

## FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2007

*Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)*

<b>1. Person Reporting</b> (last name, first, middle initial)  Boggs, Danny J	<b>2. Court or Organization</b>  Sixth Circuit Court of Appeals	<b>3. Date of Report</b>  05/15/2008
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  Chief Judge (Active)	<b>5a. Report Type</b> (check appropriate type) <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	<b>6. Reporting Period</b>  01/01/2007 to 12/31/2007
<b>7. Chambers or Office Address</b>  220 United States Courthouse 601 W. Broadway St. Louisville, KY 40202	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	
<b>IMPORTANT NOTES:</b> <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</i>		

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1.	Trustee	Foundation for Research on Economics & the Environment
2.	Counselor	Louis D. Brandeis American Inn of Court
3.		
4.		
5.		

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**II. AGREEMENTS.** *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.		
2.		
3.		

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income** NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1. 11/15/2007	CATO Institute, Washington, DC (payment in lieu of honorarium, to charity)	\$ 2,000
2. 7/13/2007	Foundation for Research on Economics and the Environment, Bozeman, MT (payment in lieu of honorarium, to charity)	\$ 1000
3.		
4.		

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)* NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	Benefits Review Board, Department of Labor
2.	
3.	
4.	

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)* NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	Pennsylvania Law School	1/17-19/2007	Philadelphia, PA	Moot Court Competition	Transportation, 2 days' meals and lodging
2.	UCLA Law School	3/20-22/2007	Los Angeles, CA	Moot Court Competition	Transportation, 2 days' meals and lodging
3.	George Mason University School of Law	4/27-5/3/2007	Arlington, VA	Idea of America Seminar	Transportation, 6 days' meals and lodging
4.	Ohio State Bar Association	5/18/2007	Cincinnati, OH	Panel-Appellate Advocacy	Transportation and one meal
5.	Foundation for Research	7/22-26/2007	Bozeman, MT	Econ./Energy & the	Transportation, 4 days' meals and lodging

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	on Economics and the Environment		Law	
6.	National Conference of Bankruptcy Judges, Cincinnati, OH	10/10-13/2007	Orlando, FL	Panelist-Judicial Adm'n. Transportation, 3 days' meals and lodging

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.	Sallie Mac Loan Corp. - Wilkes Barre, PA	Student Loans	M
2.	Bank of America - Wilmington, DE	Credit Card Loan for Education	K
3.	US Bank Home Mortgage - Owensboro, KY	Mortgage on Bowling Green Rental House	K
4.	Chase - Wilmington, DE	Credit Card Loan	K
5.	Discover - Wilmington, DE	Credit Card Loan	J
6.	AT&T - Universal Card - Sioux Falls, SD	Credit Card Loan	J
7.	Capital One - Richmond, VA	Credit Card Loan	K
8.			
9.			
10.			

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## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1.	1/2 interest in rental house, in Bowling Green, KY	B	Rent	K	Q				
2.	JP Morgan Chase Bank, Lou., KY (checking/savings accounts)	A	Interest	L	T				
3.	Carriage house on [REDACTED] residence property, Louisville, Ky	D	Rent	M	S				
4.	IRA Account - Chase Bank, Louisville, KY	B	Int./Div.	L	T				
5.	Israel Bonds	A	Interest	J	T				
6.	Wachovia/JP Morgan Chase Sec. IRA Account	B	Int./Div.	M	T				
7.	Wachovia/JP Morgan Chase Sec. Account Stan.& Poor DR*	B	Int./Div.	J					
8.	* 7) 600 SPDR					Sell	1/3	L	E
9.	* 7) 500 SPDR					Sell	4/24	L	E
10.	* 7) 400 SPDR					Sell	9/18	K	D
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	O = \$500,001 - \$1,000,000	P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	P2 = \$5,000,001 - \$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Item VII. 1. The appraisal on this house in Bowling Green, Ky was done in 2002.

Item VII. 4. Carriage house is part of a common residential property that is our home and is otherwise exempt from disclosure. I am reporting this asset value as a proportionate share of the value of the whole property, as we received income from renting the carriage house. The assessment was as of early 2007.

Item VII. 5. JP Morgan Chase Bank IRA consists of shares of Standard & Poor Deposit Receipts and money market funds.

Item VII. 6. IRA transferred from Wachovia to JP Morgan Chase in June 2007. Consists of shares of Standard & Poor Deposit Receipts, Israel Bonds, and money market funds.

Item VII. 7. Account closed in 2007.

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544