

# FINANCIAL DISCLOSURE REPORT

## FOR CALENDAR YEAR 2005

Report Required by the Ethics  
in Government Act of 1978,  
(5 U.S.C. App. 4, §§101-111)

<b>1. Person Reporting</b> (Last name, first, middle initial) LEW, RONALD S.W.	<b>2. Court or Organization</b> UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA	<b>3. Date of Report</b> 5/10/06
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) ACTIVE	<b>5. Report Type</b> (check appropriate) <input type="checkbox"/> Nomination, Date _____ <input checked="" type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	<b>6. Reporting Period</b> 1/1/05 - 12/31/05
<b>7. Chambers or Office Address</b> United States District Court 312 North Spring Street Los Angeles, CA 90012	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of Instructions.)

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1	<input checked="" type="checkbox"/> NONE (No reportable positions.)	
2		
3		

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**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of Instructions.)

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
1	<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
2		
3		

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of Instructions.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1	<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)		\$
2			\$
3			\$
4			\$
5			\$

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Name of Person Reporting	Date of Report 5/10/06
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**IV. REIMBURSEMENTS** – transportation, lodging, food, entertainment.  
*(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate reportable reimbursements received by spouse and dependent children, respectively. See pp. 25-27 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1	FEDERAL JUDGES ASSOCIATION	MAY 15-16, 2005, WASHINGTON, D.C. - MEETING OF BOARD OF DIRECTORS (TRANSPORTATION, FOOD, HOTEL)
2	DUPONT	JUNE 13-15, 2005 - PHILADELPHIA, PA - SPEAKER AT MINORITY COUNSEL PROGRAM (TRANSPORTATION, FOOD, HOTEL)
3	AMERICAN BAR ASSOCIATION	JULY 23, 2005 - SAN FRANCISCO, CA - KEYNOTE SPEAKER AT IP SECTION ABA ANNUAL MEETING (TRANSPORTATION, FOOD)
4	IFES	JULY 6-20, 2005 - PRC ENFORCEMENT OF JUDGMENT PROGRAM (TRANSPORTATION, FOOD HOTEL)
5		
6		
7		

**V. GIFTS.** *(Includes those to spouse and dependent children; use the parentheticals "(S)" and "(DC)" to indicate gifts received by spouse and dependent children, respectively. See pp. 28-31 of Instructions.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; indicate, where applicable, person responsible for liability by using the parenthetical "(S)" for separate liability of the spouse, "(J)" for joint liability of reporting individual and spouse, and "(DC)" for liability of a dependent child. See pp. 32-34 of Instructions.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u> <u>CODE*</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No reportable liabilities.)		
1			
2			
3			
4			
5			
6			

\*Value Codes: J=\$15,000 or less    K=\$15,001-\$50,000    L=\$50,001-\$100,000    M=\$100,001-\$250,000    N=\$250,001-\$500,000  
 O=\$500,001-\$1,000,000    P1=\$1,000,001-\$5,000,000    P2=\$5,000,001-\$25,000,000  
 P3=\$25,000,001-\$50,000,000    P4=\$50,000,001 or more

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Name of Person Reporting <b>LEW, RONALD S.W.</b>	Date of Report <b>5/10/05</b>
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## VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 35-53 of Instructions.)

A Description of Assets (including trust assets)  <i>Indicate, where applicable, owner of the asset by using the parenthetical "(1)" for joint ownership of reporting individual and spouse, "(S)" for separate ownership by spouse, "(D)" for ownership by dependent child.  Place "(X)" after each asset exempt from prior disclosure.</i>	B Income during reporting period		C Gross value at end of reporting period		D Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Am't. Code <sup>1</sup> (A-H)	Type (e.g. div., rent or int.)	Value Code <sup>2</sup> (J-P)	Value Method Code <sup>3</sup> (Q-W)	Type (e.g. buy, sell, merger, redemption)	(2) Date: Month/Day	(3) Value Code <sup>2</sup> (J-P)	(4) Gain Code <sup>4</sup> (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions.)									
1 Bank of America Los Angeles, CA	A	interest	J	T					
2 LA County 401K Savings Los Angeles, CA	A	interest	J	T					
3 Courts Records Credit Union Los Angeles, CA	A	interest	J	T					
4 Premier America - CD Los Angeles, CA	A	interest	K	T					
5 World Savings - CD Los Angeles, CA	A	interest	K	T					
6 Fremont Investment & Loan Los Angeles, CA	A	interest	K	T					
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									

<sup>1</sup> Income/Gain Codes (See Col. B1, D4)	A = \$1,000 or less B = \$50,001 - \$100,000	C = \$100,001 - \$500,000 D = \$500,001 - \$1,000,000	E = \$250,001 - \$500,000 F = \$1,000,001 - \$5,000,000	G = \$500,001 - \$1,000,000 H = \$1,000,001 - \$5,000,000	I = \$1,000,001 - \$5,000,000 J = More than \$5,000,000	K = \$100,001 - \$500,000 L = More than \$5,000,000	M = \$500,001 - \$1,000,000 N = \$1,000,001 - \$5,000,000	O = \$1,000,001 - \$5,000,000 P = More than \$5,000,000	Q = \$100,001 - \$500,000 R = More than \$5,000,000	S = \$500,001 - \$1,000,000 T = \$1,000,001 - \$5,000,000	U = \$1,000,001 - \$5,000,000 V = More than \$5,000,000
<sup>2</sup> Value Codes (See Col. C1, D3)	J = \$15,000 or less K = \$250,001 - \$500,000	L = \$500,001 - \$1,000,000 M = \$1,000,001 - \$5,000,000	N = \$250,001 - \$500,000 O = \$500,001 - \$1,000,000	P = \$1,000,001 - \$5,000,000 Q = \$5,000,001 - \$25,000,000	R = \$25,000,001 - \$50,000,000 S = More than \$50,000,000	T = \$15,000 or less U = \$250,001 - \$500,000	V = \$500,001 - \$1,000,000 W = \$1,000,001 - \$5,000,000	X = \$250,001 - \$500,000 Y = \$500,001 - \$1,000,000	Z = \$1,000,001 - \$5,000,000 AA = \$5,000,001 - \$25,000,000	AB = \$25,000,001 - \$50,000,000 AC = More than \$50,000,000	AD = \$15,000 or less AE = \$250,001 - \$500,000
<sup>3</sup> Value Method Codes (See Col. C2)	Q = Appraisal R = Book value	S = Cost (real estate only) T = Other	U = Assessment V = Estimated	W = Cash/Market	X = Cash/Market	Y = Appraisal Z = Book value	AA = Cost (real estate only) AB = Other	AC = Assessment AD = Estimated	AE = Cash/Market	AF = Cash/Market	AG = Appraisal AH = Book value

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LEW, RONALD S.W.	5/10/06

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)**

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.



Signature

Date MAY 10, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App. 4, § 104.)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544