

FINANCIAL DISCLOSURE REPORT

FOR CALENDAR YEAR 2003

*Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)*

| | | |
|---|--|---|
| 1. Person Reporting (Last name, first, middle initial) Jenkins, Martin J. | 2. Court or Organization United States District Court Northern District of California San Francisco, CA 94102 | 3. Date of Report 05/14/04 |
| 4. Title <i>(Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</i> Article III Judge (Active) | 5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <u> X </u> Annual ___ Final | 6. Reporting Period 01/01/03 - 12/31/03 |
| 7. Chambers or Office Address United States Courthouse 450 Golden Gate Avenue San Francisco, CA 94102 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTES: *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of Instructions.)*

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|--|---------------------------------------|
| <input type="checkbox"/> NONE (No reportable positions.) | |
| 1 Advisor | State Bar Litigation Section |
| 2 Trustee | University of San Francisco |
| 3 Trustee | Jesuit School of Theology at Berkeley |

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of Instructions.)*

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|--|--------------------------|
| <input checked="" type="checkbox"/> NONE (No reportable agreements.) | |
| 1 _____ | |
| 2 _____ | |

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of Instructions.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | | | <u>GROSS INCOME</u> |
|---|------------------------|--|--|---------------------|
| A. Filer's Non-Investment Income | | | | |
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.) | | | | |
| 1 _____ | | | | \$ |
| 2 _____ | | | | \$ |
| 3 _____ | | | | \$ |

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

| | | | | |
|---|--|--|--|----|
| <input checked="" type="checkbox"/> NONE (No reportable non-investment income.) | | | | |
| 1 _____ | | | | \$ |
| 2 _____ | | | | \$ |

RECEIVED
 2004 MAY 26 A 11:51
 FINANCIAL DISCLOSURE OFFICE

FINANCIAL DISCLOSURE REPORT

| | |
|---|-----------------------------------|
| Name of Person Reporting Jenkins, Martin J. | Date of Report 05/14/04 |
|---|-----------------------------------|

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|-------------------------------------|---|--------------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable reimbursements.) | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)*

| | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|-------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable gifts.) | | |
| 1 | | | \$ |
| 2 | | | \$ |
| 3 | | | \$ |
| 4 | | | \$ |

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)*

| | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|-------------------------------------|-----------------------------------|--------------------|--------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable liabilities.) | | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000
 P2=\$5,000,001-\$25,000,000 P3=25,000,001-50,000,000 P4=50,000,001 or more

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Jenkins, Martin J.

Date of Report

05/14/04

VII. Page 1 INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| A Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i> | B Income during reporting period | | C Gross value at end of reporting period | | D Transactions during reporting period | | | | |
|---|-------------------------------------|-------------------------------|---|--------------------------|---|-------------------------------|-----------------------|----------------------|---|
| | (1) | (2) | (1) | (2) | (1) | If not exempt from disclosure | | | |
| | Am't. Code1 (A-H) | Type (e.g. div, rent or int.) | Value Code2 (J-P) | Value Method Code3 (Q-W) | Type (e.g. buy, sell, merger, redemption) | (2) Date: Month-Day | (3) Value Code2 (J-P) | (4) Gain Code1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, | | | | | | | | | |
| 1 Angen, Inc. | | None | J | T | | | | | |
| 2 JP Morgan Chase & Co. | A | Div | J | T | | | | | |
| 3 Cisco Systems, Inc. | A | Div | J | T | | | | | |
| 4 Bankers Trust Notes | A | Int | | | Redeem | 1/30 | D | | |
| 5 U.S. Treasury Bonds | A | Int | J | T | | | | | |
| 6 Citibank (Bank Deposit Program) | A | Int | J | T | | | | | See Note in Part VIII |
| 7 Morgan Stanley CP TR III | A | Int | J | T | Buy | 2/27 | B | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |

| | | | | | |
|---|--|--|--|--|---------------------|
| 1 | Income/Gain Codes: A=\$1,000 or less (See Col. B1, D4) F=\$50,001-\$100,000 | B=\$1,001-\$2,500 G=\$100,001-\$1,000,000 | C=\$2,501-\$5,000 H=\$1,000,001-\$5,000,000 | D=\$5,001-\$15,000 H2=More than \$5,000,000 | E=\$15,001-\$50,000 |
| 2 | Value Codes: J=\$15,000 or less (See Col. C1, D3) N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000 O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$5,000,000 | M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000 | |
| 3 | Value Method Codes: Q=Appraisal (See Col. C2) U=Book value | R=Cost (real estate only) V=Other | S=Assessment W=Estimated | T=Cash/Market | |

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Jenkins, Martin J.

Date of Report

05/14/04


VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

- 1) Values and income of assets listed in Part VII (Investments and Trusts), Line 6, have declined below the reporting value.

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature: 

Date May 14, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544