

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2006**

|   |   |  |
|---|---|--|
| <b>1. Person Reporting (last name, first, middle initial)</b><br><br>TAGLE, HILDA G   | <b>2. Court or Organization</b><br><br>SOUTHERN DISTRICT OF TEXAS   | <b>3. Date of Report</b><br><br>05/15/2007                       |
| <b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b><br><br>U.S. DISTRICT JUDGE   | <b>5a. Report Type (check appropriate type)</b><br><input type="checkbox"/> Nomination,                      Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2006<br>to<br>12/31/2006 |
| <b>7. Chambers or Office Address</b><br><br>600 E. HARRISON, ROOM 306<br>BROWNSVILLE, TX 78520  | <b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b><br><br>Reviewing Officer _____ Date _____  |  |
| <p><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> |   |  |

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

|    | <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|----|-----------------|------------------------------------|
| 1. | _____           | _____                              |
| 2. | _____           | _____                              |
| 3. | _____           | _____                              |
| 4. | _____           | _____                              |
| 5. | _____           | _____                              |

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

|    | <u>DATE</u> | <u>PARTIES AND TERMS</u>  |
|----|-------------|---|
| 1. |             | Nueces County Deferred Compensation Program Agreement (Control) |
| 2. |             | Texas County and District Retirement Account (No Control)       |
| 3. |             | Employee Retirement System of Texas (No Control)                |
| 4. |             |   |

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Name of Person Reporting

TAGLE, HILDA G

Date of Report

05/15/2007

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u><br>(yours, not spouse's) |
|-------------|------------------------|--|
| 1.          |                        |  |
| 2.          |                        |  |
| 3.          |                        |  |
| 4.          |                        |  |
| 5.          |                        |  |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                               |
|-------------|--|
| 1. 12/31/06 | self-employment income from interior design services |
| 2.          |  |
| 3.          |  |
| 4.          |  |
| 5.          |  |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)*

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u>                            | <u>DESCRIPTION</u>  |
|--|---|
| 1. Management Systems International Inc. | Reimbursement for meals and incidentals in the amount of \$231.42. Guess speaker on the Hague Convention. See Part VIII additional informat |
| 2.                                       |   |
| 3.                                       |   |
| 4.                                       |   |
| 5.                                       |   |

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**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. |               |                    |              |
| 2. |               |                    |              |
| 3. |               |                    |              |
| 4. |               |                    |              |
| 5. |               |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-33 of instructions.)*

NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|-----------------|--------------------|-------------------|
| 1. |                 |                    |                   |
| 2. |                 |                    |                   |
| 3. |                 |                    |                   |
| 4. |                 |                    |                   |
| 5. |                 |                    |                   |

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|---|------------------------------|
| Name of Person Reporting<br><b>TAGLE, HILDA G</b> | Date of Report<br>05/15/2007 |
|---|------------------------------|

**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of the spouse and dependent children. See pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |  | C.<br>Gross value at end of<br>reporting period |   | D.<br>Transactions during reporting period     |                               |                                 |                                |   |
|---|---|--|---|---|--|-------------------------------|---------------------------------|--------------------------------|---|
|   | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>redemption) | (2)<br>Date<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. TEXAS COUNTY/DISTRICT RETIREMENT SYSTEM  | D                                       | Interest                                     | M   | T   |  |                               |                                 |                                |   |
| 2. EMPLOYEE RETIREMENT SYSTEM OF TEXAS  | B                                       | Interest                                     | K   | T   |  |                               |                                 |                                |   |
| 3. -FIXED FUND (I)  |   |  |   |   |  |                               |                                 |                                |   |
| 4. DIVERSIFIED INVESTMENT ADVISORS  | A                                       | Dividend                                     | K   | T   | redemptions                                    | 07/18                         | J                               |                                |   |
| 5. FISERV INVESTOR SERVICES INC   | A                                       | Dividend                                     | J   | T   | redemption                                     | 7/18                          | J                               |                                |   |
| 6. -FIDELITY ADVISOR GROWTH OPPORTUNITY CL A  |   |  |   |   |  |                               |                                 |                                |   |
| 7. FISERV INVESTOR SERVICES INC   | A                                       | Dividend                                     | J   | T   | redemption                                     | 07/18                         | J                               |                                |   |
| 8. -MAINSTAY HIGH YIELD CORPORATE BND CLASS B   |   |  |   |   |  |                               |                                 |                                |   |
| 9. -MAINSTAY GOVERNMENT FUND CLASS B  |   |  |   |   |  |                               |                                 |                                |   |
| 10. FIDELITY INVESTMENTS-MONEY MARKET ACCOUNT   | A                                       | Dividend                                     | J   | T   | redemption                                     | 07/18                         | J                               |                                |   |
| 11. NUECES COUNTY DEFERRED PLAN-NATIONWIDE  | A                                       | Dividend                                     | M   | T   |  |                               |                                 |                                |   |
| 12. -FID CONTRA FUND  |   |  |   |   |  |                               |                                 |                                |   |
| 13. -FID EQUITY INCOME FUND   |   |  |   |   |  |                               |                                 |                                |   |
| 14. -INVESTMENT CO OF AMERICA   |   |  |   |   |  |                               |                                 |                                |   |
| 15. -PUTMAN VOYAGER FND CLS A   |   |  |   |   |  |                               |                                 |                                |   |
| 16. -NEU BER EQ SOC RESP FND lc   |   |  |   |   |  |                               |                                 |                                |   |
| 17. -SELINDXFNDSS&P 500 INDEX PORT  |   |  |   |   |  |                               |                                 |                                |   |

|  |   |  |  |  |                         |
|--|---|--|--|--|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                     | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000        | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000                   | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000     | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | P3 = \$25,000,001 - \$50,000,000<br>Q = Appraisal<br>U = Book Value | R = Cost (Real Estate Only)<br>V = Other               | P4 = More than \$50,000,000<br>S = Assessment<br>W = Estimated | T = Cash Market  |                         |

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| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |  | C.<br>Gross value at end of<br>reporting period |   | D.<br>Transactions during reporting period     |                               |                                 |                                |   |
|---|---|--|---|---|--|-------------------------------|---------------------------------|--------------------------------|---|
|   | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>redemption) | (2)<br>Date<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 18. -AM CENT ULTRA IC   |   |  |   |   |  |                               |                                 |                                |   |
| 19. UBS Financial Services Inc.   | A                                       | Dividend                                     | J   | T   |  |                               |                                 |                                |   |
| 20. -INVESTMENT CO OF AMERICA   |   |  |   |   |  |                               |                                 |                                |   |
| 21. WASHINGTON MUTUAL BANK IRA  | A                                       | Interest                                     | J   | T   |  |                               |                                 |                                |   |
| 22. John Hancock 401(K) PLAN  | A                                       | Interest                                     | J   | T   |  |                               |                                 |                                |   |
| 23. -MONEY MARKET FUND  |   |  |   |   |  |                               |                                 |                                |   |
| 24. -ALL CAP GROWTH FUND  |   |  |   |   |  |                               |                                 |                                |   |
| 25. -AGGRESSIVE GROWTH FUND MID<br>CAP ST FD (VS)   |   |  |   |   |  |                               |                                 |                                |   |
| 26. -U.S. LARGE CAP FUND (VS)   |   |  |   |   |  |                               |                                 |                                |   |

|  |  |  |   |   |                         |
|--|--|--|---|---|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000<br>J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000<br>K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000<br>R = Cost (Real Estate Only)<br>V = Other | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000<br>L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$50,000,000<br>S = Assessment<br>W = Estimated | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000<br>M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000<br>T = Cash Market | E = \$15,001 - \$50,000 |
|--|--|--|---|---|-------------------------|

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|---|-------------------------------------|

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

Part IV. Item 1. Spoke at a conference held in Pachuca, Hidalgo Mexico. Conference sponsored by the U. S. Department of State.

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



Date \_\_\_\_\_

5/16/07

NOTE: ANY INDIVIDUAL WHO KNOWINGLY PROVIDES FALSE INFORMATION OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

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Committee on Financial Disclosure  
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