

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial)

Clemon, U.W.

2. Court or Organization

N.D. of Alabama

3. Date of Report

5/10/2005

4. Title (Article III Judges indicate active or senior status;
magistrate judges indicate full- or part-time)

Chief U.S. District Judge

5. Report Type (check appropriate type)

Nomination, Date

Initial Annual Final

6. Reporting Period

1/1/2004

to

12/31/2004

7. Chambers or Office Address

1729 - 5th Ave., No., Ste 882

Birmingham, AL 35203

8. On the basis of the information contained in this Report and any
modifications pertaining thereto, it is, in my opinion, in compliance
with applicable laws and regulations.

Reviewing Officer _____ Date _____

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1. Member, Board of Directors	Birmingham Civil Rights Institute
2. Member, Board of Directors	Miles College Law School
3. Member, Board of Directors	Leadership Birmingham
4. Executor	Estate of Harry Wells, Deceased
5. Member, Board of Directors	Operation New Birmingham

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1.

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 FINANCIAL
 DISCLOSURE OFFICE

FINANCIAL DISCLOSURE REPORT

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPEGROSS INCOME

(yours, not spouse's)

1.

_____**B. Spouse's Non-Investment Income** - (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.) **NONE** - (No reportable non-investment income.)DATESOURCE AND TYPE1.

_____**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)SOURCEDESCRIPTION

1. Alabama A&M University

May 8-9 (travel, food)

2. Chicago Women's Bar Association

May 13-14 (travel, lodging)

3. LDF-Tavis Smiley Organization

May 14-16 (travel, lodging, food)

4. Chief Probation Officers

June 27-29 (travel, lodging, food)

5. Philadelphia Bar Association

September 30-October 3 (travel, lodging, food)

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

NONE - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. American Express Company	revolving account	K
2. Washington Mutual	mortgage	L
3.		

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Westhampton Square Ltd Partnership	A	None	L	W					
2. U.S. Govt' Savings Bond	A	Interest	J	T	buy,sell	mnthy	J	A	
3. Jefferson County Teachers Credit Union	A	Interest	J	T					
4. Franklin Value Mark II Mutual Fund	A	Dividend	J	T					
5. Franklin U.S. Govt' Mutual Fund	A	Dividend	J	T					
6. Franklin Zero Coupon Fund Mutual Fund	A	Dividend	J	T					
7. Franklin Growth and Income Mutual Fund	A	Dividend	J	T					
8. Franklin Income Securities Mutual Fund	A	Dividend	J	T					
9. Franklin Global Comm Securities Mutual Fund	A	Dividend	J	T					
10. Harry Wells Estate	C	tort claims	J	T	Distributio n	4/22 9/14	J	O	Harriett Home
11. Gertie Moore's Mortgage*Note-real estate, LA, CA.			K	W					
12.									

1. Income/Gain Codes	A = \$1,000 or less	B = \$1,001-\$2,500	C = \$2,501-\$5,000	D = \$5,001-\$15,000	E = \$15,001-\$50,000
(See Columns B1 and D4)	F = \$50,001-\$100,000	G = \$100,001-\$1,000,000	H1 = \$1,000,001-\$5,000,000	H2 = More than \$5,000,000	
2. Value Codes	J = \$15,000 or less	K = \$15,001-\$50,000	L = \$50,001-\$100,000	M = \$100,001-\$250,000	
(See Columns C1 and D3)	N = \$250,000-\$500,000	O = \$500,001-\$1,000,000	P1 = \$1,000,001-\$5,000,000	P2 = \$5,000,001-\$25,000,000	
	P3 = \$25,000,001-\$50,000,000		P4 = More than \$50,000,000		
3. Value Method Codes	Q = Appraisal	R = Cost (Real Estate Only)	S = Assessment	T = Cash/Market	
(See Column C2)	U = Book Value	V = Other	W = Estimated		

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

The Gertie Moore mortgage was executed in 1991 and renewed in 1995. I have not received income from the note. My note is subordinate to the first mortgage held by Washington Mutual. I am liable to Washington Mutual on the first mortgage, as reflected in Section VI, Line 2.

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

5/10/05

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544