

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2007**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

<b>1. Person Reporting</b> (last name, first, middle initial)  THOMAS, CLARENCE	<b>2. Court or Organization</b>  UNITED STATES SUPREME COURT	<b>3. Date of Report</b>  05/15/2008
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  ASSOCIATE JUSTICE	<b>5a. Report Type</b> (check appropriate type) <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b>  01/01/2007 to 12/31/2007
<b>7. Chambers or Office Address</b>  U.S. SUPREME COURT 1 FIRST STREET, N.E. WASHINGTON, D. C. 20543	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Board of Directors	Horatio Alger Association
2.	
3.	
4.	
5.	

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**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

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**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions.)

**A. Filer's Non-Investment Income**

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1. 2/5/07	Creighton University School of Law	\$ 15,000.00
2. 5/21/07	HarperCollins - Book advance	\$ 166,666.50
3. 8/2/07	HarperCollins - Audio version of book	\$ 5,000.00
4. 10/1/07	HarperCollins - Book advance	\$ 333,333.00

**B. Spouse's Non-Investment Income -** If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	
2.	
3.	
4.	

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE (No reportable reimbursements.)

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	Creighton University School of Law	2/5/07-2/9/07	Omaha, NE	Seminar	Transportation, meals and accommodations
2.	Southern University Law Center	2/24/07	Baton Rouge, LA	Seminar	Transportation, meals and accommodations
3.	University of Utah, S.J. Quinney College of Law	4/3/07-4/5/07	Salt Lake City, UT	Jurist-in-Residence	Transportation/meals and accommodations
4.	Horatio Alger Florida State Scholarship Program	5/15/07	Ft. Lauderdale, FL	Scholarship awards	Transportation/meals and accommodations
5.	Savannah Country Day School	5/28/07	Savannah, GA	Commencement speech	Transportation/meals and accommodations

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6.	Huntington Area Chapter of AARP	9/10/07	Huntington, WVA	Speech	Transportation/meals and accommodations
7.	United States District Court, MD FLA	9/21/07	Orlando, FL	Dedication of U.S. Ct hse.	Transportation, meals and accommodations
8.	National Conference of Bankruptcy Judges	10/13/07	Orlando, FL	Speech	Transportation, meals and accommodations
9.	Forum Club of the Palm Beaches, Inc.	12/12/07	W. Palm Beach, FL	Speech	Transportation, meals and accommodations
10.	HarperCollins	12/17/07	Orange, CA	Speech & book signing	Transportation, meals and accommodations
11.	BOOK TOUR LISTED BELOW:				
12.	HarperCollins	10/16/07	New York, NY	Book signing	Transportation, meals and accommodations
13.	HarperCollins	10/18/07	Atlanta, GA	Book signing	Transportation, meals and accommodations
14.	HarperCollins	10/19/07	Omaha, NE	Book signing	Transportation, meals and accommodations
15.	HarperCollins	10/21-10/22/07	Chicago, IL	Book signing	Transportation, meals and accommodations
16.	HarperCollins	10/23/07	Dallas, TX	Book signing	Transportation, meals and accommodations
17.	HarperCollins	10/24/07	Houston, TX	Book signing	Transportation, meals and accommodations

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)* NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)* NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

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**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1. MONY Annuity		None	J	T					
2. 1/3 int. in rental property at ## 1, 2, & 3, Sav., GA	A	Rent	J	W					
3. First Trust Corporation - IRA Denver, Colorado		None	J	T					
4. AIG Sun America - Jersey City, NJ		None	J	T					
5. Ginger, LTD., Partnership	A	Rent	L	W					
6. Fidelity 403(b)		None	M	T					
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes. (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

### FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544