

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2007**

|   |   |  |
|---|---|--|
| <b>1. Person Reporting</b> (last name, first, middle initial)<br><br>Seitz, Patricia A  | <b>2. Court or Organization</b><br><br>District Court, SDFL   | <b>3. Date of Report</b><br><br>04/21/2007                       |
| <b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)<br><br>U.S. District Judge, Active   | <b>5a. Report Type</b> (check appropriate type)<br><input type="checkbox"/> Nomination,                      Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2007<br>to<br>12/31/2007 |
| <b>7. Chambers or Office Address</b><br><br>U.S. District Court<br>301 North Miami Avenue, 5th Fl<br>Miami, FL 33128  | <b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b><br><br>Reviewing Officer _____ Date _____  |  |
| <p><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> |   |  |

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

|    | <u>POSITION</u>    | <u>NAME OF ORGANIZATION/ENTITY</u>  |
|----|--------------------|---|
| 1. | Board of Directors | 11th Circuit Historical Society of the Historical Museum of South Florida |
| 2. |                    |   |
| 3. |                    |   |
| 4. |                    |   |
| 5. |                    |   |

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1.          |                          |
| 2.          |                          |
| 3.          |                          |

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Name of Person Reporting

Seitz, Patricia A

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04/21/2007

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u><br><i>(yours, not spouse's)</i> |
|-------------|------------------------|---|
| 1.          |                        |   |
| 2.          |                        |   |
| 3.          |                        |   |
| 4.          |                        |   |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>   |
|-------------|--|
| 1. 2007     | Richman, Greer, Weil, Brumbaugh, Mirabito & Christensen - Salary |
| 2.          |  |
| 3.          |  |
| 4.          |  |

**IV. REIMBURSEMENTS** *-- transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DATES</u> | <u>LOCATION</u> | <u>PURPOSE</u> | <u>ITEMS PAID OR PROVIDED</u> |
|---------------|--------------|-----------------|----------------|-------------------------------|
| 1.            |              |                 |                |                               |
| 2.            |              |                 |                |                               |
| 3.            |              |                 |                |                               |
| 4.            |              |                 |                |                               |
| 5.            |              |                 |                |                               |

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|---|------------------------------|

**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

|    | <u>SOURCE</u> | <u>DESCRIPTION</u>    | <u>VALUE</u> |
|----|---------------|-----------------------|--------------|
| 1. | Father        | Cash (Christmas Gift) | \$ 6,000.00  |
| 2. |               |                       |              |
| 3. |               |                       |              |
| 4. |               |                       |              |
| 5. |               |                       |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

|    | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|-----------------|--------------------|-------------------|
| 1. |                 |                    |                   |
| 2. |                 |                    |                   |
| 3. |                 |                    |                   |
| 4. |                 |                    |                   |
| 5. |                 |                    |                   |

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Name of Person Reporting

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**VII. INVESTMENTS and TRUSTS** -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |   | C.<br>Gross value at end of<br>reporting period |   | D.<br>Transactions during reporting period      |                               |                                 |                                |   |
|---|---|---|---|---|---|-------------------------------|---------------------------------|--------------------------------|---|
|   | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.,<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.,<br>buy, sell,<br>redemption) | (2)<br>Date<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |

|  |   |          |    |   |  |  |  |  |  |
|--|---|----------|----|---|--|--|--|--|--|
| 1. Timberland, Clark Co., Appraisal, 1996 (See VII Notes)      |   | None     | K  | Q |  |  |  |  |  |
| 2. Richman, Greer, P.A. interest in law firm                   |   | None     | L  | U |  |  |  |  |  |
| 3. Signature Grand Ltd., Banquet Hall, Broward County, FL      | B | Dividend | M  | U |  |  |  |  |  |
| 4. City National Bank, Money Market, Miami, FL                 | D | Interest | N  | T |  |  |  |  |  |
| 5. City National Bank, IRA/CD, Miami, FL                       | D | Interest | M  | T |  |  |  |  |  |
| 6. Northern Trust Bank, IRA/U.S. Treasury Bills, Miami, FL,    | E | Interest | M  | T |  |  |  |  |  |
| 7. Davis New York Venture Fund Class C (Mutual Fund) - SSB IRA | B | Dividend | O  | T |  |  |  |  |  |
| 8. Western Asset Money Market Fund Class A - SSB IRA           | A | Interest | J  | T |  |  |  |  |  |
| 9. Interest in Richman Greer 401(k) Plan (See VII Notes)       |   | None     | P1 | T |  |  |  |  |  |
| 10. Wachovia National Bank, Miami, FL                          | A | Interest | K  | T |  |  |  |  |  |
| 11. USAA Savings Account                                       | A | Interest | J  | T |  |  |  |  |  |
| 12. Oil & Gas Interest, Trego Co., KS (See VII Notes)          |   | None     | J  | T |  |  |  |  |  |
| 13. Condo Boat Slip, Miami-Dade County, FL                     | C | Rent     | L  | S |  |  |  |  |  |
| 14. Coda Octopus Group Inc.                                    |   | None     | J  | T |  |  |  |  |  |
| 15.  |   |          |    |   |  |  |  |  |  |
| 16.  |   |          |    |   |  |  |  |  |  |
| 17.  |   |          |    |   |  |  |  |  |  |

|  |   |  |  |  |                         |
|--|---|--|--|--|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                                       | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000                                  | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000<br>P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000<br>P4 = More than \$5,000,000 | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | Q = Appraisal<br>U = Book Value   | R = Cost (Real Estate Only)<br>V = Other               | S = Assessment<br>W = Estimated  | T = Cash Market  |                         |

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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Notes on this year's report:

Re: VII, Item 1. The asset is timberland.

Re: VII, Item 11. This is ██████████ Firm's 401(k) Plan, which meets the requirements on page 43 of January 7, 2008 instructions.

Re: VII, Item 14. This item reflects a 1/8 interest in a 3 year Oil and Gas Lease with Downing-Nelson Oil Company, Inc./Rega West. There was no income generated from this lease in 2007.

Re: VII, Items 7 & 8. In prior disclosure, items 8, 9 and 10 were pertaining to the same investment but were not reported correctly. This error was corrected in the current disclosure by deleting item 8 from prior disclosure and appropriately reporting investments in item 7 and item 8.

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544