

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

| | | |
|---|---|---|
| 1. Person Reporting (Last name, First name, Middle initial) COLLIER, LACEY A | 2. Court or Organization NORTHERN DISTRICT OF FLORIDA | 3. Date of Report 05/13/2005 |
| 4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge (Senior) | 5. ReportType (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final | 6. Reporting Period 01/01/2004 to 12/31/2004 |
| 7. Chambers or Office Address UNITED STATES COURTHOUSE ONE North Palafox St. PENSACOLA, FL. 32502 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|---|--|
| 1. Trustee | Naval Aviation Museum Foundation |
| 2. Member - Sacred Heart Hospital Pensacola Board | Sacred Heart Hospital |
| 3. Trustee | Catholic Charities of Northwest Florida, Inc. |
| 4. Trustee | University of West Florida Foundation |
| 5. Member, Board of Directors | Florida State University College of Medicine, West Florida, Inc. |

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1. | |

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 FINANCIAL DISCLOSURE OFFICE

COPY

FINANCIAL DISCLOSURE REPORTName of Person Reporting
COLLIER, LACEY ADate of Report
05/13/2005**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>GROSS INCOME</u> (yours, not spouse's) |
|----|-------------|-------------------------------|--|
| 1. | 2004 | State of Florida (retirement) | \$26,091 |
| 2. | | | |

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|----|-------------|---|
| 1. | 2004 | Escambia County Board of County Commissioners |

IV. REIMBURSEMENTS - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|----|---------------|--------------------|
| 1. | | |

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

NONE - (No such reportable gifts.)

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. | | |

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1. | | |

| | | | | IF | | | |
|-----|---|---|----------|----|---|--|--|
| 1. | Legg Mason Value Trust | A | Dividend | M | T | | |
| 2. | MFS Gov't Income Trust | A | Interest | K | T | | |
| 3. | Mass. Financial Total Return | A | Interest | K | T | | |
| 4. | Morgan Stanley Convertible Sec. Trust B | A | Interest | J | T | | |
| 5. | AmSouth Money Market Acct. | A | Interest | J | T | | |
| 6. | AmSouth Money Market Acct. | A | Interest | J | T | | |
| 7. | Morgan Stanley - Global Div GRWTH Sec. | A | Interest | J | T | | |
| 8. | NFCU Share Savings Acct. | A | Interest | J | T | | |
| 9. | American Skiing Company Stock | | None | J | T | | |
| 10. | Morgan Stanley - Dividend GRWTH Sec. | A | Interest | J | T | | |
| 11. | Suntrust Bank Accounts | A | Interest | L | T | | |

| | | | | | |
|--|---|--|---|--|-----------------------|
| 1. Income/Gain Codes: (See Columns B1 and D4) | A = \$1,000 or less F = \$50,001-\$100,000 | B = \$1,001-\$2,500 G = \$100,001-\$1,000,000 | C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000 | D = \$5,001-\$15,000 H2 = More than \$5,000,000 | E = \$15,001-\$50,000 |
| 2. Value Codes: (See Columns C1 and D3) | J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000 | K = \$15,001-\$50,000 O = \$500,001-\$1,000,000 | L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = \$More than \$50,000,000 | M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000 | |
| 3. Value Method Codes (See Column C2) | Q = Appraisal U = Book Value | R = Cost (Real Estate Only) V = Other | S = Assessment W = Estimated | T = Cash/Market | |

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

13 May 05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544