

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2005

|   |   |   |
|---|---|---|
| <b>1. Person Reporting</b> <i>(Last name, first, middle initial)</i><br>DiClerico, Joseph A., Jr.   | <b>2. Court or Organization</b><br>United States District Court<br>District of New Hampshire  | <b>3. Date of Report</b><br>4/27/06               |
| <b>4. Title</b> <i>(Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</i><br>District Judge | <b>5a. Report Type</b> (check appropriate type)<br>___ Nomination, Date _____<br>___ Initial <u> X </u> Annual ___ Final  | <b>6. Reporting Period</b><br>01/01/05 - 12/31/05 |
| <b>7. Chambers or Office Address</b><br>55 Pleasant Street, Room 400<br>Concord, NH 03301   | <b>5b. ___ Amended Report</b><br><b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b><br>Reviewing Officer _____ Date _____ |   |

*IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of Instructions.)*

|                                     | <u>POSITION</u>                 | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-------------------------------------|---------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable positions.) |                                    |
| 1                                   | _____                           | _____                              |
| 2                                   | _____                           | _____                              |
| 3                                   | _____                           | _____                              |

**II. AGREEMENTS.** *(Reporting individual only; see pp. 14-16 of Instructions.)*

|                                     | <u>DATE</u>                      | <u>PARTIES AND TERMS</u> |
|-------------------------------------|----------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable agreements.) |                          |
| 1                                   | _____                            | _____                    |
| 2                                   | _____                            | _____                    |

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of Instructions.)*

|   | <u>DATE</u>                                 | <u>SOURCE AND TYPE</u> | <u>INCOME</u> |
|---|---|------------------------|---------------|
| <b>A. Filer's Non-Investment Income</b> |   |                        |               |
| <input checked="" type="checkbox"/>     | NONE (No reportable non-investment income.) |                        |               |
| 1                                       | _____                                       | _____                  | \$            |
| 2                                       | _____                                       | _____                  | \$            |
| 3                                       | _____                                       | _____                  | \$            |

**B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)**

|                          |   |            |  |
|--------------------------|---|------------|--|
| <input type="checkbox"/> | NONE (No reportable non-investment income.) |            |  |
| 1                        | 2005  | [REDACTED] |  |
| 2                        | _____                                       | _____      |  |

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting  
Joseph A. DiClerico, Jr.

Date of Report  
4/27/06

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.  
*(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)*

|                                     | <u>SOURCE</u>                             | <u>DESCRIPTION</u> |
|-------------------------------------|---|--------------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable reimbursements.) |                    |
| 1                                   |   |                    |
| 2                                   |   |                    |
| 3                                   |   |                    |
| 4                                   |   |                    |
| 5                                   |   |                    |
| 6                                   |   |                    |
| 7                                   |   |                    |

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

|                          | <u>SOURCE</u>                    | <u>DESCRIPTION</u>               | <u>VALUE</u>        |
|--------------------------|----------------------------------|----------------------------------|---------------------|
| <input type="checkbox"/> | NONE (No such reportable gifts.) |                                  |                     |
| 1                        |                                  | Use of boathouse (see part VIII) | \$ 1,500 yr. (est.) |
| 2                        |                                  |                                  | \$                  |
| 3                        |                                  |                                  | \$                  |
| 4                        |                                  |                                  | \$                  |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children See pp. 32-33 of Instructions.)*

|                                     | <u>CREDITOR</u>                   | <u>DESCRIPTION</u><br><u>CODE*</u> | <u>VALUE</u> |
|-------------------------------------|-----------------------------------|------------------------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No reportable liabilities.) |                                    |              |
| 1                                   |                                   |                                    |              |
| 2                                   |                                   |                                    |              |
| 3                                   |                                   |                                    |              |
| 4                                   |                                   |                                    |              |
| 5                                   |                                   |                                    |              |

\*Value Codes: J=\$15,000 or less    K=\$15,001-\$50,000    L=\$50,001-\$100,000    M=\$100,001-\$250,000  
 N=\$250,001-\$500,000    O=\$500,001-\$1,000,000    P1=\$1,000,001-\$5,000,000  
 P2=\$5,000,001-\$25,000,000    P3=\$25,000,001-\$50,000,000    P4=\$50,000,001 or more

FINANCIAL DISCLOSURE REPORT

|   |                                  |
|---|----------------------------------|
| Name of Person Reporting<br><b>Joseph A. DiClerico, Jr.</b> | Date of Report<br><b>4/27/06</b> |
|---|----------------------------------|

**VII. PAGE 1 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset exempt from prior disclosure.</i> | B.<br>Income during reporting period  |                                  | C.<br>Gross Value at end of reporting period   |                           | D.<br>Transactions during reporting period                                       |                               |  |                       |   |
|--|---|----------------------------------|--|---------------------------|--|-------------------------------|--|-----------------------|---|
|  | (1)   | (2)                              | (1)  | (2)                       | (1)  | If not exempt from disclosure |  |                       |   |
|  | Amt. Code 1 (A-H)   | Type (e.g., div., rent, or int.) | Value Code 2 (A-P)                             | Value Method Code 3 (Q-W) | Type (e.g., buy, sell, merger, redemption)                                       | (2) Date: Month-Day           | (3) Value Code 2 (J-P)                               | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| _____ NONE (No reportable income, assets, or transactions.)  |   |                                  |  |                           |  |                               |  |                       |   |
| <b>List A</b>  |   |                                  |  |                           |  |                               |  |                       |   |
| 1 Sh. Com. AT&T  |   |                                  |  |                           | Merger with SBC 11/18/05. After merger SBC changed name to AT&T                  |                               | J  |                       |   |
|  | A   | Div.                             | J  | T                         | sale of fractional share   | 11/18                         | J  |                       |   |
| 2 Sh. Com. Avaya, Inc.   |   | None                             | J  | T                         |  |                               |  |                       |   |
| 3 Sh. Com. Bristol-Myers Squibb  | C   | Div.                             | L  | T                         |  |                               |  |                       |   |
| 4 Sh. Com. Coca-Cola Co.   | B   | Div.                             | L  | T                         |  |                               |  |                       |   |
| 5 Comcast (X)  |   | None                             | J  | T                         |  |                               |  |                       |   |
| 6 Sh. Com. Community Bancorp   | C   | Div.                             | L  | T                         |  |                               |  |                       |   |
| 7 Sh. Com. Exxon Mobil   | A   | Div.                             | J  | T                         |  |                               |  |                       |   |
| 8 Sh. Com. General Electric  | D   | Div.                             | N  | T                         |  |                               |  |                       |   |
| 9 Sh. Com. Lucent Technologies   |   | None                             | J  | T                         |  |                               |  |                       |   |
| <b>1 Income/Gain Codes:</b><br>(See Col. B1, D4)   | A=\$1,000 Or Less<br>F=\$50,001-\$100,000                                   |                                  | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   |                           | C=\$2,501-\$5,000<br>H=\$1,000,001-\$5,000,000                                   |                               | D=\$5,001-\$15,000<br>H2= More than \$5,000,000      |                       | E=\$15,001-\$50,000                                   |
| <b>2 Value Codes:</b><br>(See Col. C1, D3)   | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 |                                  | K=\$15,001-\$50,000<br>O=\$500,000-\$1,000,000 |                           | L=\$50,001-\$100,000<br>P1=\$1,000,0001-\$5,000,000<br>P4=More than \$50,000,000 |                               | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |                       |   |
| <b>3 Value Method Codes:</b><br>(See Col. C2)  | Q=Appraisal<br>U=Book Value   |                                  | R=Cost (real estate only)<br>V=Other           |                           | S=Assessment<br>W=Estimated  |                               | T=Cash/Market  |                       |   |

**VII. PAGE 2 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset exempt from prior disclosure.</i> | B<br>Income during reporting period   |   | C<br>Gross Value at end of reporting period                                     |  | D<br>Transactions during reporting period |                               |                        |                       |   |
|---|---|---|---|--|---|-------------------------------|------------------------|-----------------------|---|
|   | (1)   | (2)   | (1)   | (2)  | (1)                                       | If not exempt from disclosure |                        |                       |   |
|   | Ann. Code 1 (A-H)   | Type (e.g. div. rent or int.)                 | Value Code 2 (J-P)  | Value Method Code 3 (Q-W)                            | Type (e.g. buy, sell, merger, redemption) | (2) Date Month-Day            | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| 10 Sh. Com. NH Thrift Bankshares  | A   | Div.  | K   | T  |   |                               |                        |                       |   |
| 11 Centennial Money Market Trust  | A   | Div.  | K   | T  |   |                               |                        |                       |   |
| 12 Wachovia Securities Bank Deposit Sweep Option (formerly Moneymarket Fund)  | A   | Div.  | K   | T  |   |                               |                        |                       |   |
| 13 Zimmer Holdings  |   | None  | K   | T  |   |                               |                        |                       |   |
| 14 The Phoenix Companies Inc.   | A   | Div.  | J   | T  |   |                               |                        |                       |   |
| 15 Phoenix Mutual Life Ins. Co. - Life Insurance  | A   | Div.  | K   | T  |   |                               |                        |                       |   |
| 16 IRA American Balanced Fund Class C (rollover account)  | A   | Div. & Distrib                                | J   | T  |   |                               |                        |                       |   |
| 17 Rollover IRA Account   |   |   |   |  |   |                               |                        |                       |   |
| - American Balanced Fund Class C  | B   | Div. & Distrib                                | K   | T  |   |                               |                        |                       |   |
| - Capital Income Builder Fund Class C   | B   | Div. & Distrib                                | L   | T  |   |                               |                        |                       |   |
| List B - All items have been previously disposed of   |   |   |   |  |   |                               |                        |                       |   |
| List C  |   |   |   |  |   |                               |                        |                       |   |
| 18 NH St. Cap. App. Zero Coup. Bnd. Col Svgs. Program (2) 8/1/05, 8/1/05  |   |   |   |  | Matured                                   | 8/1                           | J                      | B                     |   |
| 19 NH St. Cap. App. Zero Coup. Bnd. Col. Svgs. Program 8/1/07   |   | None  | J   | T  |   |                               |                        |                       |   |
| 20 NH Gen. Obl. Zero Coup. Bnd. Col. Svgs. Program 8/1/09   |   | None  | J   | T  |   |                               |                        |                       |   |
| 1 Income/Gain Codes:<br>(See Col. B1,D4)  | A=\$1,000 Or Less<br>F=\$50,001-\$100,000                                   | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000  | C=\$2,501-\$5,000<br>H=\$1,000,001-\$5,000,000                                  | D=\$5,001-\$15,000<br>E=\$15,001-\$50,000            |   |                               |                        |                       |   |
| 2 Value Codes:<br>(See Col. C1,D3)  | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$50,000-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4=More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |   |                               |                        |                       |   |
| 3 Value Method Codes:<br>(See Col. C2)  | Q=Appraisal<br>U=Book Value   | R=Cost (real estate only)<br>V=Other          | S=Assessment<br>W=Estimated   | T=Cash/Market  |   |                               |                        |                       |   |

**VII. PAGE 3 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i>  | B.<br>Income during reporting period |                                | C.<br>Gross Value at end of reporting period |                           | D.<br>Transactions during reporting period |   |                    |                        |                       |   |
|---|--------------------------------------|--------------------------------|--|---------------------------|--|---|--------------------|------------------------|-----------------------|---|
|   | (1)                                  | (2)                            | (1)  | (2)                       | (1)  | If not exempt from disclosure             |                    |                        |                       |   |
|   | Amt. Code 1 (A-H)                    | Type (e.g. div. rent, or int.) | Value Code 2 (J-P)                           | Value Method Code 3 (Q-W) |  | Type (e.g. buy, sell, merger, redemption) | (2) Date Month-Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller of private transaction |
| 21 Souhegan NH Coop. School Dist. Cap. Apprec. Zero Coup. Bnd. 10/15/07   |                                      | None                           | J  | T                         |  |   |                    |                        |                       |   |
| 22 Puerto Rico G.O. Zero Coup. Bnd 7/1/06   |                                      | None                           | K  | T                         |  |   |                    |                        |                       |   |
| 23 NH St. Cap. App. Col Svgs. Zero Coup. Bnd. 9/1/11  |                                      | None                           | J  | T                         | Buy  | 10/10                                     | J                  |                        |                       |   |
| 24 [REDACTED] Bank Account  | A                                    | Int.                           | J  | T                         | Open                                       | 11/12                                     | J                  |                        |                       |   |
| <b>List D</b>   |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 25 [REDACTED] Svgs. Bank Accounts   | A                                    | Int.                           | K  | T                         |  |   |                    |                        |                       |   |
| 26 [REDACTED] Svgs. Bank Accounts   | A                                    | Int.                           | K  | T                         |  |   |                    |                        |                       |   |
| 27 [REDACTED] Savings Bank Account  | A                                    | Int.                           |  |                           | Matured                                    | 7/31                                      | J                  | A                      |                       |   |
| 28 Real Estate, [REDACTED] 2005 Assessed value: \$90,000. Assessed Value is 89.4% of fair market value for 2005, which is \$100,671   |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 29 <b>Trust I</b> (see Part VIII)   | E                                    | Int., Div. & Cap. Gain         | O  | T                         |  |   |                    |                        |                       |   |
| 30 - Bristol-Myers Squibb   |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 31 - Exxon Mobil Corp.  |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 32 - General Electric   |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 33 - IBM  |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 34 - Centennial Money Market Trust  |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| 35 - Manchester NH G.O. Pub. Impvmt. Bnd. 7/1/15  |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| <b>1 Income/Gain Codes:</b> (See Col. B1, D4)            A=\$1,000 Or Less    F=\$50,001-\$100,000            B=\$1,001-\$2,500    G=\$100,001-\$1,000,000            C=\$2,501-\$5,000    H=\$1,000,001-\$5,000,000            D=\$5,001-\$15,000    E=\$15,001-\$50,000            H2= More than \$5,000,000                              |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| <b>2 Value Codes:</b> (See Col. C1, D3)            J=\$15,000 or less    K=\$15,001-\$50,000    L=\$50,001-\$100,000    M=\$100,001-\$250,000            N=\$250,001-\$500,000    O=\$500,000-\$1,000,000    P1=\$1,000,001-\$5,000,000    P2=\$5,000,001-\$25,000,000            P3=\$25,000,001-\$50,000,000    P4=More than \$50,000,000 |                                      |                                |  |                           |  |   |                    |                        |                       |   |
| <b>3 Value Method Codes:</b> (See Col. C2)            Q=Appraisal    R=Cost (real estate only)    S=Assessment    T=Cash/Market            U=Book Value    V=Other    W=Estimated   |                                      |                                |  |                           |  |   |                    |                        |                       |   |

Name of Person Reporting

Joseph A. DiClerico, Jr.

Date of Report

4/27/06

**VII. PAGE 4 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income during<br>reporting period                                     |  | C.<br>Gross Value<br>at end of<br>reporting period                               |  | D.<br>Transactions during reporting period             |                               |                                 |                                |   |
|--|---|--|--|--|--|-------------------------------|---------------------------------|--------------------------------|---|
|  | (1)   | (2)  | (1)  | (2)  | (1)  | If not exempt from disclosure |                                 |                                |   |
|  | Amt.<br>Code 1<br>(A-I)   | Type<br>(e.g.,<br>div.,<br>rent, or<br>int.)   | Value<br>Code 2<br>(J-P)   | Value<br>Method<br>Code 3<br>(Q-W)                   | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date<br>Month-<br>Day  | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-I) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| _____ NONE (No reportable income, assets,<br>or transactions.)   |   |  |  |  |  |                               |                                 |                                |   |
| 36 - ██████ Bank Account   |   |  |  |  | Matured<br>Reinvest                                    | 1/27<br>1/27                  | L<br>L                          | B                              |   |
| 37 - Capital Income Builder Fund - A   |   |  |  |  |  |                               |                                 |                                |   |
| 38 - Income Fund of America Inc.   |   |  |  |  |  |                               |                                 |                                |   |
| 39 - ██████ Bank Account   |   |  |  |  | Redeemed   | 4/21                          | L                               | B                              |   |
| 40 - Banco ██████ Account  |   |  |  |  | Buy<br>Redeem  | 1/28<br>7/28                  | L<br>L                          | B                              |   |
| 41 - ██████ Invt. & Ln Account   |   |  |  |  | Buy<br>Redeem  | 4/26<br>11/04                 | L<br>L                          | B                              |   |
| 42 - ██████ Bank Account   |   |  |  |  | Buy  | 8/5                           | L                               | B                              |   |
| 43 - ██████ Bank Account   |   |  |  |  | Buy  | 11/07                         | L                               |                                |   |
| 44 <b>Trust II</b><br>(See Part VIII)  | D   | Int.,<br>Div. &<br>Cap.<br>Gain                | N  | T  |  |                               |                                 |                                |   |
| 44 - Centennial Money Market Trust/Cash  |   |  |  |  |  |                               |                                 |                                |   |
| 45 - Insured Muni Income Tr. #163  |   |  |  |  | Distribution<br>of Principal                           | 12/25                         | J                               |                                |   |
| 46 - NH Municipal Bnd. Bk. 8/15/19   |   |  |  |  |  |                               |                                 |                                |   |
| 47 - ██████ Svgs. Bank Account   |   |  |  |  | Matured<br>Renewed                                     | 3/10<br>3/10                  | M<br>L                          | B                              |   |
| 48 - ██████ Bank Account   |   |  |  |  | Redeemed   | 7/15                          | L                               | B                              |   |
| 49 - ██████ Savings Bank Account   |   |  |  |  | Matured  | 6/21                          | L                               | A                              |   |
| 50 - ██████ Bank Account   |   |  |  |  | Matured<br>Renewed                                     | 1/27<br>1/27                  | L<br>L                          | A                              |   |
| 51 - ██████ Bank Account   |   |  |  |  | Buy  | 6/28                          | L                               |                                |   |
| 1 Income/Gain Codes:<br>(See Col. B1, D4)  | A=\$1,000 Or Less<br>E=\$50,001-\$100,000                                   | B=\$1,001-\$2,500<br>G=\$100,001-\$1,000,000   | C=\$2,501-\$5,000<br>H=\$1,000,001-\$5,000,000                                   | D=\$5,001-\$15,000<br>I2= More than \$5,000,000      | E=\$15,001-\$50,000                                    |                               |                                 |                                |   |
| 2 Value Codes:<br>(See Col. C1, D3)  | J=\$15,000 or less<br>N=\$250,001-\$500,000<br>P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000<br>O=\$500,000-\$1,000,000 | L=\$50,001-\$100,000<br>P1=\$1,000,001-\$5,000,000<br>P4= More than \$50,000,000 | M=\$100,001-\$250,000<br>P2=\$5,000,001-\$25,000,000 |  |                               |                                 |                                |   |
| 3 Value Method Codes:<br>(See Col. C2)   | Q=Appraisal<br>U=Book Value   | R=Cost (real estate only)<br>V=Other           | S=Assessment<br>W=Estimated  | T=Cash/Market  |  |                               |                                 |                                |   |

**VII. PAGE 5 INVESTMENTS and TRUSTS -- income, value, transactions** (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br><i>Place "(X)" after each asset<br/>exempt from prior disclosure.</i> | B.<br>Income during<br>reporting period |   | C.<br>Gross Value<br>at end of<br>reporting period |                                    | D.<br>Transactions during reporting period             |                               |                                 |                                |   |
|--|---|---|--|------------------------------------|--|-------------------------------|---------------------------------|--------------------------------|---|
|  | (1)                                     | (2)   | (1)  | (2)                                | (1)  | If not exempt from disclosure |                                 |                                |   |
|  | Amt.<br>Code 1<br>(A-H)                 | Type<br>(e.g.,<br>div.,<br>rent or<br>int.) | Value<br>Code 2<br>(J-P)                           | Value<br>Method<br>Code 3<br>(Q-W) | Type<br>(e.g.,<br>buy, sell,<br>merger,<br>redemption) | (2)<br>Date,<br>Month-<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| _____ NONE (No reportable income, assets,<br>or transactions.)   |   |   |  |                                    |  |                               |                                 |                                |   |
| 52 - ██████████ Bank Account   |   |   |  |                                    | Redeem   | 1/21                          | L                               | A                              |   |
| 53 - ██████████ Bank Account   |   |   |  |                                    | Buy<br>Redeem  | 1/31<br>8/1                   | L<br>L                          | B                              |   |
| 54 - ██████████ Bank Account   |   |   |  |                                    | Buy  | 7/25                          | L                               |                                |   |
| 55 - ██████████ Account  |   |   |  |                                    | Buy  | 8/5                           | L                               |                                |   |
| 56 <b>Trust III</b><br>(See Part VIII)   | E                                       | Int., Div.<br>& Rent                        | E  | T&W                                |  |                               |                                 |                                |   |
| 57 - Archer Daniels  |   |   |  |                                    |  |                               |                                 |                                |   |
| 58 - Bell South  |   |   |  |                                    |  |                               |                                 |                                |   |
| 59 - CSX   |   |   |  |                                    |  |                               |                                 |                                |   |
| 60 - Exxon Mobil   |   |   |  |                                    |  |                               |                                 |                                |   |
| 61 - FPL Group   |   |   |  |                                    |  |                               |                                 |                                |   |
| 62 - General Electric  |   |   |  |                                    |  |                               |                                 |                                |   |
| 63 - Rockwell Automation   |   |   |  |                                    |  |                               |                                 |                                |   |
| 64 - AT&T (formerly SBC Communications,<br>Inc. - see line 1)  |   |   |  |                                    | SBC<br>Merger<br>with AT&T                             | 11/18                         | J                               |                                |   |
| 65 - Tri-Continental   |   |   |  |                                    |  |                               |                                 |                                |   |
| 66 - Verizon   |   |   |  |                                    |  |                               |                                 |                                |   |
| 67 - American Electric Power Co.   |   |   |  |                                    |  |                               |                                 |                                |   |
| 68 - ██████████ Svgs. Bank Account   |   |   |  |                                    |  |                               |                                 |                                |   |
| 69 - Rental Property - ██████████ SC   |   |   |  |                                    |  |                               |                                 |                                |   |
| 70 - Rockwell Collins, Inc.  |   |   |  |                                    |  |                               |                                 |                                |   |
| 71 - Centennial Money Market Trust   |   |   |  |                                    |  |                               |                                 |                                |   |

1 Income/Gain Codes: (See Col. B1, D4) A=\$1,000 or less; B=\$1,001-\$2,500; C=\$2,501-\$5,000; D=\$5,001-\$15,000; E=\$15,001-\$50,000; F=\$50,001-\$100,000; G=\$100,001-\$1,000,000; H=\$1,000,001-\$5,000,000; I=\$5,000,001-\$5,000,000; J=More than \$5,000,000

2 Value Codes: (See Col. C1, D3) J=\$15,000 or less; K=\$15,001-\$50,000; L=\$50,001-\$100,000; M=\$100,001-\$250,000; N=\$250,001-\$500,000; O=\$500,001-\$1,000,000; P=\$1,000,001-\$5,000,000; Q=\$5,000,001-\$50,000,000; R=\$25,000,001-\$50,000,000; S=\$50,000,001-\$50,000,000; T=More than \$50,000,000

3 Value Method Codes: (See Col. C2) Q=Appraisal; R=Cost (real estate only); S=Assessment; T=Cash/Market; U=Book Value; V=Other; W=Estimated





**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Joseph A. DiClerico, Jr.

Date of Report

4/27/06

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**

**1. Part V - OTHER GIFTS**

[REDACTED]

[REDACTED]

[REDACTED] Estimated value based on appraisal done in 1992 by a realtor.

**2. Part VII - INVESTMENTS AND TRUSTS**

Lines 29, 44, 56, and 74 - Spouse is a trustee of Trusts I, II, III, and IV.

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

[REDACTED SIGNATURE]

Date April 27, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104.)

**FILING INSTRUCTIONS:**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544