

AO-10
Rev. 1/2004

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

| | | |
|--|---|---|
| 1. Person Reporting (Last name, First name, Middle initial) AFRICK, LANCE M | 2. Court or Organization USDC, EASTERN DISTRICT OF LA | 3. Date of Report 5/12/2005 |
| 4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) FULL-TIME U.S. DISTRICT JUDGE | 5. Report Type (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final | 6. Reporting Period 1/1/2004 to 12/31/2004 |
| 7. Chambers or Office Address 500 POYDRAS STREET ROOM C-405 NEW ORLEANS, LA 70130 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. Executive Committee Member

Nokia Sugar Bowl

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1.

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FINANCIAL
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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>GROSS INCOME</u> (yours, not spouse's) |
|----|-------------|---------------------------|--|
| 1. | 2004 | UNIVERSITY OF NEW ORLEANS | \$6875.00 |
| 2. | | | |

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|----|-------------|---|
| 1. | 2004 | Burke & Mayer, A Professional Law Corporation - Wages |

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|----|-------------------------|---|
| 1. | Federal Bar Association | Federal Bar Association's Moot Court Competition (Younger Lawyer Division); Washington, D.C.; \$767.00 for airfare and hotel accommodations |

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

NONE - (No such reportable gifts.)

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. | | |

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1. | | |

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

| A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | | |
|---|---|---|---|---|---|--------------------------------|---------------------------------|------------------------------------|---|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g. div. rent. or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g. buy, sell, merger, redemption) | If not exempt from disclosure | | | |
| | | | | | | (2) Date: Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A- H) | (5) Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions) | | | | | | | | | |
| 1. Prudential IRA (Common Stock Portfolio) | C | Dividend | L | T | | | | | |
| 2. Legg Mason Value Trust | A | Dividend | K | T | | | | | |
| 3. Whitney Holding Co. | C | Dividend | M | T | | | | | |
| 4. Mass. Hsg. Fin AGY (Municipal Bond) | A | Interest | | | Called | 01/01 | J | | |
| 5. Minn. St. Hsg. FIN AGY (Municipal Bond) | A | Interest | J | T | partial sale | 08/20 | J | | |
| 6. | | | | | partial sale | 01/15 | J | | |
| 7. Arkansas St. Dev. Auth. (Municipal Bond) | A | Interest | K | T | | | | | |
| 8. Louisiana State (Municipal Bond) | B | Interest | | | Called | 07/01 | K | A | |
| 9. Louisiana Local Gov. Enviro (Municipal Bond) | A | Interest | J | T | | | | | |
| 10. Louisiana Pub. Facs. Auth. Ser. C (Municipal Bond) | A | Interest | L | T | | | | | |
| 11. Arkansas St. Dev. Fin. Auth. Home Mtg. (Municipal Bond) | A | Interest | J | T | | | | | |
| 12. Krispy Kreme Donuts | | None | J | T | | | | | |
| 13. Prudential Financial Inc. stock | | None | | | sold | 08/23 | J | B | |
| 14. RMA Tax Free Fund, Inc. (UBS) | C | Dividend | N | T | partial sale | 01/12 | J | | |
| 15. | | | | | buy | 01/05 | J | | |
| 16. | | | | | buy | 01/16 | J | | |
| 17. | | | | | partial sale | 02/11 | J | | |
| 18. | | | | | partial sale | 02/20 | M | | |

1. Income/Gain Codes: A = \$1,000 or less B = \$1,001-\$2,500 C = \$2,501-\$5,000 D = \$5,001-\$15,000 E = \$15,001-\$50,000
(See Columns B1 and D4) F = \$50,001-\$100,000 G = \$100,001-\$1,000,000 H1 = \$1,000,001-\$5,000,000 H2 = More than \$5,000,000

2. Value Codes: J = \$15,000 or less K = \$15,001-\$50,000 L = \$50,001-\$100,000 M = \$100,001-\$250,000
(See Columns C1 and D3) N = \$250,000-\$500,000 O = \$500,001-\$1,000,000 P1 = \$1,000,001-\$5,000,000 P2 = \$5,000,001-\$25,000,000
P3 = \$25,000,001-\$50,000,000 P4 = \$More than \$50,000,000

3. Value Method Codes Q = Appraisal R = Cost (Real Estate Only) S = Assessment T = Cash/Market
(See Column C2) U = Book Value V = Other W = Estimated

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| | | | | | | (2) Date: Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A- H) | (5) Identity of buyer/seller (if private transaction) |
| 19. | | | | | partial sale | 03/01 | J | | |
| 20. | | | | | partial sale | 04/06 | J | | |
| 21. | | | | | partial sale | 04/16 | J | | |
| 22. | | | | | partial sale | 05/11 | J | | |
| 23. | | | | | partial sale | 06/04 | J | | |
| 24. | | | | | partial sale | 06/10 | J | | |
| 25. | | | | | partial sale | 07/02 | K | | |
| 26. | | | | | partial sale | 07/08 | L | | |
| 27. | | | | | partial sale | 07/29 | J | | |
| 28. | | | | | partial sale | 08/19 | M | | |
| 29. | | | | | buy | 08/23 | J | | |
| 30. | | | | | buy | 08/25 | K | | |
| 31. | | | | | buy | 08/26 | J | | |
| 32. | | | | | partial sale | 09/10 | J | | |
| 33. | | | | | partial sale | 10/20 | M | | |
| 34. | | | | | partial sale | 10/25 | J | | |
| 35. | | | | | partial sale | 11/09 | J | | |
| 36. | | | | | partial sale | 11/12 | K | | |

- | | | | | | |
|--|---|--|---|--|-----------------------|
| 1. Income/Gain Codes: (See Columns B1 and D4) | A = \$1,000 or less F = \$50,001-\$100,000 | B = \$1,001-\$2,500 G = \$100,001-\$1,000,000 | C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000 | D = \$5,001-\$15,000 H2 = More than \$5,000,000 | E = \$15,001-\$50,000 |
| 2. Value Codes: (See Columns C1 and D3) | J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000 | K = \$15,001-\$50,000 O = \$500,001-\$1,000,000 | L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = More than \$50,000,000 | M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000 | |
| 3. Value Method Codes (See Column C2) | Q = Appraisal U = Book Value | R = Cost (Real Estate Only) V = Other | S = Assessment W = Estimated | T = Cash/Market | |

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| | | | | | | (2) Date: Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A- H) | (5) Identity of buyer/seller (if private transaction) |
| 37. | | | | | partial sale | 12/09 | J | | |
| 38. | | | | | partial sale | 12/17 | J | | |
| 39. | | | | | partial sale | 12/22 | M | | |
| 40. | | | | | partial sale | 12/28 | K | | |
| 41. | | | | | partial sale | 12/29 | J | | |
| 42. Merrill Lynch Priority CMA Tax Exempt Fund | A | Dividend | K | T | | | | | See Comment at Sect. VIII (A) |

| | | | | | |
|-------------------------|--------------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------|
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| 2. Value Codes: | J = \$15,000 or less | K = \$15,001-\$50,000 | L = \$50,001-\$100,000 | M = \$100,001-\$250,000 | |
| (See Columns C1 and D3) | N = \$250,000-\$500,000 | O = \$500,001-\$1,000,000 | P1 = \$1,000,001-\$5,000,000 | P2 = \$5,000,001-\$25,000,000 | |
| | P3 = \$25,000,001-\$50,000,000 | | P4 = \$More than \$50,000,000 | | |
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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

(A) Sect. VIII - This investment was listed on the prior year's report but inadvertently marked as belonging to my [REDACTED]
[REDACTED] This should remain.

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature _____



Date _____

5-12-05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544