

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2006**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

| | | |
|---|--|--|
| 1. Person Reporting (last name, first, middle initial) Hittner, David | 2. Court or Organization United States District Court | 3. Date of Report 04/19/2007 |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) Senior Status | 5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final | 6. Reporting Period 01/01/2006 to 12/31/2006 |
| 7. Chambers or Office Address U. S. District Court 515 Rusk Street Room 8509 Houston, Texas 77002 | 5b. <input type="checkbox"/> Amended Report 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|--|
| 1. Director | Sam Houston Area Council/Boy Scouts of America |
| 2. Director | South Texas Law Review |
| 3. | |
| 4. | |
| 5. | |

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1. | |
| 2. | |
| 3. | |

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III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u> <i>(yours, not spouse's)</i> |
|-------------|--|---|
| 1. 3/29/06 | The West Group - Royalties on 5th Circuit Guide | \$ 1,459.64 |
| 2. 9/26/06 | The West Group - Royalties on 5th Circuit Guide | \$ 4,942.47 |
| 3. 11/06/06 | University of Houston Law Foundation - Teaching Fees for CLE Programs Houston and Dallas | \$ 5,000.00 |
| 4. | | |
| 5. | | |

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*

(Dollar amount not required except for honoraria.)

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

IV. REIMBURSEMENTS *-- transportation, lodging, food, entertainment.*

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> |
|-------------------------------------|--|
| 1. PriceWaterhouseCoopers | Leadership Forum Reimbursement (lodging, airfare, meals) |
| 2. University of Houston Law Center | Seminar Reimbursement (airfare, meals) |
| 3. University of Houston Law Center | CLE supplies for Saturday Morning in Court |
| 4. AICPA | Seminar Reimbursement (lodging, airfare, meals) |
| 5. | |

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V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-33 of instructions.)*

NONE *(No reportable liabilities.)*

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

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VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of the spouse and dependent children. See pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | | |
|---|---|--|---|---|--|-------------------------------|---------------------------------|--------------------------------|---|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g. div., rent, or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g. buy, sell, redemption) | (2) Date Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| 1. BANK ACCOUNTS: | | | | | | | | | |
| 2. Cash/Checking - JP Morgan Chase Bank, Houston, Texas | | None | L | T | | | | | |
| 3. IRA CD - JP Morgan Chase Bank, Houston, Texas | B | Interest | K | T | | | | | |
| 4. Cash/Savings - JP Morgan Chase Bank, Houston, Texas | C | Interest | L | T | | | | | |
| 5. Cash/Savings - Bank of America, Houston, Texas | A | None | | | Closed | 2/08 | | | |
| 6. Post Oak Bank - CD | | None | L | T | Open | 06/02 | L | | |
| 7. LIFE INS/ANNUITIES: | | | | | | | | | |
| 8. Mutual Trst Life Ins.. Co/Oakbrook, IL | C | Interest | L | T | | | | | |
| 9. INVESTMENTS: | | | | | | | | | |
| 10. IMS SECURITIES INC | | | | | | | | | |
| 11. Federated Capital Reserves Money Market w/in Brokerage Acct. | | Dividend | M | T | | | | | |
| 12. BAC | | None | | | Sell all | 2/08 | K | | |
| 13. C | A | Dividend | | | Sell all | 2/08 | K | | |
| 14. COP | | None | | | Sell all | 2/08 | K | | |
| 15. XOM | A | Dividend | | | Sell all | 2/08 | K | | |
| 16. JPM | A | Dividend | | | Sell all | 2/08 | J | | |
| 17. SC | A | Dividend | | | Sell all | 2/08 | K | | |

| | | | | | |
|--|---|--|--|--|-------------------------|
| 1. Income Gain Codes: (See Columns B1 and D4) | A = \$1,000 or less F = \$50,001 - \$100,000 | B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 | C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 | D = \$5,001 - \$15,000 H2 = More than \$5,000,000 | E = \$15,001 - \$50,000 |
| 2. Value Codes (See Columns C1 and D3) | J = \$15,000 or less N = \$250,001 - \$500,000 | K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 | M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 | |
| 3. Value Method Codes (See Column C2) | P3 = \$25,000,001 - \$50,000,000 Q = Appraisal U = Book Value | R = Cost (Real Estate Only) V = Other | P4 = More than \$50,000,000 S = Assessment W = Estimated | T = Cash Market | |

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|---|---|--|---|---|--|-------------------------------|---------------------------------|--------------------------------|---|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g. div., rent, or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g. buy, sell, redemption) | (2) Date Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| 18. WMT | A | Dividend | J | T | | | | | |
| 19. PERSHING INVESTMENT: | | | | | | | | | |
| 20. MONEY MARKET: FEDERAL CAPITAL RESERVES | B | Interest | | | Open | 1/06 | J | | |
| 21. ALMRX | B | Dividend | K | T | | | | | |
| 22. BERWX | | None | K | T | | | | | |
| 23. CFIMX | | None | L | T | | | | | |
| 24. PGVFX | | None | K | T | | | | | |
| 25. GFAFX | | None | L | T | | | | | |
| 26. DSISX | | None | K | T | | | | | |
| 27. IWP | | None | | | Sell all | 6/05 | J | A | |
| 28. IWD | | None | | | Sell all | 6/05 | K | B | |
| 29. IWF | | None | | | Sell all | 11/02 | K | A | |
| 30. IWN | | None | | | Sell all | 06/05 | J | B | |
| 31. IWO | | None | | | Sell all | 11/02 | J | A | |
| 32. IWS | | None | | | Sell all | 10/28 | K | A | |
| 33. EFA | | None | | | Buy | 1/01 | J | | |
| 34. EFA | | None | | | Sell all | 6/5/ | J | B | |

| | | | | | |
|--|--|--|---|---|-------------------------|
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| 2. Value Codes (See Columns C1 and D3) | | | | | |
| 3. Value Method Codes (See Column C2) | Q = Appraisal U = Book Value | | | | |

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| 35. PRNIX | | None | | | Buy | 1/01 | K | | |

| | | | | | |
|--|---|--|--|--|-------------------------|
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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

A. Section VII. Investments and Trusts:

All Mutual Fund sales and Dividend Interest are transferred into the Federated Capital Reserve Money Market Account listed on line 11.

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

4/23/07

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544