

CHARLES R. WILSON  
CIRCUIT JUDGE

United States Court of Appeals  
ELEVENTH CIRCUIT  
801 N. FLORIDA AVENUE  
TAMPA, FLORIDA 33602-4511



March 6, 2007

Committee on Financial Disclosure  
Administrative Office of the  
United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544

SELF INITIATED  
AMENDMENT

FINANCIAL  
DISCLOSURE OFFICE

2007 MAR -7 A 11:34

RECEIVED

Dear Sir/Madam:

Please accept this letter and three copies as an **Amendment** to my Financial Disclosure Report For Calendar Year 2005.

The amendment is to **III. Non-Investment Income** which should be amended to reflect as follows:

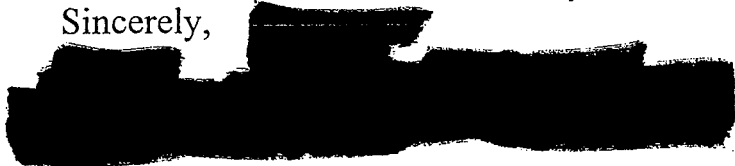
**B. Spouse's Non-Investment Income:**

DATE      SOURCE AND TYPE

1. 2005      Suntrust Bank Salary

I inadvertently omitted this information previously, and amend to correct it. I certify to the accuracy and completeness of the Report as amended.

Sincerely,



Charles R. Wilson

CRW/ejb

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2006**

Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)

<b>1. Person Reporting (last name, first, middle initial)</b>  Wilson, Charles R	<b>2. Court or Organization</b>  USCA, 11th Circuit	<b>3. Date of Report</b>  03/06/2007
<b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b>  U.S. Circuit Judge - Active	<b>5a. Report Type (check appropriate type)</b> <input type="checkbox"/> Nomination,                      Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final  <b>5b.</b> <input type="checkbox"/> Amended Report	<b>6. Reporting Period</b>  01/01/2006 to 12/31/2006
<b>7. Chambers or Office Address</b>  U.S. Courthouse 801 N. Florida Avenue, 16-B Tampa, FL 33602	<b>8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations.</b>  Reviewing Officer _____ Date _____	
<p><b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p>		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Advisory Council Member	Notre Dame Law School Advisory Council
2. Member	American Bar Association Accreditation Committee
3.	
4.	
5.	

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**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.	
2.	
3.	

**FINANCIAL DISCLOSURE REPORT**

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Name of Person Reporting

Wilson, Charles R

Date of Report

03/06/2007

**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> <i>(yours, not spouse's)</i>
1.		
2.		
3.		
4.		
5.		

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	
1. 2006	Suntrust Bank Salary	
2. 2006	Am South Bank Salary	
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

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<b>Name of Person Reporting</b> Wilson, Charles R	<b>Date of Report</b> 03/06/2007
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- 15. \_\_\_\_\_
- 16. \_\_\_\_\_
- 17. \_\_\_\_\_
- 18. \_\_\_\_\_
- 19. \_\_\_\_\_
- 20. \_\_\_\_\_
- 21. \_\_\_\_\_
- 22. \_\_\_\_\_
- 23. \_\_\_\_\_

**IV. REIMBURSEMENTS** – *transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)*

NONE *(No reportable reimbursements.)*

<u>SOURCE</u>	<u>DESCRIPTION</u>
1. University of Notre Dame	Notre Dame, IN, Sept. 28-30 (meals and lodging) unrelaed to duty
2. American Bar Association	Beaver Creek, CO, Jan. 5-7, CLE Seminar (meals, lodging and transportation)
3. American Bar Association	Phoenix, AZ Jan. 19-22, Accreditation Cmte. (meals, lodging and transportation)
4. Rutgers - Newark Law School	April 3-5, ABA accreditation (meals, lodging and transportation)
5. American Bar Association	Chicago, IL, April 20-22, Accreditation Cmte. (meals, lodging and transportation)
6. American Bar Association	Minneapolis, MN, June 22-24, Accreditation Cmte. (meals, lodging and tmasportation)
7. University of Pacific McGeorge School of Law	Salzburg, Austria, July 16-19, Accreditation Cmte. (meals, lodging and transportation)
8. American Bar Association	San Diego, CA, Oct. 1-2, Accreditation Cmte. (meals, lodging and transportation)
9. Valapraiso Law School	Valapraiso, IN, Oct. 31-Nov. 2, Valapraiso Law School Moot Court, (meals, lodging and transportation)
10. Cornell Law School	Ithaca, NY, Nov. 17-19, Cornell Law School Moot Court, (meals, lodging and transportation)

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Name of Person Reporting

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**V. GIFTS.** *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)* NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children. See pp. 32-33 of instructions.)* NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.	Bank of America	Mortgage on [REDACTED] home (Santa Rosa Beach, FL) (part VII, line 1)	M
2.	Capital One	Credit Card	J
3.			
4.			
5.			

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## VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of the spouse and dependent children. See pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, redemption)	(2) Date Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
1. [REDACTED] home, Santa Rosa Beach, FL	E	Rent	O	W					
2. Condominium, Tampa, FL		None	O	W					
3. Suntrust 401K, widely diversified	A	Int./Div.	K	T					
4. Suntrust Mutual Funds	A	Int./Div.	J	T					
5. Suntrust Money Market Funds	A	Int./Div.	J	T					
6. Am South Stock Plan	A	None	J	T	buy	1/2/0	J		
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 R = Cost (Real Estate Only) V = Other	C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000 S = Assessment W = Estimated	D = \$5,001 - \$15,000 H2 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 T = Cash Market	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)					
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value				

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<b>Name of Person Reporting</b>	<b>Date of Report</b>
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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of Report.)*

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature \_\_\_\_\_



*March 6, 2007*

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

**FILING INSTRUCTIONS**

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
Suite 2-301  
One Columbus Circle, N.E.  
Washington, D.C. 20544