

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) Thompson, Alvin W	2. Court or Organization U.S. District Court (Conn.)	3. Date of Report 5/12/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge - Active	5. Report Type (check appropriate type) <input type="radio"/> Nomination, <input type="radio"/> Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/2004 to 12/31/2004
7. Chambers or Office Address United States District Court 450 Main Street Hartford, CT 06103	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1. Vice Chair	Section of Business Law, American Bar Association (1/1/04 to 8/9/04)
2. Chair-Elect	Section of Business Law, American Bar Association (8/9/04 to 12/31/04)

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE	PARTIES AND TERMS
1.	

RECEIVED
MAY 13 12 20 PM '05
FINANCIAL
DISCLOSURE OFFICE

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Thompson, Alvin W

Date of Report

5/12/2005

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(yours, not spouse's)

1.

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE

1. 2004

Windsor Public Schools

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)SOURCEDESCRIPTION

1. ABA/Section of Business Law*

Jan. 15-18, 2004; Midwinter Leadership Meeting, Santa Barbara, California. Travel, lodging and meals.

2. ABA/Section of Business Law*

Jan. 18-21, 2004; Site Visit, Phoenix, Arizona. Travel and lodging (meals provided).

3. ABA/Section of Business Law*

Mar. 31 - Apr. 5, 2004; Spring Meeting, Seattle, Washington. Travel, lodging and meals.

4. ABA/Legal Opportunity Scholarship Fund**

June 4, 2004; Committee Meeting, Chicago, Illinois. Travel and lodging (meal provided).

5. ABA/Section of Business Law*

Aug. 5 - Aug. 10, 2004, Annual Meeting, Atlanta, Georgia. Travel and meals (lodging provided).

6. ABA/Section of Business Law*

Sept. 10-11, 2004, Section Officers Conference, Chicago, Illinois, Travel and lodging (meal provided).

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Thompson, Alvin W

Date of Report

5/12/2005

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)SOURCEDESCRIPTION

7. ABA/Commission on the American Jury***

Nov. 4-5, 2004, Committee Meeting. New York, New New. Travel and lodging (meal provided)

8.

* Reimbursed in my capacity as an Officer of the Section of Business Law. See Part I.

9.

** Reimbursed in my capacity as Chair of the ABA/Legal Opportunity Scholarship Fund.

10.

*** Reimbursed in my capacity as a member of the ABA Commission on the American Jury.

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Thompson, Alvin W

Date of Report

5/12/2005

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)SOURCEDESCRIPTIONVALUE1.

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)CREDITORDESCRIPTIONVALUE CODE1.

FINANCIAL DISCLOSURE REPORT
Page 1 of 1

Name of Person Reporting
 Thompson, Alvin W

Date of Report
 5/12/2005

VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A- H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Rollover IRA, T. Rowe Price*		None	O	T	Part Redemp.	8/2	K		* Continued in Part VIII
2. Rollover IRA, T. Rowe Price*		None	O	T	Part Redemp.	11/30	K		* Continued in Part VIII
3. Webster Bank Accounts	B	Interest	K	T					
4. Connecticut State G/O College Savings Bonds (Advest, Inc.)	B	Interest	K	T	Part Redemp.	12/15	J		
5. U.S. Gov't Bonds/Strips - TINT (Advest, Inc.)	A	Interest	K	T	Part Redemp.	8/15	J	A	
6. Vanguard Tax-Managed Growth Income Fund	A	Dividend	K	T					

1. Income/Gain Codes: A = \$1,000 or less B = \$1,001-\$2,500 C = \$2,501-\$5,000 D = \$5,001-\$15,000 E = \$15,001-\$50,000
 (See Columns B1 and D4) F = \$50,001-\$100,000 G = \$100,001-\$1,000,000 H1 = \$1,000,001-\$5,000,000 H2 = More than \$5,000,000
2. Value Codes: J = \$15,000 or less K = \$15,001-\$50,000 L = \$50,001-\$100,000 M = \$100,001-\$250,000
 (See Columns C1 and D3) N = \$250,000-\$500,000 O = \$500,001-\$1,000,000 P1 = \$1,000,001-\$5,000,000 P2 = \$5,000,001-\$25,000,000
 P3 = \$25,000,001-\$50,000,000 P4 = More than \$50,000,000
3. Value Method Codes Q = Appraisal R = Cost (Real Estate Only) S = Assessment T = Cash/Market
 (See Column C2) U = Book Value V = Other W = Estimated

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Thompson, Alvin W

Date of Report

5/12/2005

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

Part VI. As a former partner in the law firm of Robinson & Cole, I may be contingently liable for the debts of the partnership incurred while I was a partner in the firm. I left the firm in October 1994.

Part VII.

- Line I - Held in three common funds
- T. Rowe Price Small Cap Fund
 - T. Rowe Price Value Fund
 - T. Rowe Price Spectrum Income Fund

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Thompson, Alvin W

Date of Report

5/12/2005

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature _____



Date May 12, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544