ATF From: Hoover, William J. To: Sent: 1/27/2011 10:54:52 PM Subject: RE: A Letter from Ranking Member Charles E. Grassley Talking to the Director now. He's good to go with it. **ATF** DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives Chief - Office of Legislative Affairs **ATF** mobile1) **ATF** (mobile2) 202.648 ATF (office) ATF From: Hoover, William J. Sent: Thursday, January 27, 2011 5:48 PM To: **ATF** Subject: Re: A Letter from Ranking Member Charles E. Grassley That was a nice touch partner. Billy William J. Hoover **Deputy Director** Bureau of Alcohol, Tobacco, Firearms & Explosives O) 202-648- **ATF**

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From ATF
To: Hoover, William J.

Sent: Thu Jan 27 17:41:31 2011

Subject: RE: A Letter from Ranking Member Charles E. Grassley

Don't lie, you just like that I found a way to slip *That Dog Won't Hunt* into an email to the Director…had to represent my Hillbilly peeps…

ATF DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives Chief - Office of Legislative Affairs (mobile1) (mobile2) 202.648 **ATF** (office) **From:** Hoover, William J. Sent: Thursday, January 27, 2011 5:38 PM To: ATF Subject: Re: A Letter from Ranking Member Charles E. Grassley Very well stated! Thank you!!!! Billy William J. Hoover **Deputy Director** Bureau of Alcohol, Tobacco, Firearms & Explosives O) 202-648- ATF NOTICE: This e-mail message and any attached files are intended solely for the use of the addressee(s) named above in connection with official business. This communication may contain Controlled Unclassified Information that may be statutorily or otherwise prohibited from being released without appropriate approval. Any review, use, or dissemination of this e-mail message and any attached file(s) in any form outside of ATF or the Department of Justice without express authorization is strictly prohibited. From: ATF To: Melson, Kenneth E. Cc: McDermond, James E.; Hoover, William J. **Sent**: Thu Jan 27 17:31:06 2011 **Subject**: RE: A Letter from Ranking Member Charles E. Grassley

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DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives

Chief - Office of Legislative Affairs



(mobile1)

202.648 **ATF** (office)

ATF (fax)

From: ATF

Sent: Thursday, January 27, 2011 5:00 PM

To: Melson, Kenneth E.

Subject: RE: A Letter from Ranking Member Charles E. Grassley

Can I call you Sir? I don't have your mobile number.

ATF

DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives

Chief - Office of Legislative Affairs



(mobile1)

(mobile2)

202.648.7453 (office)

ATF

From: Melson, Kenneth E.

Sent: Thursday, January 27, 2011 4:40 PM

; 'Ron.Weich@SMQJMD_LISDQJ.gov'; 'Mark.D.Agrast@SMQJMD.USDQJ.gov' Cc: Faith.Burton@SMOJMD.USDOJ.gov Admin. Assistant JMD) (SMO); McDermond, James E.;

'Mary.Gonzales@SMOJMD.USDOJ.gov'; ATF Hoover, William J.

Subject: Re: A Letter from Ranking Member Charles E. Grassley

Can you ask them for the documentation?

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From: ATF

To: 'Weich, Ron (SMO)'; 'Agrast, Mark D. (SMO)'

Cc: 'Burton, Faith (SMO)'; Admin. Assistant (JMD) (SMO); McDermond, James E.; Gonzales, Mary (OLA)

ATF

Hoover, William J.; Melson, Kenneth E.

Sent: Thu Jan 27 16:14:04 2011

Subject: RE: A Letter from Ranking Member Charles E. Grassley

Just got off the phone with Grassley's staffer.

He wants these questions/issues answered/addressed:

-) That firearms were sold to known or suspected traffickers in AZ and that the FFL informed ATF that he had concerns.
-) That ATF asked the dealer to continue making the sales in furtherance of their investigation,
-) That two of these weapons were recovered from the scene of the 12/14/2010 firefight that killed CBP Agent Brian Terry and that one of those weapons was actually used to kill Agent Terry.
-) An overview of how Project Gunrunner works.

I mentioned that I didn't know how much information we would be able to share with them because this is an open case/investigation. They cited numerous occasions where they have been briefed on open cases and stated that they need to be briefed to assess whether the information they have is viable or not. They claim to have "documentation†that confirms their concerns. They are firm on their date of doing something by next Thursday, 2/3/2011.

ATF

DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives

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ATF jax)

From: ATF Sent: Thursday, January 27, 2011 2:42 PM To: Weich, Ron (SMO); Agrast, Mark D. (SMO) Cc: Burton, Faith (SMO); Admin. Assistant JMD) (SMO); McDer Subject: A Letter from Ranking Member Charles E. Grassley Importance: High	mond, James E.
We need to discuss this very sensitive issue ASAP.	ATF DP
ATF	
DOJ- Bureau of Alcohol, Tobacco, Firearms & Explosives	
Chief - Office of Legislative Affairs	
ATF (mobile1) (mobile2)	
202.648. ATF (office)	
ATF (fax)	
From: Downey, Brian (Judiciary-Rep) Sent: Thursday, January 27, 2011 11:59 AM To: ATF Cc: Foster, Jason (Judiciary-Rep); Auterial	
Hello,	
Please find attached a letter from Ranking Member Grass	ey. Please confirm receipt, thank you.
Sincerely,	
Brian	

Brian M. Downey

Investigative Assistant

U.S. Committee on the Judiciary

Ranking Member Charles E. Grassley

U.S. Senate

Washington, DC

(P) 202-224-5225