

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2010**

|   |   |  |
|---|---|--|
| <b>1. Person Reporting (last name, first, middle initial)</b><br><br>PRADO, Edward C.   | <b>2. Court or Organization</b><br><br>Fifth Circuit Court of Appeals   | <b>3. Date of Report</b><br><br>5/10/2011                        |
| <b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b><br><br>U. S. Circuit Judge - Active  | <b>5a. Report Type (check appropriate type)</b><br><input type="checkbox"/> Nomination,                      Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2010<br>to<br>12/31/2010 |
| <b>7. Chambers or Office Address</b><br><br>McCombs Plaza<br>755 East Mulberry, Suite 350<br>San Antonio, Texas 78212   | <b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b><br><br>Reviewing Officer _____ Date _____  |  |
| <b>IMPORTANT NOTES:</b> <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</i> |   |  |

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|------------------------------------|
| 1. Board Member | Federal Judges Association         |
| 2.              |                                    |
| 3.              |                                    |
| 4.              |                                    |
| 5.              |                                    |

**II. AGREEMENTS.** *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1.          |                          |
| 2.          |                          |
| 3.          |                          |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|------------------------|--|
| 1.          |                        |  |
| 2.          |                        |  |
| 3.          |                        |  |
| 4.          |                        |  |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1.          |                        |
| 2.          |                        |
| 3.          |                        |
| 4.          |                        |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

|    | <u>SOURCE</u>  | <u>DATES</u>       | <u>LOCATION</u>    | <u>PURPOSE</u>  | <u>ITEMS PAID OR PROVIDED</u>   |
|----|--|--------------------|--------------------|---|---------------------------------|
| 1. | Cardozo Law School<br>(Yeshiva University)           | January 8-16, 2010 | New York, New York | Teach, Intensive Trial<br>Advocacy Program  | Lodging, Transportation & Meals |
| 2. | Federal Judges Association                           | May 22-23, 2010    | Washington, DC     | Attend FJA Board Meeting  | Transportation & Meals          |
| 3. | American Conference<br>Institute                     | June 24-27, 2010   | Boston, MA         | Participate, National<br>Advanced Forum on ACI's<br>Litigating Disability<br>Insurance Claims | Transportation                  |
| 4. | National Association of<br>Appellate Court Attorneys | July 19-25, 2010   | Louisville, KY     | Participate, Judge-in-<br>Residence Program,<br>NAACA Annual<br>Conference                    | Lodging, transportation & meals |

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|   |                    |               |                       |                          |
|---|--------------------|---------------|-----------------------|--------------------------|
| 5. Washington University<br>School of Law | August 23-24, 2010 | St. Louis, MO | Matriculation Speaker | Lodging & Transportation |
|---|--------------------|---------------|-----------------------|--------------------------|

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1.            |                    |              |
| 2.            |                    |              |
| 3.            |                    |              |
| 4.            |                    |              |
| 5.            |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1.              |                    |                   |
| 2.              |                    |                   |
| 3.              |                    |                   |
| 4.              |                    |                   |
| 5.              |                    |                   |

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Name of Person Reporting

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**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |  | C.<br>Gross value at end<br>of reporting period |                                    |  | D.<br>Transactions during reporting period |                          |                         |  |  |
|---|---|--|---|------------------------------------|--|--|--------------------------|-------------------------|--|--|
|   | (1)                                     | (2)                                    | (1)   | (2)                                | (1)                                      | (2)  | (3)                      | (4)                     | (5)  |  |
|   | Amount<br>Code 1<br>(A-H)               | Type (e.g.,<br>div., rent,<br>or int.) | Value<br>Code 2<br>(J-P)                        | Value<br>Method<br>Code 3<br>(Q-W) | Type (e.g.,<br>buy, sell,<br>redemption) | Date<br>mm/dd/yy                           | Value<br>Code 2<br>(J-P) | Gain<br>Code 1<br>(A-H) | Identity of<br>buyer/seller<br>(if private<br>transaction) |  |

|                               |   |          |   |   |  |  |  |  |  |
|-------------------------------|---|----------|---|---|--|--|--|--|--|
| 1. Frost National Bank (X)    | A | Interest | K | T |  |  |  |  |  |
| 2. USAA Money Market Fund (X) | A | Interest | K | T |  |  |  |  |  |
| 3.                            |   |          |   |   |  |  |  |  |  |
| 4.                            |   |          |   |   |  |  |  |  |  |
| 5.                            |   |          |   |   |  |  |  |  |  |
| 6.                            |   |          |   |   |  |  |  |  |  |
| 7.                            |   |          |   |   |  |  |  |  |  |
| 8.                            |   |          |   |   |  |  |  |  |  |
| 9.                            |   |          |   |   |  |  |  |  |  |
| 10.                           |   |          |   |   |  |  |  |  |  |
| 11.                           |   |          |   |   |  |  |  |  |  |
| 12.                           |   |          |   |   |  |  |  |  |  |
| 13.                           |   |          |   |   |  |  |  |  |  |
| 14.                           |   |          |   |   |  |  |  |  |  |
| 15.                           |   |          |   |   |  |  |  |  |  |
| 16.                           |   |          |   |   |  |  |  |  |  |
| 17.                           |   |          |   |   |  |  |  |  |  |

- 1. Income Gain Codes:      A = \$1,000 or less      B = \$1,001 - \$2,500      C = \$2,501 - \$5,000      D = \$5,001 - \$15,000      E = \$15,001 - \$50,000  
     (See Columns B1 and D4)      F = \$50,001 - \$100,000      G = \$100,001 - \$1,000,000      H1 = \$1,000,001 - \$5,000,000      H2 = More than \$5,000,000
- 2. Value Codes      J = \$15,000 or less      K = \$15,001 - \$50,000      L = \$50,001 - \$100,000      M = \$100,001 - \$250,000  
     (See Columns C1 and D3)      N = \$250,001 - \$500,000      O = \$500,001 - \$1,000,000      P1 = \$1,000,001 - \$5,000,000      P2 = \$5,000,001 - \$25,000,000  
     P3 = \$25,000,001 - \$50,000,000      P4 = More than \$50,000,000
- 3. Value Method Codes      R = Cost (Real Estate Only)      S = Assessment      T = Cash Market  
     (See Column C2)      U = Book Value      V = Other      W = Estimated

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of report.)*

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ **Edward C. PRADO**

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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