

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2003

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. App. §§101-111)

1. Person Reporting (Last name, first, middle initial)  Gibson, John R.	2. Court or Organization  U. S. Court of Appeals Eighth Circuit	3. Date of Report  5-20-04
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  Senior United States Circuit Judge	5. Report Type (check appropriate type)  ___ Nomination, Date _____ ___ Initial <u>X</u> Annual ___ Final	6. Reporting Period  1-1-03 to 12-31-03
7. Chambers or Office Address	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.  Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

### I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION/ENTITY
<input checked="" type="checkbox"/> NONE (No reportable positions.)	
1	
2	
3	

RECEIVED  
MAY 25 11 22 AM '04  
FINANCIAL  
DISCLOSURE OFFICE

### II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1	
2	

### III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME
<b>A. Filer's Non-Investment Income</b>		
<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)		
1		\$
2		\$
3		\$

### B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)
1
2

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

John R. Gibson

Date of Report

5-20-04

**IV. REIMBURSEMENTS** – transportation, lodging, food, entertainment.  
*(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input checked="" type="checkbox"/>	NONE (No such reportable reimbursements.)	
1		
2		
3		
4		
5		
6		
7		

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

**VI. LIABILITIES.** *(Includes those of spouse and dependent children See pp. 32-33 of Instructions.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input checked="" type="checkbox"/>	NONE (No reportable liabilities.)		
1			
2			
3			
4			
5			

\*Value Codes: J=\$15,000 or less      K=\$15,001-\$50,000      L=\$50,001-\$100,000      M=\$100,001-\$250,000  
 N=\$250,001-\$500,000      O=\$500,001-\$1,000,000      P1=\$1,000,001-\$5,000,000  
 P2=\$5,000,001-\$25,000,000      P3=25,000,001-50,000,000      P4=50,000,001 or more

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

John R. Gibson

Date of Report

5-20-04

**VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-37 of Instructions.)

A. Description of Assets (including trust assets)  <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g., div., rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date: Month- Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions.)									
Bank of Blue Valley*	C	Int.							
Hutton Conam Realty Fund	None		J	T					
Hutton/GSH Comm PPTYS III LP	None		J	T					
Fidelity Variable Annuity	None		K	T					
██████ Lots in Perry County, AR	None		J	Q					
██████ in Perry County, AR w/improvements	B	Rent	L	Q					
██████ in No. Little Rock, AR*				Q					
Undeveloped acres in Sherwood, AR* ***				Q					
Wal-Mart Stores, Inc. Com. Stock	A		J	T					
A.G. Edwards & Sons, Inc.*	A	Div							
T.D. Waterhouse Securities*	B	Div							
Beverly Enterprises**									

Income/Gain Codes: A=\$1,000 or less (Sec. Col. B1-D4) B=\$1,001-\$2,500 G=\$100,001-\$1,000,000 C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000 D=\$5,001-\$15,000 H2=More than \$5,000,000 E=\$15,001-\$50,000  
 Value Codes: J=\$15,000 or less (Sec. Col. G1-D3) K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=More than \$50,000,000  
 Value Method Codes: Q=Appraisal R=Cost (real estate only) S=Assessments T=Cash/Market V=Other W=Estimated

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

John R. Gibson

Date of Report

5-20-04

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**

I have received an opinion from the Financial Disclosure Committee that my report qualifies for the statutory exemption provided by Section 102(e)(1)(E) of the Ethics in Government Act of

\*My only information as to this item is from what appeared on the tax return. I have been given no further information.

\*\*I inadvertently gained knowledge of this investment, and have no knowledge of any details.

\*\*\*I was told that a portion of this property was sold in 2002, but I have been given no details of the transaction.

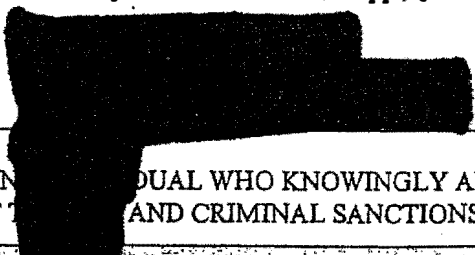
The appraisals referred to by Q were performed in 1995 by Leon Sneed.

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature



Date 5-20-04

NOTE: AN INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

**FILING INSTRUCTIONS:**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544