

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF ARKANSAS
RICHARD SHEPPARD ARNOLD UNITED STATES COURTHOUSE
500 W. CAPITOL AVENUE, SUITE D258
LITTLE ROCK, AR 72201

BRIAN S. MILLER
UNITED STATES DISTRICT JUDGE

OFFICE: (501) 604-5400

September 10, 2010

Bobby R. Baldock
Judicial Conference of the United States
Once Columbus Circle N.E.
Washington, D.C. 20544

Re: Calendar Year 2009 Filing

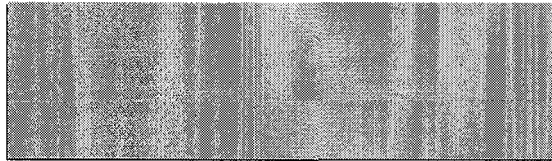
Dear Mr. Baldock:

I received your letter dated July 22, 2010 regarding Part VII, page 4, lines 1, 2, 9 and 14 of my Year 2009 report. I bought the real property in Helena before I came onto the court in April 2008 and am sure that I reported it in at least one previous report. In fact, I was told to amend either my initial report or my 2008 report because I had included the address of the property on that report.

As for the Kraft and Phillip Morris/Altria entries, I did not purchase these stocks in 2008; however, I believe that is when Altria split and Kraft and Phillip Morris were spun off. Although I do not have my previous reports with me, if I remember correctly, my 2008 report would have reflected that I owned Altria which broke up and spun off Kraft and Phillip Morris.

Finally, as for the Schwab S&P Index fund, I purchased that fund on December 10, 2009 and I simply failed to fill out Column D of my 2009 report, which should have stated as follows: D(1) buy; (2) 12/10/09; and (3) J.

Please forgive me for all of these problems.



Brian S. Miller

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2010 SEP 15 A 9:50
ENCLOSURE OFFICE

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2009**

*Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)*

1. Person Reporting (last name, first, middle initial) Miller, Brian S.	2. Court or Organization United States District Court Eastern District of Arkansas	3. Date of Report 05/10/2010
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) District Court Judge-Active	5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final 5b. <input type="checkbox"/> Amended Report	6. Reporting Period 01/01/2009 to 12/31/2009
7. Chambers or Office Address 500 West Capitol Ave., Suite D258 Little Rock, AR 72201	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Director	Southern Bancorp Capital Partners
2. Director	Boys and Girls Club of Phillips County, Arkansas
3.	
4.	
5.	

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 DISBURSEMENT OFFICE

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

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Name of Person Reporting Miller, Brian S.	Date of Report 05/10/2010
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III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> <i>(yours, not spouse's)</i>
1.			
2.			
3.			
4.			

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*
(Dollar amount not required except for honoraria.)

NONE *(No reportable non-investment income.)*

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	2009	Barton High School - Salary
2.	2009	Phillips College - Salary
3.		
4.		

IV. REIMBURSEMENTS - *transportation, lodging, food, entertainment.*
(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	George Mason University	04/24/2009	Tuscon, AZ	Founders and Constitution Seminar	Transportation, hotel, meals
2.					
3.					
4.					
5.					

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Name of Person Reporting
Miller, Brian S.

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V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. Southern Bancorp	Mortgage on Real Property	J
2. Sallie-Mae	Student Loan	K
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

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VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date mm/dd/yy	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1. Real Property-Helena, AR		None	K	W					
2. Kraft		None	J	T					
3. Beckton-Dickenson		None	K	T	Buy	11/16/09	J		
4. Beckton-Dickenson		None			Buy (add'l)	12/02/09	J		
5. Oakmark Fund		None			Sold	10/23/09	J		
6. Ford		None			Sold	1/16/09	J		
7. Citigroup		None			Sold (part)	01/16/09	J		
8. Citigroup		None			Sold	07/31/09	J		
9. Phillip Morris/Altria		None			Sold	01/02/09	J		
10. AT&T		None	J	T					
11. Google		None	J	T					
12. Dodge & Cox Int. Stock Fund		None	J	T					
13. Schwab Health Care Fund		None	J	T					
14. Schwab S&P 500 Index		None	J	T					
15. Oakmark Equity & Income Fund		None	J	T					
16. Progressive Insurance		None			Sold	10/16/09	J		
17. Schwab Total Stock Market Fund		None	K	T					

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

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Name of Person Reporting

Miller, Brian S.

Date of Report

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Oakmark Global Select Fund B(2) none C none D(1) Sold D(2) 10/23/09

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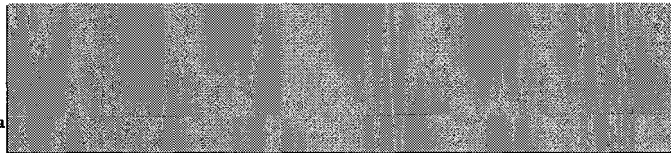
Name of Person Reporting Miller, Brian S.	Date of Report 05/10/2010
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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544