AO 10 Rev. 1/2008

### FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2008

Report Required by the Ethics in Government Act of 1978 (5 U.S.C. app. §§ 101-111)

1. Person Reporting (last name, first, middle initial)	2. Court or Organization	3. Date of Report			
Jones, Jr., Napoleon A	Southern District, California	05/12/2009			
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  Senior United States District Judge  7. Chambers or Office Address	5a. Report Type (check appropriate type)  Nomination, Date Initial Annual Final  5b. Amended Report  8. On the basis of the information contained in this Report an modifications pertaining thereto, it is, in my opinion, in con with applicable laws and regulations.				
United States District Court 940 Front Street, Ste. 2125 San Diego,CA 92101-8912	Reviewing Officer	Date			
IMPORIANT NOTES: The instructions according the NONE box for each part where you he	ompanying this form must be followed. Complete all parts ave no reportable information. Sign on last page.				
I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing in NONE (No reportable positions.)	nstructions.)				
POSITION	NAME OF ORGAN	NIZATION/ENTITY			
. Board Member William J. Oakes Boys and Girls Club Alumni Board					
. Advisory Board Member San Diego State University Health & Human Resources Consensus Organizing subcommittee					
3.					
4.					
5.	<del></del>				
II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of NONE (No reportable agreements.)	of filing instructions.)	RECEIVED  2009 MAY 21 P 12: 4  DISCLOSURE OFFICE			
<u>DATE</u> 1.	PARTIES AND TERMS	Eichn Dinner			
2.					
3.					

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III. NON-INVE	ESTMENT INCO	ME. (Reporting individua	l and spouse; see pp. 17-24 oj	filing instructions.)			
A. Filer's Non-Inv	estment Income						
NONE (No	reportable non-invest	ment income.)					
DA	<u>TE</u>	SOU	RCE AND TYPE	INCOME (yours, not spouse's)			
1.							
2.							
3.							
4.				<u> </u>			
(Dollar amount not required		If you were married during any ment income.)	portion of the reporting year	, complete this section.			
· DA	TE	SOUI	RCE AND TYPE				
1. 01/01/08	1. 01/01/08 Self-employed (medical practice)						
2.							
3.							
4.							
(Includes those to spouse an	SEMENTS transpo nd dependent children; see pp. reportable reimburset		nment.				
SOURCE	DATES	<b>LOCATION</b>	<u>PURPOSE</u>	ITEMS PAID OR PROVIDED			
1.				·			
2.				· .			
3.							
4.	<i>.</i> 						
5.							

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V. GIFTS. (Includes those to spouse and dependent children; see j	op. 28-31 of filing instructions.)	
✓ NONE (No reportable gifts.)		
SOURCE	<u>DESCRIPTION</u>	VALUE
1.		
2.		
3.	_	
4.		
5.		
VI. LIABILITIES. (Includes those of spouse and dependent	children; see pp. 32-33 of filing instructions.)	
NONE (No reportable liabilities.)		
CREDITOR	<u>DESCRIPTION</u>	VALUE CODE
1. Bank of America Credit Card		J
2		

3.

4.

5.

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## VII. INVESTMENTS and TRUSTS - income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

	A. Description of Assets (including trust assets)	Incor	B. me during ting period	Gross valu	C. ne at end of ng period		Transacti	D. ons during	reporting	period
	Place "(X)" after each asset exempt from prior disclosure	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1.	San Diego County Credit Union Certificate of Deposit	G	Interest	М	T					
2.	San Diego County Credit Union Savings	A	Interest	J	Т					
3.	San Diego County Credit Union Money Market	В	Interest	K						
4.									·	
5.										
6.	•									
7.										
8.										
9.										
10.				-						
11.	·									
12.										,
13.										
14.										
15.										
16.										
17.										

1. Income Gain Codes: (See Columns B1 and D4) 2. Value Codes

F = \$50,001 - \$100,000J =\$15,000 or less N =\$250,001 - \$500,000 (See Columns C1 and D3)

P3 =\$25,000,001 - \$50,000,000 Q =Appraisal U =Book Value

A =\$1,000 or less

B=\$1,001 - \$2,500 G=\$100,001 - \$1,000,000

K =\$15,001 - \$50,000 O=\$500,001 - \$1,000,000

R =Cost (Real Estate Only) V =Other

C =\$2,501 - \$5,000

H1 =\$1,000,001 - \$5,000,000 L =\$50,001 - \$100,000 P1 =\$1,000,001 - \$5,000,000

P4 =More than \$50,000,000 S =Assessment W =Estimated

D=\$5,001 - \$15,000

E=\$15,001 - \$50,000

H2 =More than \$5,000,000 M =\$100,001 - \$250,000 P2 =\$5,000,001 - \$25,000,000

T =Cash Market

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. (Indicate part of Report.)

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### IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.



NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

#### **FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure Administrative Office of the United States Courts Suite 2-301 One Columbus Circle, N.E. Washington, D.C. 20544