

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004**

1. Person Reporting (Last name, First name, Middle initial) DAVIS, ANDRE M	2. Court or Organization U.S.D.C. Maryland	3. Date of Report 5/16/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) District Court Judge	5. Report Type (check appropriate type) <input type="radio"/> Nomination, <input type="radio"/> Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/2004 to 12/31/2004
7. Chambers or Office Address U.S. Courthouse 101 W. Lombard Street Baltimore, MD 21201	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Member	University of MD School of Law Board of Visitors
2. Instructor	University of MD School of Law
3. Instructor	National Judicial College
4. Lecturer	Pass the Maryland Bar, Inc.
5. Director	Open Society Institute-Baltimore
6. Member and Chair of the Board	Baltimore Urban Debate League, Inc.
7. Member of the Board	Big Brothers and Big Sisters of Central MD, Inc.
8. Member of the Board	Einstein Institute for Science, Health and the Courts
9. Member and Chair of the Board	Community Law in Action, Inc.
10. Immediate Past Chair	National Conference of Federal Trial Judges/American Bar Association
11. Director	Foundation for Research on Economics and the Environment

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	12/24/04	State of MD	3000.00
2.	7/31/04	Pass the Maryland Bar, Inc.	3000.00

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	12/31/04	State of MD

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	American Bar Association	Mid-Year Meeting, 2/4/04-2/8/04, San Antonio, TX, Lodging, food, and transportation
2.	National Judicial College	Distance Learning Workshop, 2/8/04-2/13/04, Reno, NV, Lodging, food, and transportation
3.	Association of Trial Lawyers in America	Continuing Legal Education Workshop, 2/14/04-2/16/04, Orlando, FL, Lodging, food, and transportation
4.	American Bar Association	Spring Planning Meeting, 4/15/04-4/18/04, Phoenix, AR, Lodging, food, and transportation
5.	American Bar Association	Judicial Outreach Program, 4/29/04-5/1/04, Memphis, TN, Lodging, food, and transportation
6.	American Bar Association	Annual Meeting, 8/5/04-8/11/04, Atlanta, GA, Lodging, food, and transportation
7.	Law & Science Education Review	Evidence Seminar, 8/11/04-8/13/04, Halifax, Canada, Lodging, food, and transportation

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE - (No such reportable reimbursements.)

SOURCE

DESCRIPTION

8. National Judicial College	Faculty Council Meeting, 10/21/04-10/22/04, Reno, NV, Lodging, food, and transportation
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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. MBNA	Mastercard	K
2. Bank of America	Secured Line of Credit	J
3. U.S. Department of Education	Education Loan	K
4. Bank One National Bank	Unsecured Line of Credit	J
5. Washington Mutual Mortgage Company	Real Estate Mortgage	K
6. Bank of America	Real Estate Mortgage	J

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VII. INVESTMENTS and TRUSTS — income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A -H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. TIAA	A	Dividend	L	W					

1. Income/Gain Codes:	A = \$1,000 or less	B = \$1,001-\$2,500	C = \$2,501-\$5,000	D = \$5,001-\$15,000	E = \$15,001-\$50,000
(See Columns B1 and D4)	F = \$50,001-\$100,000	G = \$100,001-\$1,000,000	H1 = \$1,000,001-\$5,000,000	H2 = More than \$5,000,000	
2. Value Codes:	J = \$15,000 or less	K = \$15,001-\$50,000	L = \$50,001-\$100,000	M = \$100,001-\$250,000	
(See Columns C1 and D3)	N = \$250,000-\$500,000	O = \$500,001-\$1,000,000	P1 = \$1,000,001-\$5,000,000	P2 = \$5,000,001-\$25,000,000	
	P3 = \$25,000,001-\$50,000,000		P4 = More than \$50,000,000		
3. Value Method Codes	Q = Appraisal	R = Cost (Real Estate Only)	S = Assessment	T = Cash/Market	
(See Column C2)	U = Book Value	V = Other	W = Estimated		

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

May 16, 2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544