

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2004

*Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App. §§101-111)*

1. Person Reporting <i>(Last name, first, middle initial)</i> JOHNSON, STERLING JR.	2. Court or Organization U.S. DISTRICT COURT EASTERN DISTRICT OF N.Y.	3. Date of Report 4-01-05
4. Title <i>(Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</i> SENIOR DISTRICT COURT JUDGE	5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ (initial) <input checked="" type="checkbox"/> Annual ___ Final	6. Reporting Period 1/1/04 - 12/31/04
7. Chambers or Office Address 225 CADMAN PLAZA EAST BROOKLYN, N.Y. 11201	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of instructions.)*

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1	<input checked="" type="checkbox"/> NONE (No reportable positions.)	
2		
3		

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of instructions.)*

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
1	<input type="checkbox"/> NONE (No reportable agreements.)	
2	<u>PENSION</u>	<u>AS A FORMER NYC EMPLOYEE I RECEIVE A CITY PENSION</u>

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 FINANCIAL DISCLOSURE OFFICE

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u>
A. Filer's Non-Investment Income			
1	<input type="checkbox"/> NONE (No reportable non-investment income.)		
2	<u>PENSION</u>	<u>NEW YORK CITY</u>	<u>\$ 60,800</u>
3			<u>\$</u>

B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria)

1	<input checked="" type="checkbox"/> NONE (No reportable non-investment income.)	
2		

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Name of Person Reporting

Date of Report

STERLING JOHNSON, JR.

4-01-05

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1		
2	OLD REDFORD ACADEMY (T/L/F)	BLACK HISTORY MONTH CELEBRATION - DETROIT, MI - 2/10-12/04
3	NATIONAL ASSOC. OF BLACK NARCOTICS AGENTS (NABNA) (T/L/F)	- CONFERENCE - ARLINGTON, VA - 6/23-24/04
4		
5		
6		
7		

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
<input checked="" type="checkbox"/>	NONE (No such reportable gifts.)		
1			\$
2			\$
3			\$
4			\$

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE*</u>
<input type="checkbox"/>	NONE (No reportable liabilities.)		
1	BANK OF AMERICA	REAL ESTATE - RESIDENCE	N
2	SUN TRUST	REAL ESTATE	L
3	NAVY FEDERAL CREDIT UNION	CAR	J
4			
5			

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000
 N=\$250,001-\$500,000 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000
 P2=\$5,000,001-\$25,000,000 P3=25,000,001-50,000,000 P4=50,000,001 or more

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VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

A. Description of Assets (including trust as et.) <i>Place "Q" after each asset except from prior disclosure.</i>	B. Inc me during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(i)	If not exempt from disclosure			
	Amt. Code1 (A-H)	Type (e.g., div., rent or int.)	Value Code2 (J-P)	Value Method Code3 (Q-W)	Type (e.g., buy, sell, merger, redemption)	(2) Date: Month- Day	(3) Value Code2 (J-P)	(4) Gain Code1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income,									
¹ GREAT WESTERN BANK	E	INT	K	T					
² NY MUNICIPAL BOND	A	INT	J	T					
³									
⁴									
⁵									
⁶									
⁷									
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¹⁰									
¹¹									
¹²									
¹³									
¹⁴									
¹⁵									
¹⁶									
¹⁷									

1	Income/Gain Codes: (See Col. B1, D4)	A=\$1,000 or less F=\$50,001-\$100,000	B=\$1,001-\$2,500 G=\$100,001-\$1,000,000	C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000	D=\$5,001-\$15,000 H2=More than 5,000,000	E=\$15,001-\$50,000
2	Value Codes: (See Col. C1, D3)	J=\$15,000 or less N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000	K=\$15,001-\$50,000 O=\$500,001-\$1,000,000	L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$50,000,000	M=\$100,001-\$500,000 P = 5,000,001-\$25,000,000	
3	Value Method Codes: (See Col. C2)	Q=Appraisal U=Book value	R=Cost (real estate or ly) V=Other	S=Assessment W=Estimated	T=Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

VI. NAVY FEDERAL CREDIT UNION - NEW CAR

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature

Date April 1, 2005

NOTE: ANY PERSON WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544