

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2003

*Report Required by the Ethics
in Government Act of 1973,
(5 U.S.C. App. §§101-111)*

1. Person Reporting (Last name, first, middle initial) Michel, Paul R.		2. Court or Organization U.S. Court of Appeals for the Federal Circuit		3. Date of Report 4/15/04
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) Active Circuit Judge		5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final		6. Reporting Period 1/1/03 - 12/31/03
7. Chambers or Office Address 717 Madison Pl., N.W., #802 Washington, D.C. 20439		8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____		

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION/ENTITY
<input checked="" type="checkbox"/> NONE (No reportable positions.)	
1	
2	
3	

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1	
2	

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME
A. Filer's Non-Investment Income		
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1	West Services Inc. royalty payment	\$ 124.95
2		\$
3		\$

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)
1
2

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	SEE ATTACHMENT
1		
2		
3		
4		
5		
6		
7		

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input type="checkbox"/>	NONE (No such reportable gifts.)		
1	University Club	Reduced monthly membership fee for Government Fellows	\$ 900.00
2			\$
3			\$
4			\$

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input type="checkbox"/>	NONE (No reportable liabilities.)		
1	Covington & Burling	Legal fees for dismissed lawsuit	K
2	Sun Trust	Credit card	J
3			
4			
5			

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000
 P2=\$5,000,001-\$25,000,000 P3=25,000,001-\$50,000,000 P4=\$50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

A Description of Assets (including trust assets) <i>Place "X" after each asset exempt from prior disclosure</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Ann. Code1 (A-H)	Type (e.g. div. rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g. buy, sell, merger, redemption)	(2) Date: Month-Day	(3) Value Code2 (I-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input checked="" type="checkbox"/> NONE (No reportable income,									
1									
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17									

1	Income/Gain Codes: A=\$1,000 or less (See Col. B1, D4)	B=\$1,001-\$2,500 G=\$100,001-\$1,000,000	C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000	D=\$5,001-\$15,000 H2=More than \$5,000,000	E=\$15,001-\$50,000
2	Value Codes: J=\$15,000 or less (See Col. C1, D3)	K=\$15,001-\$50,000 O=\$50,001-\$1,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000	M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000	P3=\$25,000,001-\$50,000,000 P4=More than \$50,000,000
3	Value Method Codes: Q=Appraisal (See Col. C2)	R=Cost (real estate only) V=Other	S=Assessment W=Estimated	T=Cash/Advance	

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Michel, Paul R.

Date of Report

4/15/04

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

VI. Since 1988, I have recused myself, by memorandum filed with the Clerk of my court, from all cases involving Wilmer, Cutler & Pickering, Covington & Burling, and other law firms representing me or [REDACTED] or that once represented [REDACTED] or me, to whom money is still owed, even though, as [REDACTED] [REDACTED] [REDACTED] her liabilities are no longer reportable by me.

III, IV, V, VI, VII.

Information on [REDACTED] is not included as we are permanently separated.

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

[REDACTED]

Date 4/15/04

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS.

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

ATTACHMENT

IV. REIMBURSEMENTS and GIFTS -- transportation, lodging, food, entertainment.

<u>SOURCE</u>	<u>DESCRIPTION</u>
1. Federal Circuit Bar Association Washington, D.C.	Travel* & lodging** to attend and speak at Fifth Annual Bench and Bar Conference, Amelia Island, FL, 5/21-25/03
2. Federation Internationale des Conseils on Propriete Industrielle (FICPI)	Travel & lodging to speak at the FICPI 2003 World Congress, Berlin, Germany, 6/1-7/03
3. John Marshall Law School Chicago, IL	Travel & lodging to teach 2-day Master Class, speak to a DePaul Law School class, and participate in judging a mock oral argument sponsored by the Intellectual Property Law Association of Chicago and the Federal Circuit Bar Association, 11/5-9/03
4. Case Western Reserve Univ. Law School Cleveland, OH	Travel & lodging to speak at a symposium on intellectual property law, 11/13-14/03

* "Travel" is used to refer to payment of or reimbursement for the cost of transportation, such as an airline ticket.

** Each use of "lodging" may also include food & entertainment.