

**UNITED STATES DISTRICT COURT**  
 NORTHERN DISTRICT OF ILLINOIS

TO:  
**CUSTODIAN OF RECORDS**  
 Office of Governor

**SUBPOENA TO TESTIFY  
 BEFORE GRAND JURY**

SUBPOENA FOR:  
 PERSON  DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

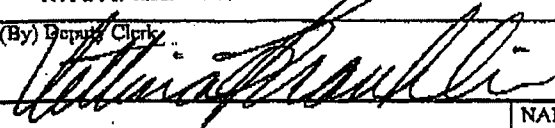
PLACE Dirksen Federal Building 219 South Dearborn St. Chicago, Illinois 60604 <b>SPECIAL AUGUST 2006-2 GRAND JURY 06 GJ 1160</b>	COURTROOM <u>Grand Jury Room 1625</u>
	DATE AND TIME 4/26/07 at 9:30 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

**SEE ATTACHMENT TO SUBPOENA 06 GJ 1160.**

*Please see additional information on reverse.*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK <b>MICHAEL W. DOBBINS</b>	DATE April 13, 2007
(By) Deputy Clerk 	
This subpoena is issued on application of the United States of America	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY <b>Carolyn F. McNiven, AUSA</b> 219 South Dearborn, Room 500 Chicago, Illinois 60604 (312) 353-5159

\* If not applicable, enter "none".

**ATTACHMENT TO SUBPOENA 06 GJ 1160**  
**OFFICE OF THE GOVERNOR**

Any and all records or documents related to:

- A) The governor's schedule and which individuals and/or entities requested to be placed on the governor's schedule;
- (B) Appointments to Illinois Boards, Commissions, and Departments, including but not limited to documents reflecting the individuals and/or entities that have recommended, proposed or suggested applicants for positions on any Illinois Board, Commissions, or Department including but not limited to lists of potential candidates; and correspondence including electronic mail items relating to such appointments;
- (C) Individuals who have recommended, proposed or suggested applicants for employment;
- (D) Gifts received by and given by the governor;
- (E) Favors, official action, or any other benefit discussed, requested, promised, or provided to or by individuals who or entities that (1) contributed or were considering contributing to Friends of Blagojevich or another entity supporting Rod Blagojevich, or (2) were solicited for contributions to any entity or individual by an officer, employee, or volunteer working on behalf of Friends of Blagojevich or Rod Blagojevich;
- (F) Any of the following individuals: Antoin Rezko, William Cellini, Chris Kelly, Milan Petrovic, Amrish Mahajan, Robert Kjellander, Melvyn Weiss, David Wilhelm and/or any individual who or entity that raised for or donated \$25,000 or more to the Friends of Blagojevich;

These records or documents should include but not be limited to: (a) summaries of requests; (b) actions taken; and (c) reasons for actions taken.

The time period for this subpoena is November 1, 2002, to the present.

The terms "records" and "documents," as used herein, include all of the foregoing items, in whatever form and by whatever means such records, documents or files, their drafts, or their modifications may have been created or stored, including but not limited to, any handmade form (such as writing or drawing) with any implement on any surface, directly or indirectly; any mechanical form (such as printing or typing); any electrical, electronic, optical or magnetic form (such as tape recordings, cassettes, compact discs, or any information on an electronic or magnetic storage device such as floppy diskettes, hard disks, back up tapes, CD-ROMs, CD-R, CD-RWs, DVDs, optical discs, laser discs, printer or memory buffers, smart cards, PC cards, memory

calculators, pagers, personal digital assistants such as Palm Pilot computers, electronic dialers, ZIP or JAZ discs, electronic notebooks, or telephones, as well as printouts or readouts from any magnetic storage device); and any photographic form (such as microfilm, microfiche, prints, slides, negatives, photocopies).

#### INSTRUCTIONS

PROVIDE A PRIVILEGE LOG FOR ALL DOCUMENTS THAT ARE WITHHELD ON GROUNDS OF ANY PRIVILEGE.

TO THE EXTENT POSSIBLE, WHERE COPIES RATHER THAN ORIGINAL DOCUMENTS ARE BEING PROVIDED, PLEASE FOLLOW THE FORMAT SET FORTH ON THE ATTACHED ELECTRONIC PRODUCTION INSTRUCTIONS.

## U.S. Attorney's Office (ALS)

### —Overview—

In an effort to standardize all electronic document processing, the recommendations listed below are provided. If possible, please supply the items listed under Best Case, otherwise please provide items listed under Better, Good, or Minimum.

Best Case	Better	Good	Minimum
Concordance.dat file with begin and end bates, and OCR	Concordance.dat file with begin and end bates		
IPRO.lfp file with document boundaries	IPRO.lfp file with document boundaries	IPRO.lfp file with document boundaries	
Black and White Scanned at 300 DPI, single page .tif images	Black and White Scanned at 300 DPI, single page .tif images	Black and White Scanned at 300 DPI, multi page .tif images	Black and White Scanned at 300 DPI, single page .tif images

#### Scanning:

1. Scan all documents as Black and White, single page, 300 DPI, .tif images.
  - Scan all Redwelds, Folders, Tabs, and Covers.
  - Over sized documents should get reduced to 11X17
2. Scan all documents as Black and White, multi-page, 300 DPI, .tif images.
  - Scan all Redwelds, Folders, Tabs, and Covers.
  - Over sized documents should get reduced to 11X17

#### Database:

1. Deliver files on either DVD or CD.
2. Single or Multi-page .tif
3. Database load file should be a Concordance.dat file.
4. Load file for viewer should be IPRO.lfp file with document boundaries.

**UNITED STATES DISTRICT COURT**  
 NORTHERN DISTRICT OF ILLINOIS

**TO: CUSTODIAN OF RECORDS**

State Illinois  
 Department of Central Management Service  
 Debra Matlock, General Counsel  
 100 W. Randolph Street, STE 4-500  
 Chicago, IL 60601-3219

**SUBPOENA TO TESTIFY  
 BEFORE GRAND JURY**

SUBPOENA FOR:  
 PERSON  DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

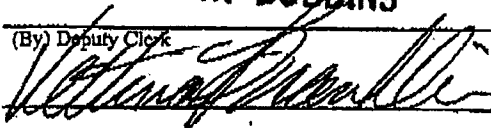
PLACE Dirksen Federal Building 219 South Dearborn St. Chicago, Illinois 60604 SPECIAL AUGUST 2006-2 GRAND JURY 06 GJ 1160	COURTROOM Grand Jury Room 1625
	DATE AND TIME 4/26/07 at 9:30 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

**All schedules and calendars for Rod Blagojevich and Patricia Blagojevich  
 for the period 1/2003 through the present.**

*Please see additional information on reverse.*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK <b>MICHAEL W. DOBBINS</b>	DATE April 13, 2007
(By) Deputy Clerk 	
This subpoena is issued on application of the United States of America	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY Carolyn F. McNiven, AUSA 219 South Dearborn, Room 500 Chicago, Illinois 60604 (312) 353-5159

\* If not applicable, enter "none".

## U.S. Attorney's Office (ALS)

### —Overview—

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IPro.Ifp file with document boundaries	IPro.Ifp file with document boundaries	IPro.Ifp file with document boundaries	
Black and White Scanned at 300 DPI, single page .tif images	Black and White Scanned at 300 DPI, single page .tif images	Black and White Scanned at 300 DPI, multi page .tif images	Black and White Scanned at 300 DPI, single page .tif images

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**UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF ILLINOIS**

TO:

**CUSTODIAN OF RECORDS**  
 State Illinois  
 Office of Comptroller  
 201 Capitol  
 Springfield, IL 62707-8415

**SUBPOENA TO TESTIFY  
 BEFORE GRAND JURY**

SUBPOENA FOR:  
 PERSON  DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE Dirksen Federal Building 219 South Dearborn St. Chicago, Illinois 60604 <b>SPECIAL AUGUST 2006-2 GRAND JURY 06 GJ 1160</b>	COURTROOM Grand Jury Room 1625
	DATE AND TIME 4/26/07 at 9:30 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

**All payroll checks issued to Rod Blagojevich for the period 1/2003 - present.  
 All travel vouchers (and payments) submitted by Rod Blagojevich or anyone  
 on Governor's Staff or Executive Security Detail for the period 1/2003 to the  
 present.**

*Please see additional information on reverse.*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK <b>MICHAEL W. DOBBINS</b> (By) Deputy Clerk	DATE April 13, 2007
This subpoena is issued on application of the United States of America	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY Carolyn F. McNiven, AUSA 219 South Dearborn, Room 500 Chicago, Illinois 60604 (312) 353-5159

\* If not applicable, enter "none".

## U.S. Attorney's Office (ALS)

### —Overview—

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**UNITED STATES DISTRICT COURT**  
 NORTHERN DISTRICT OF ILLINOIS

**TO:**  
**CUSTODIAN OF RECORDS**  
 Air Transportation Revolving Funds  
 IDOT Division of Aeronautics  
 1 Langhorne Bond Drive  
 Springfield, IL 62707-8415

**SUBPOENA TO TESTIFY  
 BEFORE GRAND JURY**

SUBPOENA FOR:  
 PERSON  DOCUMENT(S) OR OBJECT(S)

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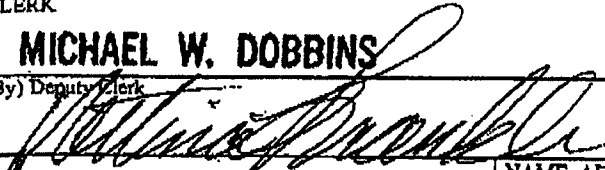
PLACE Dirksen Federal Building 219 South Dearborn St. Chicago, Illinois 60604 SPECIAL AUGUST 2006-2 GRAND JURY 06 GJ 1160	COURTROOM Grand Jury Room 1625
	DATE AND TIME 4/26/07 at 9:30 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

**All invoices and subsequent payments for air travel by the Governor's office, the Executive Security Detail of the Illinois State Police, Friends of Blagojevich for the period 1/1/2003 through the present.**

*Please see additional information on reverse.*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK <b>MICHAEL W. DOBBINS</b>	DATE April 13, 2007
(By) Deputy Clerk 	
This subpoena is issued on application of the United States of America	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY Carolyn F. McNiven, AUSA 219 South Dearborn, Room 500 Chicago, Illinois 60604 (312) 353-5159

\* If not applicable, enter "none".

## U.S. Attorney's Office (ALS)

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NORTHERN UNITED STATES DISTRICT COURT ILLINOIS  
DISTRICT OF

TO: Custodian of Records  
Central Management Services  
ATTN: Brian Bowles

SUBPOENA TO TESTIFY  
BEFORE GRAND JURY

SUBPOENA FOR:  
 PERSON  DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

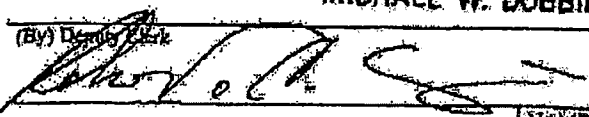
PLACE Dirksen Federal Building 219 South Dearborn Street Chicago, Illinois 60604 SPECIAL DECEMBER 2005 GRAND JURY 04 GJ 24	COURTROOM 1625
	DATE AND TIME 4/26/07, 9:30 am

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

Complete personnel file and records for Michael P. Lane.

Please see additional information on reverse.

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK MICHAEL W. DOBBINS	DATE 4/19/07
(By) Deputy Clerk 	
This subpoena is issued on application of the United States of America.	NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY JOEL R. LEVIN, Assistant U.S. Attorney 219 South Dearborn, 3rd Floor Chicago, Illinois 60604 - (312) 353-5347

\* If not applicable, enter "none".

**RETURN OF SERVICE (1)**

RECEIVED BY SERVER	DATE	PLACE
SERVED	DATE	PLACE

SERVED ON (PRINT NAME)

SERVED BY (PRINT NAME)

TITLE

**STATEMENT OF SERVICE FEES**

TRAVEL	SERVICES	TOTAL

**DECLARATION OF SERVER (2)**

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

DATE

SIGNATURE OF SERVER

ADDRESS OF SERVER

**ADDITIONAL INFORMATION**

(1) As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.  
 (2) Fees and mileage need not be tendered to the witness upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(e), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure).