

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, first name, Middle initial) M g u on, Paul A	2. Court or Organization U.S. District Court, Minnesota	3. Date of Report 03/24/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. District Judge, senior	5. Report Type (check appropriate type) <input checked="" type="radio"/> Nominating Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 01/01/2004 to 12/31/2004
7. Chambers or Office Address 730 Burger Federal Court Bldg 316 N. Robert Street St. Paul, MN 55101	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1. Director	American Bar Association, CEELI (Central and East European Law Initiative) Advisory Board, Washington, D.C.
2. Director	Minnesota Prayer Breakfast Committee, Minneapolis, Minnesota
3. Director	International Judicial Academy
4. Director	Tennmakers, Minneapolis, Minnesota
5. Director	Union Gospel Mission, St. Paul, Minnesota
6.	

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE	PARTIES AND TERMS
1.	

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FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Magnuson, Paul A

Date of Report

03/24/2005

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)

A. Filer's Non-Investment Income

NONE - (No reportable non-investment income.)

DATE

SOURCE AND TYPE

GROSS INCOME

(yours, net spouse's)

1.

B. Spouse's Non-Investment Income - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.)

NONE - (No reportable non-investment income.)

DATE

SOURCE AND TYPE

1.

IV. REIMBURSEMENTS - transportation, lodging, food, entertainment

(Includes those to spouse and dependent child (en). See pp. 25-27 of instructions.)

NONE - (No such reportable reimbursements.)

SOURCE

DESCRIPTION

1. ABA CEELI	Feb. 19-20, Washington, D.C - ABA CEELI Advisory Board Meeting (transportation)
2. American Councils for International Education	Mar. 11-19, Washington, D.C. - Library of Congress Open World Prog. (transportation, meals, room)
3. Chemonics International, Inc.	Apr. 19-May 3, Moscow, Saratov, Sochi, Russia - Lib. of Congress Open World Alumni Prog., Council of Judges (transportation, meals, room)
4. ABA CEELI; USAID	May 7-13, Tirana, Albania - Rule of Law & Anti-Corruption Conf.; National Day of Justice (transportation, meals, room)
5. ABA CEELI	May 24-June 4, Nairobi, Kenya - Judicial Ethics seminar (transportation, meals, room)
6. U.S. Department of State	June 8-12, Ljubljana, Slovenia - spoke on Judicial Ethics at Slovenia Assn. Of Judges (transportation, meals, room)

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IV. REIMBURSEMENTS - transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE - (No such reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
7. American Councils for International Education	July 7-10, Washington, D.C. - Library of Congress Open World Program (transportation, meals, room)
8. American Councils for International Education	July 12-17, Rapid City, SD - Library of Congress Open World Program (meals)
9. FREE (Foundation for Research on Economics and the Environment)	Sept. 14-19, Bozeman, MT - seminar on Elicit Dialogs, Civil Society, and the Environment (transportation, meals, room)
10. Federal Judicial Center	Sept. 20-22, Seattle, WA - National Workshop for Judges (transportation, meals, room)
11. Federal Judges Association	Oct 30-Nov 4, Valle de Bravo, Mexico - Ann. Mtg of International Association of Judges (transportation)
12.	

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 23-31 of instructions.)

NONE - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.		

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VI. INVESTMENTS and TRUSTS — income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. inc. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Hartford Cap.Fund IRA		None	M	T					
2. H.B. Fuller Common Stock	A	Dividend	J	T					
3. Hartford Cap Fund A		None	J	T					
4. Ord.Tech Oilton Remote Detection Technologies, Inc.		None	J	T					

1. Income/Gain C des: (See Columns B1 and D4)	A = \$1,000 or less	B = \$1,001-\$2,500	C = \$2,501-\$5,000	D = \$5,001-\$15,000	E = \$15,001-\$50,000
2. Value C des: (See Columns C1 and D3)	F = \$50,001-\$100,000	G = \$100,001-\$1,000,000	H1 = \$1,000,001-\$5,000,000	H2 = More than \$5,000,000	I = \$50,001-\$100,000
3. Value Method Codes (See Column C:2)	J = \$15,000 or less	K = \$15,001-\$50,000	L = \$50,001-\$100,000	M = \$100,001-\$250,000	N = \$250,001-\$500,000
	O = \$500,001-\$1,000,000	P1 = \$1,000,001-\$5,000,000	P2 = \$5,000,001-\$25,000,000	P3 = \$25,000,001-\$50,000,000	P4 = \$50,000,001-\$99,000,000
	Q = Appraisal	R = Cost (Real Estate Only)	S = Assessed	T = Cash/Market	U = Book Value
	V = Other	W = Estimated			

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report)

[Faint, illegible handwritten text]

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

3/24/05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544