

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2003

*Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)*

1. Person Reporting <i>(Last name, first, middle initial)</i> RADER, Randall R.	2. Court or Organization United States Court of Appeals for the Federal Circuit	3. Date of Report March 10, 2004
4. Title <i>(Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</i> Article III Circuit Judge Active	5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final	6. Reporting Period 01/01/03 - 12/31/03
7. Chambers or Office Address 717 Madison Place, NW Suite 913 Washington, DC 20439	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of Instructions.)*

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
<input type="checkbox"/> NONE (No reportable positions.)	
1 Board Member	Federal Judges' Association
Board Member	Bd. of Advisors, George Washington University
2 Board Member	Bd. of Directors, J. Reuben Clark Law Society
Chairman	IP Executive Committee, Federalist Society
3 Adjunct Professor	The George Washington University Law School
Board Member	Intellectual Prop. Advisory Bd. DePaul University College of Law

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of Instructions.)*

<u>DATE</u>	<u>PARTIES AND TERMS</u>
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of Instructions.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u>
A. Filer's Non-Investment Income		
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1 Spring Semester	Lecturer, The George Washington University Law School	\$ 11,000
2 Fall Semester	Lecturer, The George Washington University Law School	\$ 12,205
3		\$
B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)		
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1 2003	Fairfax County Adult Education	
2		

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IV. REIMBURSEMENTS - transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1	Administrative Office U.S. Courts	Tucson, Arizona; 02/12-02/13/03; interview for a position with the Federal Judicial Ctr (transportation, lodging, meals)
2	George Washington University	Bangalore, Trivandrum, India; 02/16-02/25/03; participated in professional & law school conferences
3	Pricewaterhouse Coopers	Phoenix, Arizona; 02/27-03/01/03; panelist on an appellate judge's panel (transportation, lodging, meals)
4	Fordham University	New York, New York; 03/24-03/25/03; overviewer of a panel at the Law School Conference (transportation, lodging, meals)
5	George Washington University	Haifa, Israel; 05/10-05/18/03; lecturer at a law school conference on Patents & Biotechnology (transportation, lodging, meals)
6	GSA Office of General Counsel	New York, New York; 05/20/03; speaker (transportation, meals)
7	Federal Circuit Bar Association	Amelia Island, Florida; 05/21-05/24/03; panelist (transportation, lodging, meals)

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input checked="" type="checkbox"/>	NONE (No reportable liabilities.)		
1			
2			
3			
4			
5			

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000
 P2=\$5,000,001-\$25,000,000 P3=25,000,001-\$50,000,000 P4=50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

A Description of Asset (including trust assets) <i>Place "X" after each asset exempt from prior disclosure</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amr. Code1 (A-H)	Type (e.g., div, rent or int)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date: Month-Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income,									
1 Treasury Department Federal Credit Union	D	INT	J	T					
2									
3									
4									
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1	Income/Gain Codes: (See Col. B1, D4)	A=\$1,000 or less P=\$50,001-\$100,000	B=\$1,001-\$2,500 G=\$100,001-\$1,000,000	C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000	D=\$5,001-\$15,000 H2=More than \$5,000,000	E=\$15,001-\$50,000
2	Value Codes: (See Col. C1, D3)	J=\$15,000 or less N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000	K=\$15,001-\$50,000 O=\$500,001-\$1,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$5,000,000	M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000	
3	Value Method Codes: (See Col. C2)	O=Appraisal U=Book value	R=Cost (real estate only) V=Other	S=Assessment W=Estimated	T=Cash/Market	

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VII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**IV. REIMBURSEMENTS (cont'd)**

American Bar Association	San Diego, California; 06/18-06/22/03; speaker (transportation, lodging, meals)
University of Washington	Seattle, Washington; 07/24-07/27/03; keynote speaker at the Center for Advanced Study & Research (transportation, lodging, meals)
Iowa Intellectual Property Law Association	Des Moines, Iowa; 09/27; speaker (transportation, meal)
University of California at Berkeley	Berkeley, California; 10/21-10/23/03; received BCLT Distinguished Service Award (transportation, lodging, meals)
George Washington University	Osaka, Japan; 12/10-12/20/03; lecturer at law schools and participated in two other conferences (transportation, lodging, meals)

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with 28 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date March 10, 2004

NOTE: ANY PERSON WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
 Administrative Office of the
 United States Courts
 Suite 2-301
 One Columbus Circle, N.E.
 Washington, D.C. 20544