

Chambers of  
Blanche M. Manning  
Judge



219 South Dearborn  
Chicago, Illinois 60604  
(312) 435-7608

United States District Court  
Northern District of Illinois

September 21, 2004

The Honorable Mary M. Lisi  
Chair  
Judicial Conference of the United States  
Committee on Financial Disclosure  
One Columbus Circle, N.E.  
Washington, D.C. 20544

FINANCIAL  
DISCLOSURE OFFICE

2004 SEP 21 A 11: 26

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Re: *Calendar Year 2003 Filing*

Dear Judge Lisi:

In response to your letter dated September 17, 2004, please accept this letter as an amendment to my financial disclosure report for the year 2003. In Part VII, page 1, line 5, column C(2), I originally used value code "R" (cost) to explain my valuation of "real estate in Cook County." I would like to amend the value code to "W."

If you need further information, please feel free to contact me.



# FINANCIAL DISCLOSURE REPORT

Calendar Year 2003

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) Manning, Blanche M	2. Court or Organization U.S. District Court, N. D. Ill.	3. Date of Report 7/12/2004
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) District Court Judge - Active	5. Report Type (check appropriate type) <input type="radio"/> Nomination,      Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/2003 to 12/31/2003
7. Chambers or Office Address 219 South Dearborn Street Chambers 2156 Chicago, Illinois 60604	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.  Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

## I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Musician	Jazz Ensemble
2. Trustee	Roosevelt University, Chicago

## II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	

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**FINANCIAL DISCLOSURE REPORT**

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7/12/2004

**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions)**A. Filer's Non-Investment Income** **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>GROSS INCOME</u> (yours, not spouse's)
1.	2003	Musician	2345.00
2.	2003	Public School Teachers Retirement Plan	10993.56
3.	2003	Cook County Pension and Annuity Plan	11,654.16
4.	2003	Illinois Judges Retirement Plan	90,987.12
5.			
6.			

**B. Spouse's Non-Investment Income** - (If you were married during any portion of the reporting year, please complete this section. (dollar amount not required except for honoraria) **NONE** - (No reportable non-investment income.)

	<u>DATE</u>	<u>SOURCE AND TYPE</u>
1.	2003	Sheriff of Cook County

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 **NONE** - (No such reportable reimbursements.)

	<u>SOURCE</u>	<u>DESCRIPTION</u>
1.	Judicial Resources Committee	Sarasota, FL, 6-17-03 to 6-19-03 -- Judicial Resources Committee Meeting (Travel, Food, & Lodging)
2.	Judicial Resources Committee	Lake Las Vegas, NV, 12-8-03 to 12-11-03 -- Judicial Resources Committee Meeting (Travel, Food and Lodging).

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**V. GIFTS.** (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1. The Union League Club	Reduced Membership per year	\$1,920

**VI. LIABILITIES.** (Includes those of spouse and dependent children. See pp. 32-34 of instructions.) **NONE** - (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. Highland Community Bank	Mortgage (realty in Cook County, Illinois)	M
2. Washington Mutual Home Loans	Mortgage (realty in Cook County)	M

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## VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. Mutual Funds (American Funds Group)	A	Distribution			liquidation	1-2	J		self/self: redeemed
2. Mutual Funds (American Funds Group)	A	Distribution			liquidation	3-12	J		self/self: redeemed
3. Variable Annuity (Northwestern Mutual)	A	Distribution			liquidation	1-2	J		self/self: redeemed
4. Real Estate held in land trust in Cook County, IL		None	M	W					
5. Real estate in Cook County, IL		None	M	R					
6. Certificate of deposit (Bank One)	A	Interest	J	T					
7. Annuity (Prudential)	A	Interest	J	T					
8. Annuity (Prudential)	A	Interest	J	T					

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = More than \$50,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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## VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

In Part VII, the American Funds annuity listed in lines 1 and 2 refers to a single annuity which was partially redeemed and then liquidated. Because this occurred on two separate dates, I listed the events by date. The total amount received corresponds to value code J.

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

July 12, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544