

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2006**

|  |   |  |
|--|---|--|
| <b>1. Person Reporting (last name, first, middle initial)</b><br><br>DOMINGUEZ, DANIEL R   | <b>2. Court or Organization</b><br><br>DISTRICT COURT OF PUERTO RICO  | <b>3. Date of Report</b><br><br>5/31/2007                    |
| <b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b><br><br>U.S. DISTRICT JUDGE (ACTIVE)   | <b>5a. Report Type (check appropriate type)</b><br><input type="checkbox"/> Nomination,                      Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br>01/01/2006<br>to<br>12/31/2006 |
| <b>7. Chambers or Office Address</b><br><br>U.S. COURTHOUSE CH-129<br>150 CARLOS CHARDON AVENUE<br>SAN JUAN, PR 00918-1766   | <b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b><br><br>Reviewing Officer _____ Date _____  |  |
| <p align="center"><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> |   |  |

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|------------------------------------|
| 1.              | _____                              |
| 2.              | _____                              |
| 3.              | _____                              |
| 4.              | _____                              |
| 5.              | _____                              |

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1.          | _____                    |
| 2.          | _____                    |
| 3.          | _____                    |

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Name of Person Reporting

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Date of Report

5/31/2007

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u>                        | <u>INCOME</u><br><i>(yours, not spouse's)</i> |
|-------------|---|---|
| 1.          | SPOUSE (SELF-EMPLOYED) INDEPENDENT CONTRACTOR |   |
| 2.          |   |   |
| 3.          |   |   |
| 4.          |   |   |
| 5.          |   |   |

**B. Spouse's Non-Investment Income** - *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1.          |                        |
| 2.          |                        |
| 3.          |                        |
| 4.          |                        |
| 5.          |                        |

**IV. REIMBURSEMENTS** - *transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)*

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> |
|---------------|--------------------|
| 1.            |                    |
| 2.            |                    |
| 3.            |                    |
| 4.            |                    |
| 5.            |                    |

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**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

NONE *(No reportable gifts.)*

| <u>SOURCE</u>                  | <u>DESCRIPTION</u>              | <u>VALUE</u> |
|--------------------------------|---------------------------------|--------------|
| 1. BERWIND COUNTRY CLUB (GOLF) | HONORARY MEMBERSHIP (EST. DUES) | \$ 2,400     |
| 2. BANKERS CLUB                | HONORARY MEMBERSHIP (EST. DUES) | \$ 1,000     |
| 3.                             |                                 |              |
| 4.                             |                                 |              |
| 5.                             |                                 |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-34 of instructions.)*

NONE *(No reportable liabilities.)*

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1.              |                    |                   |
| 2.              |                    |                   |
| 3.              |                    |                   |
| 4.              |                    |                   |
| 5.              |                    |                   |

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Name of Person Reporting  
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**VII. INVESTMENTS and TRUSTS** – income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions)

NONE (No reportable income, assets, or transactions.)

| A.<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B.<br>Income during<br>reporting period |  | C.<br>Gross value at end of<br>reporting period |   | D.<br>Transactions during reporting period                |                               |                                 |                                |   |
|---|---|--|---|---|---|-------------------------------|---------------------------------|--------------------------------|---|
|   | (1)<br>Amount<br>Code 1<br>(A-H)        | (2)<br>Type (e.g.<br>div., rent,<br>or int.) | (1)<br>Value<br>Code 2<br>(J-P)                 | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1)<br>Type (e.g.<br>buy, sell,<br>merger,<br>redemption) | If not exempt from disclosure |                                 |                                |   |
|   |   |  |   |   |   | (2)<br>Date<br>Month -<br>Day | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5)<br>Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. IRA #1   | B                                       | Interest                                     | K   | T   | BUY   | 8/1                           | K                               |                                |   |
| 2. UBS PUERTO RICO FIXED INCOME FUND  |   |  |   |   |   |                               |                                 |                                |   |
| 3. UBS U.S. EQUITY PORTFOLIO  |   |  |   |   |   |                               |                                 |                                |   |
| 4. IRA #2   | A                                       | Interest                                     | J   | T   | BUY   | 8/2                           | K                               |                                |   |
| 5. UBS PUERTO RICO FIXED INCOME FUND  |   |  |   |   |   |                               |                                 |                                |   |
| 6. UBS U.S. EQUITY PORTFOLIO  |   |  |   |   |   |                               |                                 |                                |   |
| 7. INVESTMENT ACCOUNT TOTALITY UBS  | E                                       | Interest                                     | O   | T   |   |                               |                                 |                                |   |
| 8. GNMA BONDS   | E                                       |  | K   | T   | REDEEM  | 7/17                          | K                               |                                |   |
| 9. GNMA BONDS   |   |  |   |   | REDEEM  | 7/17                          | K                               |                                |   |
| 10. PUERTO RICAN INVESTORS TAX FREE FUND  | A                                       | None   | M   | T   |   |                               |                                 |                                |   |
| 11. FEDERAL AGENCY BONDS  |   |  |   |   | BUY   | 8/16                          | K                               |                                |   |
| 12. FEDERAL AGENCY BONDS  |   |  |   |   | BUY   | 8/17                          | L                               |                                |   |
| 13.   |   |  |   |   |   |                               |                                 |                                |   |
| 14.   |   |  |   |   |   |                               |                                 |                                |   |
| 15.   |   |  |   |   |   |                               |                                 |                                |   |
| 16.   |   |  |   |   |   |                               |                                 |                                |   |
| 17.   |   |  |   |   |   |                               |                                 |                                |   |

|  |   |  |  |  |                         |
|--|---|--|--|--|-------------------------|
| 1. Income Gain Codes:<br>(See Columns B1 and D4) | A = \$1,000 or less<br>F = \$50,001 - \$100,000                     | B = \$1,001 - \$2,500<br>G = \$100,001 - \$1,000,000   | C = \$2,501 - \$5,000<br>H1 = \$1,000,001 - \$5,000,000        | D = \$5,001 - \$15,000<br>H2 = More than \$5,000,000         | E = \$15,001 - \$50,000 |
| 2. Value Codes<br>(See Columns C1 and D3)        | J = \$15,000 or less<br>N = \$250,001 - \$500,000                   | K = \$15,001 - \$50,000<br>O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000<br>P1 = \$1,000,001 - \$5,000,000     | M = \$100,001 - \$250,000<br>P2 = \$5,000,001 - \$25,000,000 |                         |
| 3. Value Method Codes<br>(See Column C2)         | P3 = \$25,000,001 - \$50,000,000<br>Q = Appraisal<br>U = Book Value | R = Cost (Real Estate Only)<br>V = Other               | P4 = More than \$50,000,000<br>S = Assessment<br>W = Estimated | T = Cash Market  |                         |

|  |                                    |
|--|------------------------------------|
| <b>Name of Person Reporting</b><br>DOMINGUEZ, DANIEL R | <b>Date of Report</b><br>5/31/2007 |
|--|------------------------------------|

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

As to Section VII, Investment and Trusts, in this particular year 2006 the Commonwealth of Puerto Rico passed a law to create operational funds for the government and consequently provided individual IRA holders to cash in (purchase) up to \$50,000.00 per person (spouse) from their individual IRA's paying only 5% tax on the interest gained as opposed to 10% and without any penalty to be also taxed on the interest earned as ordinary income. The undersigned [REDACTED] took this benefit on 8/1/2006 and 8/2/2006. Further, two GNMA Bonds were redeemed on July 17, 2006. These proceeds were used to purchase Federal Agency Bonds on 8/16/06 and 8/17/06.

Further, the name of our investment broker has been changed from Paine Webber to UBS Financial Services, Inc.

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|---|-----------------------------|

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature  Date June 1, 2007

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

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| <p style="text-align: center;">FILING INSTRUCTIONS</p> <p>Mail signed original and 3 additional copies to:</p> <p>Committee on Financial Disclosure<br/>Administrative Office of the United States Courts<br/>Suite 2-301<br/>One Columbus Circle, N.E.<br/>Washington, D.C. 20544</p> |
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