

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2006**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

<b>1. Person Reporting (last name, first, middle initial)</b> BENNETT, RICHARD D	<b>2. Court or Organization</b> U. S. District Court, D. Md.	<b>3. Date of Report</b> 05/08/2007
<b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b> U. S. District Judge - Active	<b>5a. Report Type (check appropriate type)</b> <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b> 01/01/2006 to 12/31/2006
<b>7. Chambers or Office Address</b> Chambers 5D, U.S. Courthouse 101 W. Lombard Street Baltimore, MD 21201	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b> Reviewing Officer _____ Date _____	
<p align="center"><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p>		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1.	
2.	
3.	
4.	
5.	

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**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1. 1997	U.S. Army Reserve Retirement, Pension Upon Age 60
2.	
3.	

**FINANCIAL DISCLOSURE REPORT**

Page 2 of 7

Name of Person Reporting

BENNETT, RICHARD D

Date of Report

05/08/2007

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of instructions.)

**A. Filer's Non-Investment Income**

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1.		
2.		
3.		
4.		
5.		

**B. Spouse's Non-Investment Income -** If you were married during any portion of the reporting year, complete this section.  
(Dollar amount not required except for honoraria.)

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2006	Whitman, Requardt & Associates, Inc.
2.	
3.	
4.	
5.	

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE (No reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
1. Administrative Office of the U.S. Courts	Richmond, VA, Jan 30-31, Sitting by designation with Fourth Circuit - Meals, hotel & transportation
2. Administrative Office of the U. S. Courts	San Diego, CA, Jun. 21-23, National Workshiop for District Court Judges - Meals, hotel & transportation
3. Administrative Office of the U. S. Courts	Reimbursement for personal expenditures for Chambers - Jun. 26
4. Veermont Karelia Rule of Law Project, 130 South Willard Street, Burlington, VT 05401	Boston, MA, Mar. 18-19, Meeting off Russian-American Rule of Law Consortium - Meals, hotel & transportation

**FINANCIAL DISCLOSURE REPORT**  
Page 3 of 7

Name of Person Reporting <b>BENNETT, RICHARD D</b>	Date of Report 05/08/2007
---	------------------------------

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5. Vermont Karelia Rule of Law Project	St. Petersburg & Novogorod, Russia, May 19- 28, Regional Conference with American & Russian Judges - Meals, hotel & transportation
6. Vermont Karelia Rule of Law Project	Reimbursement of van rental, Jul. 29 - Aug. 4, Visit of Russian Delegation
7. Vermont Karelia Rule of Law Project	Manchester, NH, Aug. 18, Annual Russian-American Rule of Law Board Meeting - Meals & transportation

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**FINANCIAL DISCLOSURE REPORT**

Page 4 of 7

Name of Person Reporting

BENNETT, RICHARD D

Date of Report

05/08/2007

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)* NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-33 of instructions.)* NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.	Bank of America	Term loan/credit card	K
2.	Home Depot	Home improvements	J
3.	Bank of America	Mortgage on rental property	M
4.	Chase Bank	Credit card	K
5.	Bank One	Credit card	K
6.	MBNA	Credit card	K
7.	SAAB Financial Securities	Car loan	K
8.	American Honda Financial Corp.	Car lease	J
9.			

**FINANCIAL DISCLOSURE REPORT**

Page 5 of 7

Name of Person Reporting <b>BENNETT, RICHARD D</b>	Date of Report 05/08/2007
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**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of the spouse and dependent children. See pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1. Rental property - Sussex Co., DE	D	Rent	N	R					
2. Bank of America (X)	A	Interest							
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000 Q = Appraisal U = Book Value	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 R = Cost (Real Estate Only) V = Other	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000 S = Assessment W = Estimated	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 T = Cash Market	E = \$15,001 - \$50,000
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Name of Person Reporting <b>BENNETT, RICHARD D</b>	Date of Report 05/08/2007
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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

**FINANCIAL DISCLOSURE REPORT**

Page 7 of 7

Name of Person Reporting

BENNETT, RICHARD D

Date of Report

05/08/2007

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

MAY 8, 2007

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544