

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2008**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) Donald, Bernice B	2. Court or Organization Western Tennessee	3. Date of Report 07/14/2009
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) U. S. District Judge - Active	5. Report Type (check appropriate type) <input type="radio"/> Nomination, <input type="radio"/> Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 01/01/2009 to 12/31/2009
7. Chambers or Office Address United States District Court 167 N. Main Street, #951 Memphis, TN 38103	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Vice-President	American Bar Association
2. Member, Advisory Committee-Justice Prize Committee	Peter & Patricia Gruber Foundation
3. Secretary & Member, Board of Governors	American Bar Association
4. Prize Committee Member	Peter and Patricia Gruber
5. Board Member	American Bar Journal Magazine
6. Stax Museum and Academy	Board Member

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
I. _____	_____

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III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income**
 NONE - (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.		
2.		

B. Spouse's Non-Investment Income (If you were married during any portion of the reporting year, please complete this section. Dollar amount not required except for honoraria.)
 NONE - (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
1. American Bar Association	Feb. 10-17, Boston, MA; Mtg of Board of Governors. (Transportation, food & lodging)
2. American Law Institute/American Bar Association (ALI_ABA)	March 5-7 Employment Law Program (Transportation and food) Lodging billed to entity.
3. NYU Center for Labor & Employment Law	March 19 Employment Law program for federal judges; (Transportation, food, and lodging)
4. American Bar Association, Business Law Section	April 16-18, Vancouver, Canada; Section meeting and educational program. Transportation, food, and lodging)
5. American Bar Association	April 21, Washington, D. C. Executive Committee mtg (Food, lodging, and transportation)
6. Best Lawyers in America	April 24, Atlanta, GA Panelist on Ethics program (Transportation)

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

NONE - (No such reportable reimbursements.)

<u>SOURCE</u>	<u>DESCRIPTION</u>
7. Gruber Foundation	April 27, New York, NY (Committee meeting to select prize recipient) (Transportation, lodging, and food)
8. American Bar Foundation	May 7-8; Chicago, IL; Board Meeting (Transportation, lodging, and food)
9. National Institute on E. Discovery	May 22; Chicago, IL (Educational program-speaker) (Transportation and food)
10. Seattle Pacific Bar Association	June 4-5, Seattle, WA; Labor and Employment Conference; (Transportation, food and lodging)
11. American Bar Association	June 5-6; Vancouver, B. C.; Journal Board of Editors meeting; (Transportation, food and lodging)
12. American Bar Association	June 11-14; Silverado, CA; Board of Governors meeting (Transportation, food, and lodging)
13. Illinois Judges Association	June 15; Urbana, Champaign, IL; Educational presentation to state court judges (Transportation, and food)
14. American Bar Association	July 30-August 6; Chicago, IL; Annual meeting ; Board of Governors meeting; (Transportation, food, and lodging)
15. American Bar Association	September 9-12; Journal Board of Editors and Section Officers meeting; Chicago, IL (Transportation, food, and lodging)
16. Peter & Patricia Gruber Foundation	September 24; Birmingham, AL; Justice Prize presentation (Transportation, food, and lodging)
17. American Bar Association	October 29-November 1; Board of Governors meeting; (Transportation, food and lodging)

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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.)

NONE - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1. None		

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.		

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. First Horizon National Bank	A	Dividend	J	T					
2. Duracell/Gillette Stock	D	Dividend	J	U					
3. RJR Nabisco	A	Dividend	J	T					
4. VTN Stock	A	None	J	T					
5. Ford Motor Company	A	Dividend	J						

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = \$More than \$50,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)


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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature 

Date July 14, 2010

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS
Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544