

FINANCIAL DISCLOSURE REPORT

Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)

FOR CALENDAR YEAR 2002 *2004*

1. Person Reporting (Last name, first, middle initial) Charles R. Norgle, Sr.		2. Court or Organization U.S. Dist. Ct. N.D. ILL		3. Date of Report 5/13/05	
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge		5. Report Type (check appropriate type) ___ Nomination, Date ___ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final		6. Reporting Period 1/01/04 12/31/04	
7. Chambers or Office Address 219 S. Dearborn St (2346) Chicago, IL 60604		8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____			

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION/ENTITY
<input type="checkbox"/> NONE (No reportable positions.)	
1 Adjunct Faculty	Northwestern University School of Law (Chicago)
2 Adjunct Faculty	John Marshall Law School (Chicago)
3	

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1 None	
2	
3	

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME (yours, not spouse's)
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1 <i>A</i>	Northwestern University School of Law	\$ 2,000
2	John Marshall Law School	\$15,000
3 <i>II B</i>	Elmhurst College P/T Spouse	\$ N/A
4		\$
5		\$

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting
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Date of Report **05**
5/13/

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1	<input checked="" type="checkbox"/> NONE (No such reportable reimbursements.)	
2		
3		
4		
5		
6		
7		

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1	<input checked="" type="checkbox"/> NONE (No such reportable gifts.)		\$
2			\$
3			\$
4			\$

VI. LIABILITIES. *(Includes those of spouse and dependent children See pp. 32-33 of Instructions.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE</u>	<u>CODE*</u>
1	<input type="checkbox"/> NONE (No reportable liabilities.)			
2	U.S. Dept. Education, [REDACTED]	Loans for [REDACTED]		"J"
3	I.D.D.A. (CORUS BANK), [REDACTED]	Loans for [REDACTED]		"K"
4				
5				



FINANCIAL DISCLOSURE REPORT

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CHARLES R NORGLÉ, SR.

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5/13/ 05

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. App., § 501 et seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature _____



Date _____

5-13-05
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NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS

Mail to: Clerk of the House, Room 3000, U.S. Capitol Building, Washington, DC 20540-5000

Committee on Financial Disclosure

Administrative Office, 100

United States Court

Supreme Court

One Columbus Circle, N.W.

Atlanta, Georgia 30334