

**FINANCIAL DISCLOSURE REPORT**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

Calendar Year 2003

|   |   |   |
|---|---|---|
| <p>1. Person Reporting (Last name, First name, Middle initial)<br/>Thompson, Myron H</p>  | <p>2. Court or Organization<br/>USDC/MD/Alabama</p>   | <p>3. Date of Report<br/>5/13/2004</p>                        |
| <p>4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time)<br/>U.S. District Judge - active</p> | <p>5. Report Type (check appropriate type)<br/><input type="radio"/> Nomination, <input type="radio"/> Date<br/><input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final</p>         | <p>6. Reporting Period<br/>1/1/2003<br/>to<br/>12/31/2003</p> |
| <p>7. Chambers or Office Address<br/>One Church Street<br/>P. O. Box 235<br/>Montgomery, AL 36101</p>   | <p>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.<br/>Reviewing Officer _____ Date _____</p> |   |

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part, where you have no reportable information. Sign on last page.

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions)

**NONE** - (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u>                                 |
|-----------------|--|
| 1. Member       | Judicial Advisory Board of the George Mason Law & Economics Center |
| 2. Member       | Federal Judges Association Board of Directors                      |

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions)

**NONE** - (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1.          |                          |

**RECEIVED**  
 2004 MAY 19 P 1:04  
 FINANCIAL DISCLOSURE OFFICE

**FINANCIAL DISCLOSURE REPORT**

Name of Person Reporting

Thompson, Myron H

Date of Report

5/13/2004

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(Yours, not spouse's)

1.  
\_\_\_\_\_  
\_\_\_\_\_**B. Spouse's Non-Investment Income** - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria) **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE1.  
\_\_\_\_\_  
\_\_\_\_\_**IV. REIMBURSEMENTS** - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 **NONE** - (No such reportable reimbursements.)SOURCEDESCRIPTION

|    |                                     |   |
|----|-------------------------------------|---|
| 1. | Liberty Fund, Inc.                  | 1-7-03 - Tucson, Arizona - Non-FJC educational seminar or program (food, lodging and transportation)                    |
| 2. | Federal Judges Association          | 5-3-03 - Washington, D.C. - Activity of professional assoc or civic organization (food, lodging and transportation)     |
| 3. | George Mason Law School             | 6-26-03 - New Haven, Ct. non-FJC educational seminar or program (food, lodging and transportation)                      |
| 4. | Alabama State Bar Association       | 7-17-03 - Mobile, Al Activity of professional assoc or civic organization (food, lodging and transportation)            |
| 5. | Carter Center in Atlanta, GA & ACLU | 10-11-03 - Atlanta, GA., non-FJC educational seminar or program on International Law (food, lodging and transportation) |

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**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1.            |                    |              |

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1.              |                    |                   |

# FINANCIAL DISCLOSURE REPORT

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Date of Report  
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## VII. INVESTMENTS and TRUSTS - income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset exempt<br>from prior disclosure | B.<br>Income during<br>reporting period |   | C.<br>Gross value at end of<br>reporting period |   | D.<br>Transactions during reporting period                |                                |                                 |                                |   |
|---|---|---|---|---|---|--------------------------------|---------------------------------|--------------------------------|---|
|   | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div. rent. or<br>int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>merger,<br>redemption) | If not exempt from disclosure  |                                 |                                |   |
|   |   |   |   |   |   | (2)<br>Date:<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| <input type="checkbox"/> <b>NONE</b> (No reportable income, assets, or transactions)  |   |   |   |   |   |                                |                                 |                                |   |
| 1. House site at Martin Dam, Elmore County, AL  | None                                    | None  | L   | W   |   |                                |                                 |                                |   |
| 2. Rental Property #1 Dothan, AL  | A                                       | Rent  | K   | W   |   |                                |                                 |                                |   |
| 3. Rental Property #2 Dothan, AL  | A                                       | Rent  | K   | W   |   |                                |                                 |                                |   |
| 4. Rental Property # 3 Dothan, AL   | A                                       | Rent  | K   | W   |   |                                |                                 |                                |   |
| 5. Rental Property #4 Dothan, AL  | B                                       | Rent  | K   | W   |   |                                |                                 |                                |   |
| 6. Property #5, Tuskegee, AL (1/2 int.) Mgt. Note   | A                                       | Interest                                    | K   | W   |   |                                |                                 |                                |   |
| 7. Morgan Stanley Dean Witter (IRA) (filer)   |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 8. Morgan Stanley Dean Witter (IRA) [REDACTED]  |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 9. Morgan Stanley Dean Witter (Education IRA) [REDACTED]  |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 10. Morgan Stanley Dean Witter (Education IRA) [REDACTED]   |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 11. Morgan Stanley Dean Witter (Education IRA) [REDACTED]   |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 12. Morgan Stanley Dean Witter (Education IRA) [REDACTED]   |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 13. Waddell & Reed (General Investment) (filer)   |   | see attached                                |   |   |   |                                |                                 |                                |   |
| 14. Regions Bank (Savings ) (filer)   | A                                       | Interest                                    | K   | T   |   |                                |                                 |                                |   |
| 15. Regions Bank (IRA Annuity) [REDACTED] Security Benefit  | A                                       | Dividend                                    | J   | T   |   |                                |                                 |                                |   |
| 16. Waddell & Reed (IRA) (filer): United Science & Technolog  | None                                    | None  | J   | T   |   |                                |                                 |                                |   |

1. Income/Gain Codes: A = \$1,000 or less B = \$1,001-\$2,500 C = \$2,501-\$5,000 D = \$5,001-\$15,000 E = \$15,001-\$50,000  
 (See Columns B1 and D4) F = \$50,001-\$100,000 G = \$100,001-\$1,000,000 H1 = \$1,000,001-\$5,000,000 H2 = More than \$5,000,000
2. Value Codes: J = \$15,000 or less K = \$15,001-\$50,000 L = \$50,001-\$100,000 M = \$100,001-\$250,000  
 (See Columns C1 and D3) N = \$250,000-\$500,000 O = \$500,001-\$1,000,000 P1 = \$1,000,001-\$5,000,000 P2 = \$5,000,001-\$25,000,000  
 P3 = \$25,000,001-\$50,000,000 P4 = \$More than \$50,000,000
3. Value Method Codes: Q = Appraisal R = Cost (Real Estate Only) S = Assessment T = Cash/Market  
 (See Column C2) U = Book Value V = Other W = Estimated

**FINANCIAL DISCLOSURE REPORT 2003--attachment**

Name of Person Reporting: Thompson, Myron H.

Date of Report: May 14, 2004

**VII. INVESTMENTS and TRUST -- income, value, transactions**

| A. DESCRIPTION OF ASSET                               | B. INCOME     |             | C. GROSS VALUE |                        | D. TRANSACTIONS |             |              |             |                 |
|---|---------------|-------------|----------------|------------------------|-----------------|-------------|--------------|-------------|-----------------|
|   | (1)<br>Amount | (2)<br>Type | (1)<br>Value   | (2)<br>Value<br>Method | (1)<br>Type     | (2)<br>Date | (3)<br>Value | (4)<br>Gain | (5)<br>Identity |
| 7a MSDW American Opportunities B                      | D             | Div.        | K              | T                      | Buy             | 12/31       | J            |             |                 |
| 7b MSDW Dividend Growth B                             | C             | Div.        | K              | T                      | Buy             | 12/31       | J            |             |                 |
| 7c Ing Int'l Value B (formerly Pilgrim Int'l Value B) | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 7d MSDW Liquid Asset Fund                             | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 8a Ameri. Fds. Inves. Co. of Am.                      | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 8b MSDW Liquid Asset Fund                             | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 8c MSDW American Opportunities B                      | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 8d Ing Int'l Value B                                  | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 9a MSDW Next Generation Trust B                       | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 9b MSDW Liquid Asset Fund                             | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 10a MSDW Next Generation Trust B                      | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 10b MSDW Liquid Asset Fund                            | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 11a MSDW Next Generation Trust B                      | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 11b MSDW Liquid Asset Fund                            | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 12a Ing Int'l Value B                                 | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 12b MSDW American Opportunities B                     | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 12c MSDW Liquid Asset Fund                            | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 12d Intel   | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 12e Microsoft   | None          | None        | J              | T                      |                 |             |              |             |                 |
| 12f Amazon  | None          | None        | J              | T                      |                 |             |              |             |                 |
| 12g Rome Depot  | A             | Div.        | J              | T                      | Buy             | 12/31       | J            |             |                 |
| 13a United Science & Technology A                     | None          | None        | J              | T                      |                 |             |              |             |                 |

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS**

(Indicate part of Report.)

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature

Date

5/14/2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544