

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2011**

*Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)*

1. Person Reporting (last name, first, middle initial) Wilson, Charles R.	2. Court or Organization USCA, 11th Circuit	3. Date of Report 04/05/2012
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) U.S. Circuit Judge - Active	5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final 5b. <input type="checkbox"/> Amended Report	6. Reporting Period 01/01/2011 to 12/31/2011
7. Chambers or Office Address U.S. Courthouse 801 N. Florida Avenue, 16-B Tampa, FL 33602		
<p align="center">IMPORTANT NOTES: <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Insert signature on last page.</i></p>		

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

	<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Council Member		American Bar Association Council on Legal Education and Admission to the Bar
2. Advisory Council Member		Notre Dame Law School Advisory Council
3.		
4.		
5.		

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

	<u>DATE</u>	<u>PARTIES AND TERMS</u>
1.		
2.		
3.		

FINANCIAL DISCLOSURE REPORT

Page 2 of 7

Name of Person Reporting Wilson, Charles R.	Date of Report 04/05/2012
---	------------------------------

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> <i>(yours, not spouse's)</i>
1.		
2.		
3.		
4.		

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*

(Dollar amount not required except for honoraria)

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2011	Regions Bank Salary
2.	
3.	
4.	

IV. REIMBURSEMENTS *-- transportation, lodging, food, entertainment.*

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	St. Thomas Law School	02/20/2011-02/22/2011	Minneapolis, MN	Speech	airfare, transportation, lodging & meals
2.	American Bar Association	03/10/2011-03/11/2011	St. Louis, MO	Council Mtg.	airfare, transportation, lodging & meals
3.	Southwestern Law School	04/07/2011-04/10/2011	Los Angeles, CA	Moot Court Competition	airfare, transportation, lodging & meals
4.	American Bar Association	06/09/2011-06/11/2011	Salt Lake City, UT	Council Mtg.	airfare, transportation, lodging & meals
5.	Florida Bar	06/23/2011	Orlando, FL	Speech	transportation & meal
6.	Notre Dame Law School Advisory Council	09/01/2011-09/04/2011	South Bend, IN	Council Mtg.	lodging and meals
7.	American Bar Association	09/30/2011-10/01/2011	Chicago, IL	Council Mtg.	airfare, transportation, lodging & meals

FINANCIAL DISCLOSURE REPORT

Page 3 of 7

Name of Person Reporting Wilson, Charles R.	Date of Report 04/05/2012
---	-------------------------------------

8.	American Bar Association	12/01/2011-12/04/2011	San Juan, Puerto Rico	Council Mtg.	airfare, transportation, lodging & meals
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					

FINANCIAL DISCLOSURE REPORT

Page 4 of 7

Name of Person Reporting

Wilson, Charles R.

Date of Report

04/05/2012

V. GIFTS. (Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)

NONE (No reportable gifts.)

<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.		
2.		
3.		
4.		
5.		

VI. LIABILITIES. (Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)

NONE (No reportable liabilities.)

<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1. Bank of America	Mortgage (Santa Rosa Beach, FL) (part VII, line 1)	M
2. American Express	revolving charge card	K
3.		
4.		
5.		

FINANCIAL DISCLOSURE REPORT

Page 5 of 7

Name of Person Reporting

Wilson, Charles R.

Date of Report

04/05/2012

VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	(2)	(3)	(4)	(5)
	Amount Code 1 (A-H)	Type (e.g., div., rent, or int.)	Value Code 2 (J-P)	Value Code 3 (Q-W)	Type (e.g., buy, sell, redemption)	Date mm/dd/yy	Value Code 2 (J-P)	Gain Code 1 (A-H)	Identity of buyer/seller (if private transaction)
1. Santa Rosa Beach, FL	E	Rent	O	W					
2. Suntrust 401K, widely diversified	A	None	K	T					
3. Regions 401K, widely diversified	A	None	J	T					
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									

- 1. Income Gain Codes:
 - A = \$1,000 or less
 - F = \$50,001 - \$100,000
 - N = \$250,001 - \$500,000
 - P3 = \$25,000,001 - \$50,000,000
- 2. Value Codes (See Columns C1 and D3)
 - J = \$15,000 or less
 - K = \$15,001 - \$50,000
 - O = \$500,001 - \$1,000,000
- 3. Value Method Codes (See Column C2)
 - Q = Appraisal
 - U = Book Value
 - R = Cost (Real Estate Only)
 - V = Other
- C = \$2,501 - \$5,000
 - G = \$100,001 - \$1,000,000
 - H1 = \$1,000,001 - \$5,000,000
 - L = \$50,001 - \$100,000
 - P1 = \$1,000,001 - \$5,000,000
 - P4 = More than \$50,000,000
 - S = Assessment
 - W = Estimated
- D = \$5,001 - \$15,000
 - H2 = More than \$5,000,000
 - M = \$100,001 - \$250,000
 - P2 = \$5,000,001 - \$25,000,000
 - T = Cash Market
- E = \$15,001 - \$50,000

FINANCIAL DISCLOSURE REPORT

Page 6 of 7

Name of Person Reporting Wilson, Charles R.	Date of Report 04/05/2012
---	-------------------------------------

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

FINANCIAL DISCLOSURE REPORT

Page 7 of 7

Name of Person Reporting Wilson, Charles R.	Date of Report 04/05/2012
---	------------------------------

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ **Charles R. Wilson**

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544