

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2007**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

<b>1. Person Reporting</b> (last name, first, middle initial)  Wilson, Charles R	<b>2. Court or Organization</b>  USCA, 11th Circuit	<b>3. Date of Report</b>  04/25/2008
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  U.S. Circuit Judge - Active	<b>5a. Report Type</b> (check appropriate type) <input type="checkbox"/> Nomination, <input type="checkbox"/> Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b>  01/01/2007 to 12/31/2007
<b>7. Chambers or Office Address</b>  U.S. Courthouse 801 N. Florida Avenue, 16-B Tampa, FL 33602	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	
<p><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p>		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Advisory Council Member	Notre Dame Law School Advisory Council
2. Member	American Bar Association Accreditation Committee
3.	
4.	
5.	

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1.		
2.		
3.		
4.		

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2007	Regions Bank Salary
2. 2007	Am South Bank Salary
3.	
4.	

**IV. REIMBURSEMENTS** *- transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	American Bar Association	1/11/07 - 1/13/07	Snowbird, UT	Seminar Speaker	airfare, transportation, lodging & meals
2.	American Bar Association	1/24/07 - 1/27/07	Austin, Texas	Accreditation Cmte.	airfare, transportation, lodging & meals
3.	Brooklyn Law School	3/30/07 - 4/1/07	Brooklyn, NY	Moot Court Judge	airfare, transportation, lodging & meals
4.	U.S. Department of Justice	3/22/07 - 3/23/07	Columbia, SC	Seminar Speaker	airfare, transportation, lodging & meals
5.	Harvard Law School	4/5/07 - 4/8/07	Boston, MA	Moot Court Judge	airfare, transportation, lodging & meals

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6.	Southwestern Law School	4/13/07 - 4/2/07	Los Angeles, CA	Moot Court Judge	airfare, transportation, lodging & meals
7.	American Bar Association	4/19/07 - 4/21/07	Chicago, Illinois	Accreditation Cmte.	airfare, transportation, lodging & meals
8.	Western State University	4/22/07 - 4/24/07	Los Angeles, CA	Moot Court Judge	airfare, transportation, lodging & meals
9.	American Bar Association	6/21/07 - 6/23/07	Whitefish, MT	Accreditation Cmte.	airfare, transportation, lodging & meals
10.	American Bar Association	6/24/07 - 6/29/07	Beijing, China	Accreditation Cmte.	airfare, transportation, lodging & meals
11.	American Bar Association	9/26/07	Chicago, Illinois	Seminar Speaker	airfare, transportation, lodging & meals
12.	American Bar Association	10/25/07 - 10/27/07	Salt Lake City, UT	Accreditation Cmte.	airfare, transportation, lodging & meals
13.	Wake Forest University	11/15/07 - 11/18/07	Winston-Salem, NC	Moot Court Judge	airfare, transportation, lodging & meals
14.					
15.					

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.	Bank of America	Mortgage on [REDACTED] home (Santa Rosa Beach, FL) (part VII, line 1)	M
2.	American Express	revolving credit	J
3.			
4.			
5.			

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**VII. INVESTMENTS and TRUSTS** -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1. [REDACTED] home, Santa Rosa Beach, FL	E	Rent	O	W					
2. Condominium, Tampa, FL		None	O	W					
3. Suntrust 401K, widely diversified	A	Int./Div.	K	T					
4. Suntrust Mutual Funds	A	Int./Div.	J	T					
5. Suntrust Money Market Funds	A	Int./Div.	J	T					
6. Am South Stock Plan	A	None	J	T	sold	1/07	J		
7. Regions 401K	A	None	J	T	buy	5/07	J		
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544