AO 10 Rev. 1/2008

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2007



1. Person Reporting (last name, first, middle initial)	2. Court or Organization	. Date of Report		
Marten, John T	U.s.D.C. KS	05/14/2008		
Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)	5a. Report Type (check appropriate type)	6. Reporting Period		
	Nomination, Date	01/01/2007		
Title III active	Initial Annual Final	12/31/2007		
	5b. Amended Report			
7. Chambers or Office Address	8. On the basis of the information contained in this Report and a modifications pertaining thereto, it is, in my opinion, in comp			
232 U.S. Courthouse 401 N. Market Street	with applicable laws and regulations.			
Wichita, KS 67202	Reviewing Officer	Date		
	Reviewing Officer	Date		
IMPORTANT NOTES: The instructions according the NONE box for each part where you h	ompanying this form must be followed. Complete all parts, ave no reportable information. Sign on last page.			
I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing i	nstructions.)			
NONE (No reportable positions.)				
POSITION	NAME OF ORGANI	ZATION/ENTITY		
1. Trustee	Delmas Hill Scholarship Trust (Washburn Univ	versity Law School)		
2.				
3.				
4.				
5.		ECEIVE MAY 19 P FINANCIAL SURF OFF		
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II. AGREEMENTS. (Reporting individual only; see pp. 14-16		0		
NONE (No reportable agreements.)				
<u>DATE</u>	PARTIES AND TERMS			
1.		_		
2.				
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Page 2 of 6

5.

Name of Person Reporting	Date of Report
Marten, John T	05/14/2008

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions.) A. Filer's Non-Investment Income NONE (No reportable non-investment income.) **DATE SOURCE AND TYPE INCOME** (yours, not spouse's) B. Spouse's Non-Investment Income - If you were married during any portion of the reporting year, complete this section. (Dollar amount not required except for honoraria.) NONE (No reportable non-investment income.) **DATE SOURCE AND TYPE** 1 2. IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment. (Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.) NONE (No reportable reimbursements.) **SOURCE DATES LOCATION PURPOSE ITEMS PAID OR PROVIDED** U.S. Department of May 14-16 Columbia, SC Antitrust Seminar Lodging, transportation, meals, airport parking Speaker 3.

Page 3 of 6

Name of Person Reporting

Marten, John T

Date of Report

05/14/2008

V CIETO		
V. GIF 18. (Includes those to spouse) NONE (No reportable gg	e and dependent children; see pp. 28-31 of filing instructions.) ifts.)	
<u>SOURCE</u>	DESCRIPTION	<u>VALUE</u>
1.		
2.		
3.		
4.		
5.		
VI. LIABILITIES. (Includes	those of spouse and dependent children; see pp. 32-33 of filing instructions.)	
NONE (No reportable lia	abilities.)	
CREDITOR	<u>DESCRIPTION</u>	VALUE CODE
1. Commerce Bank	Credit Card	J
2. Capital One	Credit Card	К
3. American Express	Credit Card	J
4.		
5		

Page 4 of 6

Name o	f Person	Reportin
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Marten, John T

Date of Report

05/14/2008

VII. INVESTMENTS and TRUSTS - income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
Place "(X)" after each asset exempt from prior disclosure	(I) Amount Code I (A-H)	(2) Type (e.g., div., rent, or int.)	(i) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
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2.							<u> </u>		
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17.									

1. Income Gain Codes: (See Columns B1 and D4) 2. Value Codes

(See Columns C1 and D3)

3. Value Method Codes (See Column C2)

A =\$1,000 or less

F =\$50,001 - \$100,000

J =\$15,000 or less N =\$250,001 - \$500,000

P3 =\$25,000,001 - \$50,000,000 Q =Appraisal U =Book Value

B=\$1,001 - \$2,500 G=\$100,001~\$1,000,000

K =\$15,001 - \$50,000 O =\$500,001 - \$1,000,000

R =Cost (Real Estate Only) V =Other

C =\$2,501 - \$5,000 HI =\$1,000,001 - \$5,000,000 L=\$50,001 - \$100,000

P1 =\$1,000,001 - \$5,000,000 P4 = More than \$50,000,000

S = AssessmentW =Estimated

E =\$15,001 - \$50,000 D=\$5,001 - \$15,000 H2 =More than \$5,000,000

M=\$100,001 - \$250,000 P2 =\$5,000,001 - \$25,000,000

T =Cash Market

Page 5 of 6

Name of Person Reporting	Date of Report
Marten, John T	05/14/2008

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. (Indicate part of Report.)

Page 6 of 6

Name of Person Reporting	Date of Report
Marten, John T	05/14/2008

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature		
8	 	

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure Administrative Office of the United States Courts Suite 2-301 One Columbus Circle, N.E. Washington, D.C. 20544