

United States District Court

Northern District of California

United States Courthouse

450 Golden Gate Avenue

San Francisco, California 94102



Chambers of
Samuel Conti
United States District Judge

April 24, 2006

Honorable Ortrie D. Smith
Chair
Judicial Conference of the United States
Committee on Financial Disclosure
One Columbus Circle, N.E.
Washington, D.C. 20544

Re: Samuel Conti Calendar Year 2005 Filing

Dear Judge Smith:

In response to your letter of March 31, 2006 re my Financial Disclosure Report dated March 8, 2006, I submit the following corrections:

Re your numbered paragraph (1):

In Block 5, the report type is "Annual."

Re your numbered paragraph (2):

Part VII, page 1, line 13, Column C(1), should be listed as "K."

Re your numbered paragraph (3):

In Part VII, page 2, line 8 (Google), Column D(3) should read "J."

In Part VII, page 2, line 9 (Plains All American) should be "K."

In Part VII, page 2, line 10 (Southern Co.) should read "J."

Re your numbered paragraph (4):

In Part VII, page 2, line 9, Column B(1) should read "A."

Re your numbered paragraph (5):

In Part VII, page 2, line 11 (SBC) should be corrected as follows:
B(1) should read "C," B(2) should read "Div."

A further correction is hereby made: In Part VII, page 2, line 12 (ATT), B(1) should read "None," and B(2) should read "None."

As noted in the notes, SBC and ATT merged and became one, known as ATT. The value and income were the same at the end of the reporting period.

I do hope my answer complies with your request.

Sincerely,

A large black rectangular redaction box covers the signature area.

Samuel Conti
U.S. District Judge

FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2005

| | | | | | |
|--|--|---|--|--|--|
| 1. Person Reporting (Last name, first, middle initial) CONTI, SAMUEL | | 2. Court or Organization District Court Northern District of California | | 3. Date of Report 3/8/06 | |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) SENIOR U.S. District Judge | | 5a. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial ___ Annual ___ Final | | 6. Reporting Period 1-1-2005 TO 12-31-2005 | |
| 5b. ___ Amended Report | | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | | | |
| 7. Chambers or Office Address U.S. COURT 405 Golden Gate Ave SAN FRANCISCO, CA. 94102 | | | | | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION

NAME OF ORGANIZATION/ENTITY



NONE (No reportable positions.)

- 1
- 2
- 3

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DISCLOSURE OFFICE

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of Instructions.)

DATE

PARTIES AND TERMS



NONE (No reportable agreements.)

- 1 **1987** **CA. STATE PENSION FUND**
- 2

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE

SOURCE AND TYPE

INCOME

A. Filer's Non-Investment Income



NONE (No reportable non-investment income.)

- 1 \$
- 2 \$
- 3 \$

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)



NONE (No reportable non-investment income.)

- 1
- 2

FINANCIAL DISCLOSURE REPORT

| | |
|--|---------------------------------|
| Name of Person Reporting CONTI, SAMUEL | Date of Report 3/8/06 |
|--|---------------------------------|

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

| <input checked="" type="checkbox"/> NONE (No such reportable reimbursements.) | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|---|---------------|--------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

| <input checked="" type="checkbox"/> NONE (No such reportable gifts.) | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|--|---------------|--------------------|--------------|
| 2 | | | \$ |
| 3 | | | \$ |
| 4 | | | \$ |

VI. LIABILITIES. *(Includes those of spouse and dependent children See pp. 32-33 of Instructions.)*

| <input checked="" type="checkbox"/> NONE (No reportable liabilities.) | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|---|-----------------|--------------------|--------------------|
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000
 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

CONTI, SAMUEL

Date of Report

3/8/06

VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A Description of Assets (including trust assets) <i>Place "A" after each asset exempt from prior disclosure.</i> | B Income during reporting period | | C Gross value at end of reporting period | | D Transactions during reporting period | | | | | |
|---|--|------------------------------------|---|------------------------------------|--|-------------------------------|---------------------------------|--------------------------------|---|--|
| | (1) | (2) | (1) | (2) | (1) | If not exempt from disclosure | | | | |
| | Am't. Code 1 (A-H) | Type (C, D, div, or int.) | Value Code 2 (J-S) | Value Method Code 3 (Q-W) | Type (C, D, buy, sell, merger, redemption) | (2) Date Month- Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identify buyer/seller (if private transaction) | |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.) | | | | | | | | | | |
| 1 Enbridge Pipe PTNERS | B | Div. | K | T | | | | | | |
| 2 MET. Life INS | A | Div | J | T | | | | | | |
| 3 Teppo PTNERS | A | Div | J | T | | | | | | |
| 4 ALLIED CAPITAL | A | Div | J | T | | | | | | |
| 5 Buckeye PTNERS | A | Div | J | T | | | | | | |
| 6 Kinder Morgan PTNERS | B | Div | K | T | | | | | | |
| 7 AMERIGAS PTNERS | A | Div | J | T | | | | | | |
| 8 Hawziizu Electric | A | Div | J | T | | | | | | |
| 9 Ferral Gas | A | Div | J | T | | | | | | |
| 10 Bell South | B | Div | K | T | | | | | | |
| 11 Exxon Mobile | B | Div | M | T | | | | | | |
| 12 General Electric | B | Div | K | T | | | | | | |
| 13 Microsoft | A | Div. | D | T | | | | | | |
| 14 Bank of America | B | INT. | M | T | | | | | | |
| 15 Bank of the West | A | INT. | J | T | | | | | | |
| 16 U.S. Saving Bonds | E | INT. | L | T | | | | | | |
| 17 U.S. Treasury Notes | F | INT. | P1 | T | | | | | | |

| | | | | | |
|---|---|--|---|--|-------------------------|
| 1. Income/Gain Codes (See Col. B1, D4) | A = \$1,000 or less F = \$50,001 - \$100,000 | B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 | C = \$2,501 - \$5,000 H = \$1,000,001 - \$5,000,000 | D = \$5,001 - \$15,000 I = More than \$5,000,000 | E = \$15,001 - \$50,000 |
| 2. Value Codes (See Col. C1, D3) | J = \$15,000 or less N = \$250,001 - \$500,000 P1 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000 G = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000 B1 = \$1,000,001 - \$5,000,000 P2 = More than \$50,000,000 | M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 | |
| 3. Value Method Codes (See Col. C2) | Q = Appraisal U = Book value | R = Cost (real estate only) V = Other | S = Assessment W = Estimated | T = Cash/Market | |

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

CONTI, SAUOEI

Date of Report

3/8/06

VII. Page 2 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-60 of Instructions.)

| A Description of Assets (including trust assets) <i>Place "(A)" after each asset exempt from prior disclosure.</i> | B Income during reporting period | | C Gross value at end of reporting period | | D Transactions during reporting period | | | | |
|---|--|-----------------------------|---|------------------------------------|--|-------------------------------|---------------------------------|--------------------------------|--|
| | (1) | (2) | (1) | (2) | (1) | If not exempt from disclosure | | | |
| | Am't Code 1 (A-F) | Typ. (C, P, div, int) | Value Code 2 (J-P) | Value Method Code 1 (C-W) | Typ. (C, P, buy, sell, merger, redemption) | (2) Date Month- Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, or transactions.) | | | | | | | | | |
| 1 WATERHOUSE MKT Acct | A | INT. | J | T | | | | | |
| 2 CISCO | NONE | NONE | J | T | | | | | |
| 3 Intel | NONE | NONE | J | T | | | | | |
| 4 Verizon | B | Div. | K | T | | | | | |
| 5 AMERICAN Electric Power | A | Div. | J | T | | | | | |
| 6 Kaneb Pipe PIVERS | B | Div. | | | Sold | 2/10 | K | E | |
| 7 General Motors | A | Div. | | | Sold | 4/19 | J | NONE | |
| 8 Google | NONE | NONE | J | T | Buy | 5/11 | | | |
| 9 Plains All American | K | Div. | J | T | Buy | 2/17 | | | |
| 10 Southern Co | A | Div. | J | T | Buy | 4/28 | | | |
| 11 SBC | | | | | Merger | 11/18 | NONE | NONE | See Line 12 |
| 12 ATT | C | Div. | M | T | Merger | see note VIII | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |

| | | | | | |
|---------------------------------------|---|--|---|--|-------------------------|
| 1. Income/Gain Code (See Col. B1, D4) | A = \$1,000 or less F = \$50,001 - \$100,000 | B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 | C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 | D = \$5,001 - \$15,000 H2 = More than \$5,000,000 | E = \$15,001 - \$50,000 |
| 2. Value Code (See Col. C1, D3) | J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000 | M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 | |
| 3. Value Method Code (See Col. C2) | O = Appraisal U = Book value | R = Cost (real estate only) V = Other | S = Assessment W = Estimated | T = Cash/Market | |

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

CONTI, SAUOEI

Date of Report

3/8/06

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

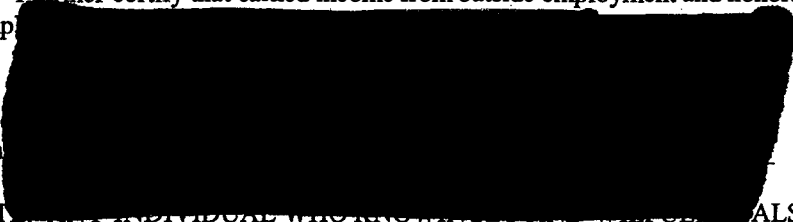
Re LINES 11 & 12 page VII 2 = SBC ~~merger~~ ^{merger}
with AT&T. DIVIDENDS received from SBC
attributed to ATT as result of merger

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with 28 U.S.C. § 53 and Judicial Conference regulations.

Sign



Date 3/8/06

NOTICE: ANY INDIVIDUAL WHO KNOWINGLY PROVIDES FALSE INFORMATION OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104.)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544