

**FINANCIAL DISCLOSURE REPORT**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

Calendar Year 2004

1. Person Reporting (Last name, First name, Middle initial) Kane, Yvette	2. Court or Organization U.S. District Court	3. Date of Report 05/12/2005
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) Judge (Active)	5. Report Type (check appropriate type) <input type="radio"/> Nomination, <input type="radio"/> Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Fiscal	6. Reporting Period 01/01/2004 to 12/31/2004
7. Chambers or Office Address Federal Building 228 Walnut Street, 8th Floor Harrisburg, PA 17108	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

**I. POSITIONS.** (Reporting individual only; see p. 9-13 of filing instructions)

**NONE** - (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Director	Board of Directors, Trout Unlimited, Cumberland Valley Chapter
2. Director	Federal Judges Association

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions)

**NONE** - (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	

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**III. NON-INVESTMENT INCOME** (Reporting individual and spouse, see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(yours, not spouse's)

1.  
\_\_\_\_\_**B. Spouse's Non-Investment Income** - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)) **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE1.  
\_\_\_\_\_**IV. REIMBURSEMENTS** -- (transportation, lodging, food, entertainment)

(includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 **NONE** - (No such reportable reimbursements.)SOURCEDESCRIPTION1.  
\_\_\_\_\_

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**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	John R. McGinley, Jr., Esquire	Jewelry, Personal Gifts	\$17,000
2.	John R. McGinley, Jr., Esquire	Steelers' Playoff Tickets	\$800
3.	James E. Nevels	Guided Fishing Trip	\$750

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			

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## VII. INVESTMENTS and TRUSTS – income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets)  Place "00" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month- Day	(3) Value Code 2 (J-P)	(4) G In Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> <b>NONE</b> (No reportable income, assets, or transactions)									
1. Commonwealth of Pennsylvania Deferred Compensation Plan		None	K	T					
2. Alliance Government Money Market Fund *		None	J	T	Sold	1/23	J	A	
3. US Series EE Savings Bonds	C	Interest	K	T					
4. Donaldson, Lufkin, Jenrette IRA		None	K	T					
5. PA State Employees Credit Union (PSECU) Accounts **	A	Interest	K	T					
6. Wachovia Bank ***	A	Interest			Closed	8/11	J	A	

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = \$More than \$50,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes: (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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## VIII ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report)

See Part VII

\* Alliance Gov't MM Fund is listed in Part VII, Item 2. This was a Certificate of Deposit cashed in 2003 and should have been reported in the Transaction section in the last reporting period.

\*\* PSECU is listed in Part VII, Item 5 for the first time. This is not a new account. It should have been listed in prior reporting periods (2003 and 2002) because, although the amount of interest income has never reached the minimum reportable amount, at times combined account balances have met the reporting threshold.

\*\*\* Wachovia Bank is listed in Part VII, Item 6 for the first time. This is not a new account. It should have been listed in 2003 because, although the interest income was insufficient to warrant reporting, at times the balance met the reportable minimum. The amount was held [REDACTED]

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



Date \_\_\_\_\_

5/12/05

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544

UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF PENNSYLVANIA

CHAMBERS OF  
YVETTE KANE  
JUDGE

FEDERAL BUILDING & COURTHOUSE  
228 WALNUT STREET  
P.O. BOX 11817  
HARRISBURG, PA 17108-1817

May 24, 2005

Honorable Mary M. Lisi, Chair  
Committee on Financial Disclosure  
Administrative Office of the United States Court  
One Columbus Circle, N.E.  
Washington, D.C. 20544

**SELF INITIATED  
AMENDMENT**

**RE: Self-Initiated Amendment to 2004 Financial Disclosure Report**

Dear Chairman Lisi:

Please accept this letter as an amendment to my 2004 Financial Disclosure Report. In Part I of the report, I reported my position as a Director of the Federal Judges' Association. I neglected in Part IV, Reimbursements, to report reimbursement for my attendance at the 2004 Board of Directors Meeting held in Washington, D.C., on May 15, 16 and 17, 2004. I received reimbursement for transportation, meals and a hotel room in connection with that meeting. My report should be amended accordingly.

Thank you for your assistance.

Sincerely,

  
Yvette Kane  
United States District Judge

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2005 JUN -2 A 11:08  
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