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Congress of the United States
House of Representatives

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

Monday (202) 225-6074
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<http://oversight.house.gov>

June 7, 2011

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Special Agent Peter Forcelli
Bureau of Alcohol, Tobacco, Firearms, and Explosives
Phoenix Field Division
201 East Washington Street, Suite 940
Phoenix, Arizona 85004-2467

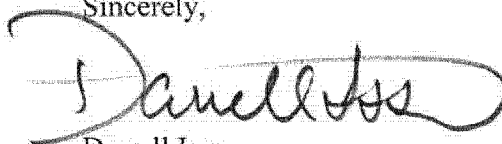
Dear Special Agent Forcelli:

The Committee on Oversight and Government Reform hereby requests your testimony at a hearing on Wednesday, June 15, 2011, at 10:00 a.m. in room 2154 Rayburn House Office Building in Washington, DC. Attached you will find a subpoena requiring your presence at the hearing.

The hearing will examine Operation Fast and Furious, conducted by the Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF). In particular, the hearing will focus on ATF's reckless methods, which allowed straw purchasers to buy semi-automatic assault weapons and transfer the guns to Mexican drug cartels, resulting in the death of hundreds of Mexican citizens and an American Border Patrol Agent. The hearing will also address the tragic event of December 14, 2010, that resulted from this program. You should be prepared to provide a five-minute opening statement and answer questions posed by Members.

The enclosed Witness Instruction Sheet contains instructions for witnesses appearing before the Committee. In particular, please note that written testimony must be submitted at least two business days prior to the hearing. We ask that you contact the Committee by June 8, 2011, to confirm your attendance. If you have any questions, please contact Carlton Davis of the Committee staff at (202) 225-5074.

Sincerely,



Darrell Issa
Chairman

Enclosures

cc: The Honorable Elijah Cummings, Ranking Minority Member
Committee on Oversight and Government Reform

Witness Instruction Sheet
Governmental Witnesses

1. Witnesses should provide 100 copies of their written testimony to Linda Good, Chief Clerk, 2157 Rayburn House Office Building, no later than 10:00 a.m. two business days prior to the hearing. Witnesses should also provide their statement by this date in electronic format, either as a CD or via e-mail to Linda.good@mail.house.gov.
2. Please do not send copies by U.S. Mail, UPS, Federal Express, or other shippers. Such packages are processed through an offsite security facility and will arrive 7-10 days late.
3. Witnesses should also provide a short biographical summary and include it with their written statement. The biographical summary should be attached to all 100 copies of the testimony and included with the electronic copy of the testimony provided to the Chief Clerk.
4. At the hearing, each witness will be asked to summarize his or her written testimony in five minutes or less in order to maximize the time available for discussion and questions. Written testimony will be entered into the hearing record and may extend to any reasonable length.
5. Written testimony will be made publicly available and will be posted on the Committee's website.
6. The Committee does not provide financial reimbursement for witness travel or accommodations. Witnesses with extenuating circumstances, however, may submit a written request for such reimbursements to Robin Butler, Financial Administrator, 2157 Rayburn House Office Building, at least one week prior to the hearing. Reimbursements will not be made without prior approval.
7. Witnesses with disabilities should contact Committee staff to arrange any necessary accommodations.
8. Committee Rules governing this hearing are online at www.oversight.house.gov.

For inquiries regarding these rules and procedures, please contact the Committee on Oversight and Government Reform at (202) 225-5074.

SUBPOENA

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE
CONGRESS OF THE UNITED STATES OF AMERICA**

To Special Agent Peter Forcelli

You are hereby commanded to be and appear before the Committee on Oversight and Government Reform

of the House of Representatives of the United States at the place, date and time specified below.

- to testify** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: Room 2154, Rayburn House Office Building, Washington, DC 20515

Date: June 15, 2011

Time: 10:00 a.m.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: _____

Date: _____

Time: _____

To Any authorized staff member

_____ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States,
at the city of Washington, this 3rd day of June, 2011.

Attest:

Clerk

Karen P Haas

Chairman or Authorized Member

PROOF OF SERVICE

Subpoena for Special Agent Peter Forcelli

Address _____

before the Committee on Oversight and Government Reform

U.S. House of Representatives
112th Congress

Served by (print name) Stephen Castor

Title Chief Counsel, Investigations

Manner of service _____

Date _____

Signature of Server _____

Address _____
