| AO-10 Rev. 1/2004 | FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004 | Report Required by the Ethics in Government Act of 1978 (5 U.S.C. app. §§ 101-111) |
|---|---|---|

| | | |
|---|---|---|
| 1. Person Reporting (Last name, First name, Middle initial)<br>Williams, Ann C | 2. Court or Organization<br>U.S. Court of Appeals 7th Cir. | 3. Date of Report<br>5/11/2005 |
| 4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time)<br>Circuit Judge, Active | 5. Report Type (check appropriate type)<br>○ Nomination Date<br>○ Initial ◉ Annual ○ Final | 6. Reporting Period<br>1/1/2004<br>to<br>12/31/2004 |
| 7. Chambers or Office Address<br>219 S. Dearborn<br>Chicago, IL 60604 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.<br>Reviewing Officer________ Date______ | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

☐ NONE - (No reportable positions.)

| | POSITION | NAME OF ORGANIZATION/ENTITY |
|---|---|---|
| 1. | Board of Directors | Equal Justice Works |
| 2. | Board of Trustees | National Institue for Trial Adovacy |
| 3. | Board of Directors | Federal Bar Association |
| 4. | Board of Directors, Secretary | University of Notre Dame |
| 5. | Board of Directors, Past President | Federal Judges Association |
| 6. | Chair | Just the Beginning Foundation |

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

☑ NONE - (No reportable agreements.)

| | DATE | PARTIES AND TERMS |
|---|---|---|
| 1. | | |

| FINANCIAL DISCLOSURE REPORT | Name of Person Reporting | Date of Report |
|---|---|---|
| | Williams, Ann C | 5/11/2005 |

## III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)

### A. Filer's Non-Investment Income

☐ NONE - (No reportable non-investment income.)

| | DATE | SOURCE AND TYPE | GROSS INCOME (yours, not spouse's) |
|---|---|---|---|
| 1. | 2004 | National Institute for Trial Advocacy | $23,700.00 |
| 2. | | | |

### B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.)

☐ NONE - (No reportable non-investment income.)

| | DATE | SOURCE AND TYPE |
|---|---|---|
| 1. | 2004 | Bank Employer/Salary |

## IV. REIMBURSEMENTS – transportation, lodging, food, entertainment

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

☐ NONE - (No such reportable reimbursements.)

| | SOURCE | DESCRIPTION |
|---|---|---|
| 1. | SEE ATTACHED | |

## SECTION IV - Reimbursements

**NOTE: USE THIS SIMILAR INFO WHEN FILLING AT NON-CASE RELATED FORM.**

**Reimbursements for Meals, Hotel and Transportation Only**

**2004**

| | |
|---|---|
| January 9-18 | Houston, TX (Trial Advocacy Program)<br>National Institute for Trial Advocacy (NITA) |
| February 18-21 | Phoenix, AZ (Continuing Legal Ed. Seminar)<br>PriceWaterhouse Coopers |
| February 23 | Madison, WI (Lecture)<br>University of Wisconsin Law School |
| February 27-29 | Houston, TX (Trial Advocacy Program)<br>National Institute for Trial Advocacy (NITA) |
| March 5-6 | Washington, DC (Board of Trustees Meeting)<br>Equal Justice Works |
| March 18-20 | Atlanta, GA (Moot Court Competition)<br>Emory Law School |
| March 26 | Ann Arbor, MI (Moot Court Competition)<br>University of Michigan Law School |
| May 5-7 | Atlanta, GA (Trial Advocacy Program)<br>National Trial Advocacy Program (NITA) |
| May 12-17 | Washington, DC(Board Meeting)<br>Federal Judges Association |
| May 21 | Raleigh, NC (Panelist)<br>North Carolina Bar Association |
| July 21-23 | Washington, DC (Deposition Training Program)<br>National Institute for Trial Advocacy (NITA) |

| | |
|---|---|
| July 24-26 | Houston, TX (Deposition Training Program)<br>National Institute for Trial Advocacy (NITA) |
| August 6-7 | Atlanta, GA (Panelist - Annual Meeting)<br>American Bar Association |
| Sept 30- Oct 3 | Philadelphia, PA (JTBF Conference)<br>Just the Beginning Foundation (JTBF) |
| Nov 1 - Nov 9 | The Hague,Tanzania (Trial Advocacy Training for the Intl. Criminal Tribunal for Rwanda (ICTY)<br>Ford Foundation |

| FINANCIAL DISCLOSURE REPORT | Name of Person Reporting<br>Williams, Ann C | Date of Report<br>5/11/2005 |
| --- | --- | --- |

## V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

☑ NONE - (No such reportable gifts.)

| | SOURCE | DESCRIPTION | VALUE |
| --- | --- | --- | --- |
| 1. | | | |

## VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

☑ NONE - (No reportable liabilities.)

| | CREDITOR | DESCRIPTION | VALUE CODE |
| --- | --- | --- | --- |
| 1. | | | |

FINANCIAL DISCLOSURE REPORT



| Name of Person Reporting | Date of Report |
|---|---|
| Williams, Ann C | 5/11/2005 |

## VII. INVESTMENTS and TRUSTS
– income, value, transcations (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

| A. Description of Assets (including trust assets) | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | If not exempt from disclosure | | | |
| Place "(X)" after each asset exempt from prior disclosure | (1) Amount Code 1 (A-H) | (2) Type (e.g. div. rent, or int.) | (1) Value Code 2 (J-P | (2) Value Method Code 3 (Q-W) | (1) Type (e.g. buy, sell, merger, redemption) | (2) Date: Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| ☐ NONE (No reportable income, assets, or transactions) | | | | | | | | | |
| 1. U.S. Savings Bond | A | Interest | J | T | | | | | |
| 2. IRA's - Elgin State Bank, Elgin, IL | B | Interest | K | T | | | | | |
| 3. AT&T Common Stock | A | Dividend | J | T | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 1. Income/Gain Codes: (See Columns B1 and D4) | A = $1,000 or less | B = $1,001-$2,500 | C = $2,501-$5,000 | D = $5,001-$15,000 | E = $15,001-$50,000 |
| | F = $50,001-$100,000 | G = $100,001-$1,000,000 | H1 = $1,000,001-$5,000,000 | H2 = More than $5,000,000 | |
| 2. Value Codes: (See Columns C1 and D3) | J = $15,000 or less | K = $15,001-$50,000 | L = $50,001-$100,000 | M = $100,001-$250,000 | |
| | N = $250,000-$500,000 | O = $500,001-$1,000,000 | P1 = $1,000,001-$5,000,000 | P2 = $5,000,001-$25,000,000 | |
| | P3 = $25,000,001-$50,000,000 | | P4 = $More than $50,000,000 | | |
| 3. Value Method Codes (See Column C2) | Q = Appraisal | R = Cost (Real Estate Only) | S = Assessment | T = Cash/Market | |
| | U = Book Value | V = Other | W = Estimated | | |

FINANCIAL DISCLOSURE REPORT

| Name of Person Reporting | Date of Report |
| --- | --- |
| Williams, Ann C | 5/11/2005 |

## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report)

| FINANCIAL DISCLOSURE REPORT | Name of Person Reporting<br>Williams, Ann C | Date of Report<br>5/11/2005 |
|---|---|---|

## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature [redacted]

Date 5/13/2005

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544