

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2007**

<b>1. Person Reporting</b> (last name, first, middle initial)  <p style="text-align: center;">MILLS, RICHARD H.</p>	<b>2. Court or Organization</b> <p style="text-align: center;">U.S. District Court Central District of IL</p>	<b>3. Date of Report</b>  <p style="text-align: center;">4-30-08</p>
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  <p style="text-align: center;">U.S. District Judge (Senior)</p>	<b>5a. Report Type</b> (check appropriate type) <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b>  <p style="text-align: center;">1/1/07 to 12/31/07</p>
<b>7. Chambers or Office Address</b> <p>117 U.S. Courthouse 600 E. Monroe St. Springfield, IL 62701</p>	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	
<b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Member, Executive Board	Abraham Lincoln Council, Boy Scouts of America
2. Member, Board of Trustees	ILLINOIS COLLEGE
3. Member, Board of Directors	Abraham Lincoln Association
4. Rector	Lincoln Academy of Illinois
5. Member, Board of Directors	Prairie Education & Research Cooperative (Medical Research)

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

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**FINANCIAL DISCLOSURE REPORT**

Page 2 of 11

Name of Person Reporting

Mills, Richard H.

Date of Report

4-30-08

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions.)

**A. Filer's Non-Investment Income**

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1.	State of Illinois, Judicial Retirement System	\$90,752.00
2.	Ill. Municipal Retirement Fund	\$ 2,685.00
3.		
4.		

**B. Spouse's Non-Investment Income -** If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	Farming Operation (DeWitt County, Illinois)
2.	
3.	
4.	

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE (No reportable reimbursements.)

<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1. George Mason Univ.	7/12-15	Sedona, AZ	Judicial Seminar	Transportation, lodging, food
2.				
3.				
4.				
5.				

**FINANCIAL DISCLOSURE REPORT**

Page 3 of 11

Name of Person Reporting <b>Mills, Richard H.</b>	Date of Report <b>4-30-08</b>
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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	The Sangamo Club (a city club) Springfield, IL	Honorary Membership (Initiation fee, \$1250, and \$50 @ mo. dues waived)	
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

**FINANCIAL DISCLOSURE REPORT**

Page 4 of 11

Name of Person Reporting

Mills, Richard H.

Date of Report

4-30-08

**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)

1. Farming Operation	E	INC	N	8-18-97 W	Inherit				DeWitt Co., IL See VIII
2. IRA, Invesco		None	J	T					
3. Vanguard (Energy Fund)	A	DIV	J	T					
4. IRA, Vanguard (Energy Fund)	A	None	J	T					
5. Intel Corp.	A	DIV	J	T					
6. HomeSeekers.com (HMSK) (formerly NDS Software)		None	J	T					
7. LSI Logic Corp.		None	K	T					
8. C.P. Pokphand Co.		None	J	T					
9. Hong Kong Telec		None	J	T					
10. Graphon Corp.		None	J	T					
11. Sun Microsystems.		None	J	T	Sold 12-10-07		J	Loss	
12. Ill. Natl Bank (CD)		None	K	T	Sold 3-1-07		K		
13. State Farm Ins. (Annuity)		None	K	T	Buy 1-10-06		K		
14. Ill. Natl Bank (CD)		None	K	T	Buy 3-1-07		K		
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

**FINANCIAL DISCLOSURE REPORT**

Page 10 of 11

Name of Person Reporting	Date of Report
Mill, Richard H.	4-30-08

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

Part III, B, and Part VII, line 1: "Farming Operation" inherited on 18 August 1997, under living trust and will; no probate required; appraisal is estimated. Retained for investment and income.

**FINANCIAL DISCLOSURE REPORT**

Page 11 of 11

Name of Person Reporting

**Mills, Richard H.**

Date of Report

**4-30-07**

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Sign



**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544