

FINANCIAL DISCLOSURE REPORT

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

Calendar Year 2003

1. Person Reporting (Last name, First name, Middle initial) DAVIS, ANDRE M	2. Court or Organization U.S.D.C. Maryland	3. Date of Report 5/17/04
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) District Court Judge (Active)	5. Report Type (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/03 to 12/31/03
7. Chambers or Office Address U.S. Courthouse Room 5B 101 W. Lombard Street Baltimore, MD 21201	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Member	University of MD School of Law Board of Visitors
2. Instructor	University of MD School of Law
3. Instructor	National Judicial College
4. Lecturer	Pass the Maryland Bar Exam, Inc.
5. Director	Open Society Institute-Baltimore
6. Member and Chair of the Board	Baltimore Urban Debate League, Inc.
7. Member of the Board	Big Brothers and Big Sisters of Central MD, Inc.
8. Member of the Board	Einstein Institute for Science, Health and the Courts
9. Member and Chair of the Board	Community Law in Action, Inc.
10. Chair of the Executive Committee	National Conference of Trial Judges/American Bar Association
11. Member	Faculty Council/National Judicial College
12. Director	Foundation for Research on Economics and the Environment

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1.

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III. NON-INVESTMENT INCOME (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	12/24/03	State of MD	6000.00
2.	7/31/03	Pass the Maryland Bar Exam, Inc.	3000.00
3.	12/31/03	State of MD	0.00

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)) **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.		

IV. REIMBURSEMENTS-- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	American Judicature Society	Mid-Year Meeting, 1/17/03, Alexandria, VA, Lodging, Food, Transportation
2.	Roscoe Pound Institute	Education Program for Hawaiian Judges, 1/30-2/2/03, Honolulu, Lodging, Food, Transportation
3.	American Bar Association	Mid-Year Meeting, 2/5-2/9/03, San Francisco, Lodging and Transportation
4.	American Society of Law, Medicine, and Ethics	Scientific Evidence Colloquium, 3/12-3/15/03, San Diego, Lodging, Food, Transportation
5.	American Law Institute-American Bar Association	Continuing Legal Education Course, 4/2-4/6/03, San Francisco, Lodging, Food, Transportation
6.	American Bar Association	Spring Planning Meeting of the Judicial Division, 5/1-5/4/03, Aspen, CO, Lodging, Food, Transportation

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IV. REIMBURSEMENTS— transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
7. American Bar Association	Judicial Education Course (University of Memphis), 5/30-6/2/03, Memphis, TN, Lodging, Food, Transportation
8. Foundation for Research on Economics and the Environment	Education Seminar, 7/8-7/13/03, Bozeman, MT, Lodging, Food, Transportation
9. American Bar Association	Annual Meeting, 8/7-8/11/03, San Francisco, Lodging
10. American Law Institute-American Bar Association	Continuing Legal Education Program on Patent Law, 8/29/03, Philadelphia, PA, Food and Transportation
11. American Bar Association	Meeting of the Standing Committee on Criminal Standards, 9/11-9/14/03, Seattle, Lodging, Food, Transportation
12. George Mason School of Law/Center for Law and Economics	Education Seminar, 10/10-10/16/03, Tucson, AZ, Lodging, Food, Transportation
13. National Judicial College	Meeting of the Faculty Council, 10/23-10/25/03, Reno, NV, Lodging, Food, Transportation
14. Internation Bar Association	Trial Observer, 10/31-11/06/03, Harare, Zimbabwe, Lodging, Food, Transportation
15. American Law Institute-American Bar Association	Continuing Legal Education Course, 11/13-11/15/03, Washington, D.C., Lodging, Food, Transportation

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1. Bureau of National Affairs	Subscription to U.S. Law Week	\$2,500

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. Bank of America	Unsecured Line of Credit	J
2. MBNA	Mastercard	K
3. Bank of America	Secured Line of Credit	J
4. U S Department of Education	Education Loan	K
5. Bank One National Bank	Unsecured Line of Credit	J
6. Washington Mutual Mortgage Company	Real Estate Mortgage	K
7. Bank of America	Real Estate Mortgage	J

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VII. INVESTMENTS and TRUSTS-- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy. sell. merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. TIAA 403(b)	A	Dividend	K	W					

1. Income/Gain Codes: A = \$1,000 or less B = \$1,001-\$2,500 C = \$2,501-\$5,000 D = \$5,001-\$15,000 E = \$15,001-\$50,000
(See Columns B1 and D4) F = \$50,001-\$100,000 G = \$100,001-\$1,000,000 H1 = \$1,000,001-\$5,000,000 H2 = More than \$5,000,000
2. Value Codes: J = \$15,000 or less K = \$15,001-\$50,000 L = \$50,001-\$100,000 M = \$100,001-\$250,000
(See Columns C1 and D3) N = \$250,000-\$500,000 O = \$500,001-\$1,000,000 P1 = \$1,000,001-\$5,000,000 P2 = \$5,000,001-\$25,000,000
P3 = \$25,000,001-\$50,000,000 P4 = \$More than \$50,000,000
3. Value Method Codes: Q = Appraisal R = Cost (Real Estate Only) S = Assessment T = Cash/Market
(See Column C2) U = Book Value V = Other W = Estimated

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

The previously-listed rental property which appeared in Part VII of prior reports is still owned and has not been disposed of but it is no longer held as an investment asset. Accordingly, it has not been listed on this report.

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

May 17, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS**Mail signed original and 3 additional copies to:**

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544