

UNITED STATES DISTRICT COURT
BOSTON, MASSACHUSETTS 02210

WILLIAM G. YOUNG
CHIEF JUDGE

August 1, 2004

Dear Mary,

Thank you for your letter of July 12, 2004. I enclose the corrections herewith and trust you will find them satisfactory. I apologize for this holographic response but my secretary is on vacation and I wanted to make a timely response.

Respectfully,



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PART VII

- 8. ^B
(1) NONE (2)
- 9. A DIV
- 10. NONE
- 11. NONE
- 12. NONE
- 13. A DIV
- 14. NONE
- 15. A DIV
- 16. A DIV
- 17. NONE
- 18. WILLIAMS CO.

D

(1) (2) (3) (4)

SELL 7/9 K C

On lines 8 and 11, the "T" is an error as these two stock positions were sold entirely.

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FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2003

*Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)*

1. Person Reporting (<i>Last name, first, middle initial</i>) <p align="center">YOUNG, WILLIAM G.</p>	2. Court or Organization <p align="center">UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS</p>	3. Date of Report <p align="center">5/3/04</p>
4. Title (<i>Article III judges indicate active or senior status; magistrate judges indicate full- or part-time</i>) <p>CHIEF JUDGE DISTRICT OF MASSACHUSETTS</p>	5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final	6. Reporting Period <p align="center">JANUARY 1, 2003 DECEMBER 31, 2003</p>
7. Chambers or Office Address <p>SUITE 5710 JOHN JOSEPH MAHONEY UNITED STATES COURTHOUSE 1 COURTHOUSE WAY, BOSTON, MA 02210</p>	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

I. POSITIONS. (*Reporting individual only; see pp. 9-13 of Instructions.*)

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
	<input type="checkbox"/> NONE (No reportable positions.)	
1	<u>LECTURER & FACULTY MEMBER</u>	<u>BOSTON UNIVERSITY LAW SCHOOL</u>
2	<u>LECTURER & FACULTY MEMBER</u>	<u>MASSACHUSETTS CONTINUING LEGAL EDUCATION, INC.</u>
3	<u>TRUSTEE</u>	<u>TRUST</u>

II. AGREEMENTS. (*Reporting individual only; see pp. 14-16 of Instructions.*)

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
	<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1	_____	_____
2	_____	_____

III. NON-INVESTMENT INCOME. (*Reporting individual and spouse; see pp. 17-24 of Instructions.*)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	
1	<u>JAN-MAY '03</u>	<u>BOSTON UNIVERSITY - TEACHING INCOME</u>	<u>\$ 15,000.00</u>
2	<u>SEPT-DEC '03</u>	<u>MASSACHUSETTS CONTINUING LEGAL EDUCATION, INC. - TEACHING INCOME</u>	<u>\$ 7,500.00</u>
3		<u>THOMPSON-WEST - BOOK ROYALTIES</u>	<u>\$ 6,222.73</u>

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

	<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)	
1	_____	_____
2	_____	_____

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IV. REIMBURSEMENTS – transportation, lodging, food, entertainment. (Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1	AMERICAN CONFERENCE INSTITUTE	FEB. 20 - TRANSPORTATION LECTURE - WASHINGTON, D.C.
2	TULANE LAW SCHOOL	FEB. 27-28 - FOOD, LODGING & TRANS. LECTURE - NEW ORLEANS, LA
3	UNIVERSITY OF TEXAS LAW SCHOOL	MAR. 20-21 - FOOD, LODGING & TRANS. LECTURE - AUSTIN, TX
4	NEW YORK INTELLECTUAL PROPERTY LAW ASSN	MAR. 28-29 - FOOD, LODGING & TRANS. MEETING - NEW YORK, NEW YORK
5	FEDERAL RESERVE BANK OF ATLANTA	APRIL 2-3 - FOOD, LODGING & TRANS. LECTURE - SEA ISLAND, GA.
6	AMERICAN HEALTH LAWYERS ASSN.	OCT. 22 - TRANSPORTATION LECTURE - WASHINGTON, D.C.
7		

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

VI. LIABILITIES. (Includes those of spouse and dependent children See pp. 32-33 of Instructions.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input checked="" type="checkbox"/>	NONE (No reportable liabilities.)		
1			
2			
3			
4			
5			

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000
 P2=\$5,000,001-\$25,000,000 P3=25,000,001-50,000,000 P4=50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

A. Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g., div., rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date: Month- Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income,									
1 FLEET NATIONAL BANK, NEEDHAM, MA 1) JOINT SAVINGS ACCTS 2) IRA 3) CD	D	INT	N	T					
2 AKAMAI COMMON STOCK		NONE	J	T					
3 AT&T COMMON STOCK	A	DIV	J	T					
4 KEYSPAN ENERGY COMMON STOCK	A	DIV	J	T					
5 SBC COMMUNICATIONS COMMON STK	A	DIV	J	T					
6 VERIZON COMMON STOCK	A	DIV	J	T					
7 LISTED BELOW ARE THE INCOME PRODUCING ASSETS OF A TRUST I AM THE TRUSTEE									
8 AMERADA HESS CORP			X	T	BUY SELL	7/25 9/5	K		
9 BRISTOL-MYERS SQUIBB			K	T	BUY	7/25	K		
10 DUKE ENERGY CORP			L	T	BUY	11/19 12/8 12/19	L		
11 DUPONT E I DE NEMOURS			X	T	BUY SELL	10/24 12/19	K K	J	
12 FORD MOTOR CO					SELL	12/19	L	J	
13 GENERAL ELECTRIC CO.			K	T	BUY	10/24			
14 GENERAL MOTORS CORP.					BUY SELL	7/25 9/5	K K	J	
15 HEWLETT PACKARD CO.					SELL	7/9	L	J	
16 SBC COMMUNICATIONS INC			L	T	BUY BUY	11/19 11/19	K K		
17 TIME WARNER INC			K	T	BUY	12/19	K		

1	Income/Gain Codes: (See Col. B1, D4)	A=\$1,000 or less F=\$50,001-\$100,000	B=\$1,001-\$2,500 G=\$100,001-\$1,000,000	C=\$2,501-\$5,000 H=\$1,000,001-\$5,000,000	D=\$5,001-\$15,000 E=\$15,001-\$50,000	F=\$50,001-\$100,000 G=\$100,001-\$500,000
2	Value Codes: (See Col. C1, D3)	J=\$15,000 or less N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000	K=\$15,001-\$50,000 O=\$500,001-\$1,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$50,000,000	M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000	
3	Value Method Codes: (See Col. C2)	Q=Appraisal U=Book value	R=Cost (real estate only) V=Other	S=Assessment W=Estimated	T=Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

PART VII CONTINUED

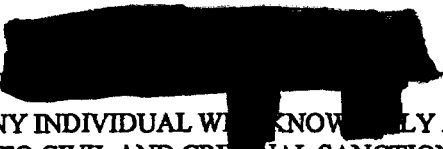
- 18. ABN AMRO CAP FUND B DIV K T
- 19. NEW YORK ST WRB DEV CORP B INT K T
- 20. LONG ISLAND PWR AUTHY A INT K T
- 21. METROPOLITAN TRANSIT AUTHY D INT K T
- 22. NEW YORK CITY MUN BOND B INT K T
- 23. NEW YORK STATE LCL GOVT C INT K T
- 24. NEW YORK STATE DORM AUTHY A INT K T

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature



Date

May 9, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544