

<b>1. Person Reporting (last name, first, middle initial)</b> Thompson, Myron H	<b>2. Court or Organization</b> USD/MD/Alabama	<b>3. Date of Report</b> 05/15/2006
<b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b> US District Judge - active	<b>5a. Report Type (check appropriate type)</b> <input type="checkbox"/> Nomination,      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	<b>6. Reporting Period</b> 01/01/2005 to 12/31/2005
<b>7. Chambers or Office Address</b> One Church Street P. O. Box 235 Montgomery, AL 36101	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	
<p align="center"><b>IMPORTANT NOTES:</b> <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</i></p>		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Member	Judicial Advisory Board of the George Mason Law & Economics Center
2. Member	Federal Judges Association Board of Directors
3.	
4.	
5.	

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

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**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of instructions.)**A. Filer's Non-Investment Income** NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1.		
2.		
3.		
4.		
5.		

**B. Spouse's Non-Investment Income** - If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

 NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	
2.	
3.	
4.	
5.	

**IV. REIMBURSEMENTS** - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE (No reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
1. Vanderbilt Law School	01-18 -05 to 01-19-05 - Nashville, TN - Non-FJC educational seminar or program (food, lodging, and transportation)
2. Huntsville. Alabama Bar Association	05-05-05 to 05-06-05 - Huntsville, AL - Activity of professional association or program (food, lodging, and transportation)
3. George Mason Law School	07-07-05 to 07-10-05 - Sedona, Arizona - Non-FJC educational Seminar or program(food, lodging, and transportation)
4. Aspen Institute	07-22-05 to 07-31-05 - Aspen, Colorado - Non-FJC educational seminar or program (food, lodging, and transportation)
5. George Mason Law School	09-09-05 to 09-11-05 - Alexandria, Virginia - Non-FJC educational seminar or program (food, lodging, and transportation)

6. New York University Law School

10-13-05 to 10-14-05 - New York, New York - Non-FJC educational seminar or program (food, lodging, and transportation)

7. Defense Research Institute (DRI)

10-19 -05 to 10-20-05 - Chicago, Illinois - Non-FJC educational seminar or program (food, lodging, and transportation)

**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-34 of instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

**VII. INVESTMENTS and TRUSTS** – income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1. House site at [REDACTED] Elmore County, AL		None	L	W					
2. Property #5, Tuskegee, AL (1/2 int.) Mortgage Note		Interest	K	W					
3. Morgan Stanley Dean Witter [REDACTED] (IRA) see attached									
4. Morgan Stanley Dean Witter (IRA) [REDACTED] see attached									
5. Morgan Stanley Dean Witter (Edu.IRA) [REDACTED] see attached									
6. Morgan Stanley Dean Witter (Edu. IRA) [REDACTED] see attached									
7. Morgan Stanley Dean Witter (Edu. IR)A [REDACTED] see attached									
8. Morgan Stanley Dean Witter [REDACTED] see attached									
9. Regions Bank (Savings) [REDACTED]	A	Interest	L	T					
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 R = Cost (Real Estate Only) V = Other	L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000 S = Assessment W = Estimated	M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 T = Cash Market	
3. Method Codes (See Column C2)	Q = Appraisal U = Book Value				

**FINANCIAL DISCLOSURE REPORT 2005--attachment**

Name of Person Reporting: Thompson, Myron H.

Date of Report: May 15, 2006

**VII. INVESTMENTS and TRUST -- income, value, transactions**

A. DESCRIPTION OF ASSET	B. INCOME		C. GROSS VALUE		D. TRANSACTIONS				
	(1) Amount	(2) Type	(1) Value	(2) Value Method	(1) Type	(2) Date	(3) Value	(4) Gain	(5) Identity
3a MSDW American Opportunities B	A	Div.	J	T					
3b SPQS BBY BY MS	A	Div.	J	T	Buy	01/24	J		
3c Williams Co. Inc.	A	Div.	J	T	Buy	01/23	J		
3d Petrochina Co Ltd ADR	A	Div.	J	T	Buy	04/08	J		
3e Ing Int'l Value B	A	Div.	J	T					
3f Allianz AG ADR	A	Div.			Sell	06/05	J	A	
3g Andrx CP-Andrx Gr	A	Div.	J	T					
3h Friedman Billing Ramsey Reit	A	Div.			Sell	06/05	J	A	
3i Ishares Russell 3000 Index Fd	A	Div.			Sell	06/05	J	A	
3j Videsh Sanchar Nigam New ADR	A	Div.			Sell	06/05	J	A	
3k MSDW Liquid Asset Fund	A	Div.	J	T					
4a MSDW Liquid Asset Fund	A	Div.	J	T					
4b India Fund Inc.	A	Div.	J	T	Buy	04/08	J		
4c SPQS BBY BY MS	A	Div.	J	T	Buy	01/24	J		
4d Ishares Russell 3000 Index Fd	A	Div.	J	T					
4e Alliance Cap Mgmt Hldg LP	A	Div.			Sell	03/05	J	A	
5a MSDW Liquid Asset Fund	A	Div.	J	T					
5b Ishares Russell 3000 Index Fd	A	Div.	J	J					
6a MSDW Liquid Asset Fund	A	Div.	J	T					
6b Ishares MSCI Taiwan Index Fd	A	Div.	J	T					
7a MSDW Liquid Asset Fund	A	Div.	J	T					
7b Ishares MSCI Taiwan Index Fd	A	Div.	J	T					
8a MSDW Liquid Asset Fund	A	Div.	J	T					
8b Intel	A	Div.	J	T					
8c Microsoft	A	Div.	J	T					
8d Amazon	A	Div.	J	T					
8e Home Depot	A	Div.			Sell	03/05	J	A	
8f Andrx CP-Andrx Gr	A	Div.	J	T					
8g Colgate Palmolive Co.	A	Div.			Sell	03/05	J	A	
8h General Electric Co.	A	Div.	J	T					

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

May 15, 2006

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544