

FINANCIAL DISCLOSURE REPORT

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

Calendar Year 2003

1. Person Reporting (Last name, First name, Middle initial) Donald, Bernice B	2. Court or Organization Western Tennessee	3. Date of Report 05/14/2004
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge - Active	5. Report Type (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 01/01/2003 to 12/31/2003
7. Chambers or Office Address United States District Court 167 N. Main Street, #951 Memphis, Tennessee 38103	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.		

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1. Board Member	University of Memphis Foundation
2. Member, Advisory Committee - Women's Rights Prize	GRUBER FOUNDATION
3. Committee Member	American Bar Association - Governance Committee
4. Board Member	American Bar Foundation

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE	PARTIES AND TERMS
1.	NONE

NONE

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III. NON-INVESTMENT INCOME (Reporting individual and spouse; see pp. 17-24 of filing instructions)

A. Filer's Non-Investment Income

NONE - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	06/2003	Gruber Foundation	\$1,000.00
2.	12/2003	Gruber Foundation	\$1,000.00

B. Spouse's Non-Investment Income (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria))

NONE - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.		

IV. REIMBURSEMENTS— transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	AMERICAN BAR ASSOCIATION Feb. 7-9, 2003 San Antonio, TX	Mid-year Meeting (lodging \$200.00)
2.	People to People International	Feb 23 - March 6 Johannesburg & Capetown, South Africa. Judicial Law Delegation. (Transportation, Meals, & Lodging)
3.	Federal Judges Association	May 3 - 5 Washington, D. C. Board of Governors Meeting . (Transportation, food, and lodging)
4.	Gruber Foundation	June 10-11 New York, N. Y. Women's Rights Prize Committee Meeting (Transportation, food, and lodging.)
5.	American Bar Association	June 27 - July 6 Hararre, Zimbabwe Trial Observer project (Transportation, food and lodging)
6.	AMERICAN BAR ASSOCIATION Aug 7- 11, 2003	Apeaker -Assoc. Annual meeting San Francisco, CA (Transportation, lodging, and food)

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

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Date of Report

05/14/2004

IV. REIMBURSEMENTS-- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
7. University of Memphis Foundation	August 23-24 Board Retreat/Meeting (Lodging and food)
8. National Judicial College	October 29-30 Reno, NV Judicial Education Bias Free Courtroom Course (Transportation, Food, and lodging)
9. American Bar Association	Nov. 10 -11 Chicago, Ill., Governance Committee meeting (Transportation, fFood & lodging)
10. Gruber Foundation	Dec. 10, New York, N. Y. Women's Rights Prize Presentation & Meeting (Transportation, food, and lodging)
11. FREE Foundation	September 9 -14 Toxic Torts Seminar, Big Sky, MT

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

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Date of Report

05/14/2004

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	NONE		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.	NONE		

FINANCIAL DISCLOSURE REPORT

Page 1 of 1

Name of Person Reporting

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Date of Report

05/14/2004

VII. INVESTMENTS and TRUSTS— income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amount Code 1 (A-H)	Type (e.g. div. rent. or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g. buy, sell, merger, redemption)	(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Rental property #1 Memphis, Tennessee	B	Rent	J	W					
2. Rental Property #2 Memphis, Tennessee	B	Rent	J	W					
3. Duracell/Gillette Stock	D	Dividend	J	U					
4. RJR Nabisco Stock	A	Dividend	J	T					
5. VTN stock	A	None	J	T					

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 HI = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 PI = \$1,000,001-\$5,000,000 P4 = \$5,000,001-\$25,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature

Date 5-14-2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544