

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2004**

1. Person Reporting (Last name, First name, Middle initial) Mickle, Stephan P	2. Court or Organization Northern District of Florida	3. Date of Report 04/15/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U. S. District Judge (Active)	5. Report Type (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 01/01/2004 to 12/31/2004
7. Chambers or Office Address U. S. District Court 401 S.E. 1st Avenue, Suite 367 Gainesville, FL 32601	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. Board of Directors	University of Florida Alumni Association
2. Board of Trustees	University of Florida Law Center Association
3. Adjunct Professor	University of Florida College of Law

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1. 2004	Teaching Course - Trial Advocacy, Spring and Fall Semester, University of Florida
2. 2004	State of Florida Retirement Benefits
3. 2004	State of Florida Deferred Compensation Plan

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	2004	University of Florida Law School, Teaching Salary	\$23,715.00
2.	2004	State of Florida Retirement Income	\$59,144.82

B. Spouse's Non-Investment Income (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.		

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	George Mason Law & Economics	April 30-May 6; Tucson, Arizona -Seminar on "Forging of a Nation" (travel, food,and housing)
2.	The Florida Bar Association	June 24, Federal Judicial Roundtable (travel, food,and housing)
3.	Philadelphia Bar Association	September 30 - October 3; Philadelphia, PA - Just the Beginning Foundation Sixth Biennial Conference (travel, food, and housing)

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. Wells Fargo Mortgage Co.	Mortgage on Rental Property; Gainesville, FL (Pt. VII, line 12	L.

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A -H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. State of Florida Retirement	F	Retirement	N	T					
2. Nuveen-FL Municipal Bond		None	J	T					
3. Templeton(IRA)-Templeton World Fund		None	K	T					
4. Security 1st - Deferred Comp.		None	N	T					
5. Security 1st-Deferred Comp.		None	K	T					
6. Property, Camden, SC		None	J	W					
7. Beach Club - Vacation Plan		None	J	T					
8. Manulife		None	M	T					
9. Opperheimer Capital Appreciation Fund CLB (PW Retirement)		None	K	T					
10. Corts-IBM Trust		None	J	T					
11. American Skandia Apex		None	L	T					
12. Rental Property, Gainesville, FL	D	Rent	L	W	buy	1/13	L		
13.									
14.									
15.									
16.									
17.									

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = \$More than \$50,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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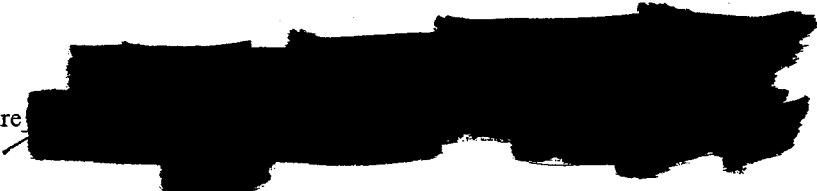
IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature

Date


4-15-05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544



UNITED STATES DISTRICT COURT

**Chambers of
Stephan P. Mickle
U.S. District Judge**

**Northern District of Florida
United States Courthouse
401 S. E. 1st Avenue
Gainesville, FL 32601-6805**

**Telephone
(352) 380-2742**

June 3, 2005

Committee on Financial Disclosure
Attention: **Mary M. Lisi, Chair**
Administrative Office of the United
States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

FINANCIAL
DISCLOSURE OFFICE

JUN 8 11 34 AM '05

RECEIVED

**Re: Amendment to Financial Disclosure Report
Calendar Year, 2004**

Dear Ms. Lisi

Pursuant to your letter of May 26, 2005, please find enclosed an amended original and three copies my Financial Disclosure Report for the calendar year, 2004. I have amended *Part IV-Reimbursements* to include the location of "The Florida Bar Association" held in Boca Raton, Florida.

Please add this original to my Financial Disclosure Report for the calendar year of 2004.

Sincerely,

Stephan P. Mickle
United States District Judge

SPM/rfb

Enclosures

RETURN RECEIPT/CERTIFIED MAIL

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