

## FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2007

<b>1. Person Reporting</b> (last name, first, middle initial)  BROWN, JR., GARRETT E	<b>2. Court or Organization</b>  UNITED STATES DISTRICT COURT	<b>3. Date of Report</b>  05/12/2008
<b>4. Title</b> (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)  CHIEF JUDGE	<b>5a. Report Type</b> (check appropriate type) <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final  <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b>  01/01/2007 to 12/31/2007
<b>7. Chambers or Office Address</b>  CLARKSON S. FISHER COURTHOUSE 402 E. STATE STREET TRENTON, NEW JERSEY 08608	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	

**IMPORTANT NOTES:** *The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.*

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1.	ADJUNCT PROFESSOR	SETON HALL UNIVERSITY SCHOOL OF LAW
2.		
3.		
4.		
5.		

**II. AGREEMENTS.** *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.		
2.		
3.		

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**FINANCIAL DISCLOSURE REPORT**

Page 2 of 7

Name of Person Reporting <b>BROWN, JR., GARRETT E</b>	Date of Report 05/12/2008
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**III. NON-INVESTMENT INCOME.** (Reporting individual and spouse; see pp. 17-24 of filing instructions.)

**A. Filer's Non-Investment Income**

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1. 2007	SETON HALL UNIVERSITY SCHOOL OF LAW	\$ 24,000
2.		
3.		
4.		

**B. Spouse's Non-Investment Income -** If you were married during any portion of the reporting year, complete this section.

(Dollar amount not required except for honoraria.)

NONE (No reportable non-investment income.)

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2007	[REDACTED]
2. 2007	[REDACTED]
3. 2007	[REDACTED]
4.	

**IV. REIMBURSEMENTS** -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE (No reportable reimbursements.)

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	N.Y. INTELLECTUAL PROPERTY LAW ASSOCIATION	3/23 - 3/24/07	N.Y.C.	MEETING	TRAVEL, FOOD AND LODGING
2.	INTL. QUALITY & PRODUCTIVITY CENTER	3/27-3/29/07	N.Y.C.	PRESENTER/PANELIST	TRAVEL, FOOD AND LODGING
3.	NEW JERSEY STATE BAR ASSOCIATION	5/17-5/18/07	ATLANTIC CITY, N.J.	PRESENTER -ANNUAL MEETING	TRAVEL, FOOD AND LODGING
4.	INTELLECTUAL PROPERTY OWNERS ASSOCIATION	9/10-9/11/07	N.Y.C.	PRESENTER/PANELIST	TRAVEL, FOOD AND LODGING

**FINANCIAL DISCLOSURE REPORT**

Page 3 of 7

Name of Person Reporting

**BROWN, JR., GARRETT E**

Date of Report

05/12/2008

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5.	INTL. QUALITY & PRODUCTIVITY CENTER	9/25-9/26/07	N.Y.C.	PRESENTER/ PANELIST	TRAVEL, FOOD AND LODGING
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**FINANCIAL DISCLOSURE REPORT**

Page 4 of 7

Name of Person Reporting

**BROWN, JR., GARRETT E**

Date of Report

05/12/2008

**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

# FINANCIAL DISCLOSURE REPORT

Page 5 of 7

Name of Person Reporting

BROWN, JR., GARRETT E

Date of Report

05/12/2008

## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1. Bank Acct., PNC Bank, Moorestown, N.J.	A	Int./Div.	J	T					
2. MSDW Liquid Asset Fund	A	Int./Div.	J	T	Closed Acct.	8/28	J		
3. MSDW U.S. Govt. Secur. (IRA)	A	Dividend	K	T					
4. MSDW Dividend Growth Secur. Trust B (IRA)	A	Dividend	K	T	Sold	9/18	J	A	
5. MSDW U.S. Govt. Secur. (IRA)	A	Dividend			Sold	12/14	K	A	
6. MSDW Liquid Assets Fund (IRA)	A	Int./Div.	J	T	Closed Acct.	8/24	J		
7. MSDW Dividend Growth	B	Dividend	J	T	Sold	9/18	J	A	
8. MSDW European Growth (IRA)	A	Dividend	J	T	Sold	9/18	J		
9. MSDW Amer. Opportunity Fund (IRA)		None	K	T	Sold	9/18	K	A	
10. Prudential Financial Common Stock	A	Dividend			Sold	1/7	K	E	
11. Prudential Insurance - Whole Life Policy		None	K	T					
12. AGE Bank Deposit Program	A	Interest	J	T	Opened Acct.	8/28	J		
13. First Trust Unit 1470	A	Dividend	K	T	Bought	9/28	K		
14. VanKampen Unit Trust		None	K	T	Bought	12/13	K		
15. IVY Fund GBL Nat. Res.	A	Dividend	L	T	Bought	9/26	K		
16. Bank Acct. Commerce Bank, Cherry Hill, NJ	B	Interest	L	T	Opened Acct.	7/6			
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000	D = \$5,001 - \$15,000 H2 = More than \$5,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	

**FINANCIAL DISCLOSURE REPORT**

Page 6 of 7

Name of Person Reporting	Date of Report
BROWN, JR., GARRETT E	05/12/2008

**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

IV. REIMBURSEMENTS

- 6. INTL. QUALITY &  
PRODUCTIVITY CENTER 11/14-11/15 N.Y.C. Presenter/Panelist TRAVEL, FOOD AND LODGING
- 7. AMERICAN CONFERENCE  
INSTITUTE 12/13-12/14 N.Y.C. Presenter/Panelist TRAVEL, FOOD AND LODGING

**FINANCIAL DISCLOSURE REPORT**

Page 7 of 7

Name of Person Reporting	Date of Report
BROWN, JR., GARRETT E	05/12/2008

**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544