

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY



CHAMBERS OF  
GARRETT E. BROWN, JR.  
CHIEF JUDGE

CLARKSON S. FISHER U.S. COURTHOUSE  
402 EAST STATE STREET, ROOM 4050  
TRENTON, NJ 08608  
(609)989-2009

May 15, 2006

George Reynolds, Chief  
Financial Disclosure Office  
One Columbus Circle, N.E.  
Suite 2-301  
Washington, D.C. 20544

**SELF INITIATED  
AMENDMENT**

Dear Mr. Reynolds:

With regard to Part IV of my 2005 Financial Disclosure form, in addition to travel, meals and lodging reimbursement for the New York Intellectual Property Law Association and New Jersey State Bar Association conferences referred to therein, I was also a presenter/panelist at two patent law programs: Trial of Patent Case, American Law Institute American Bar Association (ALI-ABA) Chicago, Illinois September 29-30, 2005, and Biotech and Patent Litigation Practice Insight from the Bench, Marcus Evans Legal Conferences, New York, New York, December 7-8, 2005. I was reimbursed for travel, meals and lodging for these programs.

Please add these to my report.

Very truly yours,

  
GARRETT E. BROWN, JR.  
Chief Judge

GEB:sko

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# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2005

<b>1. Person Reporting</b> (Last name, first, middle initial) BROWN, GARRETT E., JR.		<b>2. Court or Organization</b> UNITED STATES DISTRICT COURT DISTRICT OF NEW JERSEY	<b>3. Date of Report</b> 5/10/06
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. DISTRICT JUDGE	<b>5a. Report Type</b> (check appropriate type) ___ Nomination, Date _____ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final		<b>6. Reporting Period</b> 1/1/05 - 12/31/05
<b>7. Chambers or Office Address</b> CLARKSON S. FISHER COURTHOUSE 402 E. STATE STREET TRENTON, NEW JERSEY 08608	<b>5b. Amended Report</b> ___		
<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>		<b>Reviewing Officer</b> _____ <b>Date</b> _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

### I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
<input type="checkbox"/> NONE (No reportable positions.)	
1 ADJUNCT PROFESSOR	SETON HALL UNIVERSITY SCHOOL OF LAW
2	
3	

### II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1	
2	

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### III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u>
<b>A. Filer's Non-Investment Income</b>		
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1 2005	SETON HALL UNIVERSITY SCHOOL OF LAW	\$ 23,400
2		\$
3		\$

### B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

<input type="checkbox"/> NONE (No reportable non-investment income.)	
1 2005	[REDACTED]
2 2005	[REDACTED]

# FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

BROWN, GARRETT E., JR.

Date of Report

5/10/06

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.  
*(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1	N.Y. INTELLECTUAL PROPERTY	FOOD AND LODGING FOR 3/18/05 MEETING IN N.Y.C.
2	LAW ASSN.	
3	N.J. STATE BAR ASSOCIATION	MIDYEAR MEETING IN ARUBA 11/8 - 11/13/05
4		PRESENTER/PANELIST AT STATE BAR
5		TRAVEL EXPENSES - MEALS & LODGING
6		
7		

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

**VI. LIABILITIES.** *(Includes those of spouse and dependent children See pp. 32-33 of Instructions.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input type="checkbox"/>	NONE (No reportable liabilities.)		
1	CHASE BANK	LINE OF CREDIT	K
2			
3			
4			
5			

\*Value Codes: J=\$15,000 or less    K=\$15,001-\$50,000    L=\$50,001-\$100,000    M=\$100,001-\$250,000  
 N=\$250,001-\$500,000    O=\$500,001-\$1,000,000    P1=\$1,000,001-\$5,000,000    P2=\$5,000,001-\$25,000,000  
 P3=\$25,000,001-\$50,000,000    P4=\$50,000,001 or more

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting <b>BROWN, GARRETT E., JR.</b>	Date of Report <b>5/10/06</b>
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**VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

A Description of Assets (including trust assets)  <i>Place "00" after each asset exempt from prior disclosure</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g. div, rent or mt)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g. buy-sell, merger, redemption)	(2) Date Month/Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> <b>NONE</b> (No reportable income, assets, or transactions.)									
1 Bank Acct. PNC Bank Moorestown, N.J.	A	INT.	J	T					
2 MSDW Liquid Asset Fund	A	INT.	J	T					
3 MSDW U.S. Govt. Secur. (IRA)	A	DIV.	K	T					
4 MSDW Dividend Growth Secur. Trust B (IRA)	A	DIV.	K	T					
5 MSDW Utilities Fund B (IRA)	A	DIV.	K	T	Partial Sale	4/6	J	A	
6 MSDW U.S. Govt. Secur. (IRA)	A	DIV.	K	T					
7 MSDW Liquid Assets Fund (IRA)	A	INT.	J	T					
8 MSDW Utilities Fund (IRA)	A	DIV.			Sale	4/6	J	A	
9 MSDW Dividend Growth (IRA)	B	DIV.	J	T					
10 MSDW European Growth (IRA)	A	DIV.	J	T					
11 MSDW Japan Fund (IRA)		NONE			Sale	4/6	J	NONE	
12 MSDW High Yield (IRA)	A	DIV.	J	T					
13 Van Campen Sel. Growth (IRA)		NONE			Sale	4/6	J	NONE	
14 Van Campen Sel. Growth (IRA)		NONE			Sale	4/6	J	NONE	
15 MSDW Amer. Opportunity Fund (IRA)		NONE	K	T					
16									
17									

1	Income/Gain Codes: A=\$1,000 or less (See Col. B1, D4)	F=\$50,001-\$100,000	B=\$1,001-\$2,500 G=\$100,001-\$1,000,000	C=\$2,501-\$5,000 H=\$1,000,001-\$5,000,000	D=\$5,001-\$15,000 H2=More than \$5,000,000	E=\$15,001-\$50,000
2	Value Codes: J=\$15,000 or less (See Col. C1, D3)	N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000	K=\$15,001-\$50,000 O=\$500,001-\$1,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$5,000,000	M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000	
3	Value Method Codes: Q=Appraisal (See Col. C2)	U=Book value	R=Cost (real estate only) V=Other	S=Assessment W=Estimated	T=Cash/Market	

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

BROWN, GARRETT E., JR.

Date of Report

5/10/06

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date May 10, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104.)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544