

FINANCIAL DISCLOSURE REPORT

Calendar Year 2003

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) REINQUIST, WILLIAM H	2. Court or Organization Supreme Court of United States	3. Date of Report 3/15/2004
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) CHIEF JUSTICE OF UNITED STATES	5. Report Type (check appropriate type) <input type="radio"/> Nomination, Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/2003 to 12/31/2003
7. Chambers or Office Address 1 First Street, N. W. Washington, D. C. 20543	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1. <input checked="" type="checkbox"/> Chancellor	Smithsonian Institute
2. <input type="checkbox"/> Trustee	National Gallery of Art
3. <input type="checkbox"/> Chancellor	National Portrait Gallery
4. <input type="checkbox"/> Member	Middle Temple
5. <input type="checkbox"/> Chairman of the Board	Federal Judicial Center

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE	PARTIES AND TERMS
1.	

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 FINANCIAL DISCLOSURE OFFICE

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5/15/2004

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions)

**A. Filer's Non-Investment Income**

**NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	2/2/03	University of Arizona-Stipend See Part VIII	12,5000
2.	10/24/03	University of Alabama-Stipend	2,000
3.	1/27/03	Alfred Knopf, Inc. Royalty	5,963.19
4.	3/21/03	Alfred Knopf, Inc. Book Advance	25,000.00
5.	7/15/03	Alfred Knopf, Inc. Royalty	4,185.56
6.	12/15/03	Paine Webber IRA Distribution	7,634.00

**B. Spouse's Non-Investment Income** - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

**NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.		

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

**NONE** - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	University of Arizona School of Law, Tucson, Arizona 2/2-2/14/03	Transportation and lodging in connection with trips to listed institutions to participate in teaching programs, technically reimbursements.
2.	University of Alabama, Tuscaloosa, Alabama 10/24/03	Price and value not known.

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

NONE - (No such reportable gifts.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	Washington Golf and Country Club	Honorary Membership*(see Part VIII)	\$5,184
2.	The University Club	Honorary Membership	\$1,824

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			

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**VII. INVESTMENTS and TRUSTS** - income, value, transactions (includes those of the spouse and dependent children. See pp. 34-37 of filing instructions.)

A. Description of Assets (including trust assets)  Place '(X)' after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div, rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	if not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A- F)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Paine Webber (SEP-IRA)	A	Dividend	M	T					
2. New York Life Insurance Co.	A	Int	J	T					
3. NW Life Insurance Co.	A	Int	J	T					
4. SunTrust Bank Accounts	A	Int	L	T					
5. VA Life Insurance Co.	A	Int	J	T					
6. Va Housing Auth Bonds	D	Interest	M	T					
7. Class Atlas Fund	A	Div	K	T					
8. First Union/Wachovia Bank Accounts	A	Interest	K	T					
9. VA State Zero Cpn	D	Interest	N	T					
10.									

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$80,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 I = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D9)	J = \$15,000 or less N = \$250,001-\$500,000 P1 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P2 = \$1,000,001-\$5,000,000 P4 = \$5,000,001-\$50,000,000	M = \$100,001-\$250,000 P3 = \$5,000,001-\$25,000,000	N = \$250,001-\$500,000
3. Value Method Codes: (See Column C2)	Q = Appraised R = Book Value	S = Cost (Real Estate Only) V = Other	T = Assessment W = Estimated	U = Cash/Market	

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS** (Indicate part of Report.)**Part III. Non-Investment Income**

Stipend of \$12,500 was received for teaching program at University of Arizona School of Law. Personal expenses in the amount of \$4,807.62 were deducted from this stipend for a total income of \$7,692.38.

**Part V. - Gifts**

The membership to Washington, Golf and Country Club value includes both the membership fee and an additional monthly assessment for ongoing renovation of the club.

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

5/11/04

NOTE: ANY INDIVIDUAL WHOSE NAME APPEARS ON THIS REPORT WHOSE NAME IS WILFULLY FALSIFIED OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544