AO-10 Rev. 1/2004

FINANCIAL DISCLOSURE REPORT

Report Required by the Ethics in Government Act of 1978 (5 U.S.C. ann. 88 101-111)

Calendar Year 2003

	Chichan 10h 2005	(5 U.S.C. app. 99 101-111)
Person Reporting (Last name, First name, Middle initial) NOTEDIGHAM, EDWARD W.	2. Court or Organization	3. Date of Report
NOTTINGHAM, EDWARD W	DISTRICT OF COLORADO	5/14/2004
4. Title (Article III Judges indicate active or senior status;	5. ReportType (check appropriate type)	6. Reporting Period
magistrate judges indicate full- or part-time)		
	Nomination. Date	1/1/2003
U.S. DISTRICT JUDGE - ACTIVE		∵to ··
	│ Initial │ Annual │ FInial	12/31/2003
7. Chambers or Office Address	8. On the basis of the information contained in the	nis Report and any
DOOM 41041	modifications pertaining thereto, it is, in my opin	
ROOM A1041	with applicable laws and regulations.	•
ALFRED ARRAJ U.S. COURTHOUSE		•
DENVER, COLORADO 80294	Reviewing Officer	Date
		ANY DESCRIPTION OF THE PROPERTY OF THE PROPERT
POSITION 1.	NAME OF ORGANIZATION/ENTITY	

II. AGREEMENTS. (Reporting individual	only; see pp. 14-16 of filing instructions)			
✓ NONE - (No reportable agreements.)				
<u>DATE</u> 1.	PARTIES AND TERMS	FII	M 20	REC
	· - -	SURE OFFICE	10, FU 67 ZI	EIVED

,4.	NOTTINGHAM, EDWARD W		5/14/2004
NON-INVESTMENT INC	OME. (Reporting individual and spouse; see pp. 17-24 of filing instruction	ons)	
Filer's Non-Investment Income			
NONE - (No reportable non-investi	ment income)		
1401412 - (No reportable non-investi	icia mediac.		
<u>DATE</u>	SOURCE AND TYPE	GROSS IN	COME
•	-	(yours, not	pouse's)
		4 m ²	
•			
•			** .
4			
			-
NONE - (No reportable non-investi - - DATE	SOURCE AND TYPE		
DUID	SOURCE AND TITE		
	•		
		_	
	<u> </u>		
المستوالية المراجع المستوال الواد	and the second s		
REIMBURSEMENTS trai	sportation, lodging, food, entertainment.		
	t children. See pp. 25-27 of instructions.)	-	
NONE - (No such reportable reim	•		
*407413 - (140 aneu tehotranie tetiti	austronis,		

Name of Person Reporting

Date of Report

FINANCIAL DISCLOSURE REPORT

F	TNANCL	AL DISCLOS	SURE REPORT	Name of Person Reporting NOTTINGHAM, EDWARD W	v	Date of Report 5/14/2004
		(Includes those to s		dren. See pp. 28-31 of instructions.)		
1.	SOURC	E .		DESCRIPTION		VALUE
	•				. 1	·
		•				
		-				

DESCRIPTION

VALUE CODE

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

CREDITOR

FINANCIAL DISCLOSURE REPORT Page 1 of 1

Name of Person Reporting
NOTTINGHAM, EDWARD W

Date of Report 5/14/2004

VII. INVESTMENTS and TRUSTS -- income, value, transcations (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A.		В.		ł .	C.		D.			
Description of Assets (including trust assets)		Income during reporting period		Gross value at end of reporting period		Transactions during reporting period				
	(ucluding trust assets)	(1) (2)		(1) (2)	(2)	(1)	If not exempt from disclosure			isclosure
٠	Place "(X)" after each asset exempt from prior disclosure .	Amount Code 1 (A -H)	Type (e.g. div. rent. or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g. buy. sell, merger, redemption)	(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code I (A-H)	(5) Identity of buyer/seller (if private transaction)
□ N	ONE (No reportable income, assets, or transactions)									
1.	CHECKING & SAVINGS ACCOUNTS; WELLS FARGO BANK; DENVER, CO	С	Interest	N	T					
2.	CHECKING ACCOUNT, FIRST BANK OF CHERRY CREEK, DENVER, CO	A	Interest	J	Т					
3.	INTERSTATE ENERGY CORP	A	Dividend	J	Т					
4.	GOLD KING CONSOLIDATED, INC.		None	J	w					
5.	REAL ESTATE RENTAL PROPERTY, DENVER, CO	С	Rent	L	w					
6.	REAL ESTATE, EAGLE COUNTY. CO		None	N	w	•				
7.	MASS. MUTUAL LIFE INSUR., POLICY 1 CASH SURRENDER VALUE	A	Dividend	J	T					
8.	MASS. MUTUAL LIFE INSUR., POLICY 2 CASH SURRENDER VALUE	A	Dividend	J	Т					
9.	SPECTRUM INFORMATION TECHNOLOGY		None	J	- w					
10.	OPPENHEIMER MONEY MARKET FUND	A	Dividend	J	Т					

1. Income/Gain Codes:	A = \$1,000 or less	B = \$1,001-\$2,500	C = \$2,501-\$5,000	D = \$5,001-\$15.000	E = \$15,001-\$50,000
(See Columns B1 and D4)	F = \$50,001-\$100,000	G = \$100,001-\$1,000,000	H1 = \$1,000,001-\$5,000,000	H2 = More than \$5,000,000	TAN,
2. Value Codes:	J = \$15,000 or less	K = \$15,001-\$50,000	L = \$50,001-\$100,000	M = \$100,001-\$250,000	
(See Columns C1 and D3)	N = \$250,000-\$500,000	O = \$500,001-\$1,000,000	P1 = \$1,000,001-\$5,000,000	P2 = \$5,000,001-\$25,000,000	
	P3 = \$25,000,001-\$50,000,000		P4 = \$More than \$50,000,000		
3. Value Method Codes	Q = Appraisal	R = Cost (Real Estate Only)	S = Assessment	T = Cash/Market	
(See Column C2)	U = Book Value	V = Other	W = Estimated		

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Date of Report

NOTTINGHAM, EDWARD W

5/14/2004

VIIL ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

Part VII

Item numbered 2 from the Calendar Year 2002 Report is omitted from this report. As the CY 2002 report indicates, this account was closed during that period.

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

NOTTINGHAM, EDWARD'W

Date of Report

5/14/2004

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature

Date May 14, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544