AO 10 Rev. 1/2012

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2011

Report Required by the Ethics in Government Act of 1978 (5 U.S.C. app. §§ 101-111)

1. Person Reporting (last name, first, middle initial)	2. Court or Organization	3. Date of Report
Callahan, Consuelo M.	United States Court of Appeals, Ninth Circuit	05/11/2012
4. Title (Article III judges indicate active or senior status;	5a. Report Type (check appropriate type)	6. Reporting Period
magistrate judges indicate full- or part-time)	Nomination Date	01/01/2011
U.S. Circuit Judge, active	Initial Annual Final	to
	5b. Amended Report	12/31/2011
7. Chambers or Office Address		
501 I Street, Suie 12-700 Sacramento, CA 95814		
	ructions accompanying this form must be followed. Complete part where you have no reportable information. Insert signate	
I. POSITIONS. (Reporting individual only; see pp. 9-13 of filin	ng instructions.)	
NONE (No reportable positions.)		
<u>POSITION</u>	NAME OF ORGAN	NIZATION/ENTITY
1. Regent	University of the Pacific	
2.		
3.		
4.		
5.		
II. AGREEMENTS. (Reporting individual only; see pp. 14	-16 of filing instructions.)	
NONE (No reportable agreements.)		
DATE	PARTIES AND TERMS	
1. 1992 Judge's Retiremen	t System, 1992 - May 1993, Eligible for retirement at age 63.	
2.		
3.		

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III. NON-INVESTME	NT INCOME. (R	eporting individual and spouse	; see pp. 17-24 of filing instructions.)			
A. Filer's Non-Investment						
NONE (No reportable	e non-investment inc	ome.)				
<u>DATE</u>		SOURCE AN	<u>D TYPE</u>	INCOME (yours, not spouse's)		
1. 2011	San Joaquin	County Employee's Retirem	ent System	\$21,751.24		
2. 2011	West Service	es, Inc., royalties		\$14,881.50		
3.						
4.						
B. Spouse's Non-Investment (Dollar amount not required except for h		married during any portion of t	he reporting year, complete this section	on.		
NONE (No reportable	e non-investment inc	ome.)				
<u>DATE</u>		SOURCE AN	D TYPE			
1. 2011	. 2011 Public Employee's Retirement System (State of California)					
2. 2011						
3.						
4.						
IV. REIMBURSEMEN (Includes those to spouse and dependent NONE (No reportable)	children; see pp. 25-27 of fili					
<u>SOURCE</u>	<u>DATES</u>	LOCATION	<u>PURPOSE</u>	ITEMS PAID OR PROVIDED		
1. American Bar Association	February 11-13, 2011	Atlanta, GA	American Bar Association Mid-Year Meeting	Transportation, meals, and hotel		
2. Association of Defense Trial Lawyers	April 5-7, 2011	Maui, HI	Speaker/Instructor	Transportation, meals, and hotel		
3. American Bar Association	August 5-7, 2011	Toronto, Canada	American Bar Association 2011 Annual Meeting	Transportation, meals, and hotel		
Council of Chief Judges State Courts of Appeal	October 23-25, 2011	Miami, FL	Speaker/Panelist	Transportation, meals, and hotel		

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5.	Thomson West Corporation	November 7, 2011	San Francisco, CA		The Rutter Group Employment Law Faculty Panelist on Employment Litigation	Transportation,	meals, hotel
6.	Thomson West Corporation	November 9, 2011	Los Ar	ngeles, CA	The Rutter Group Employment Litigation Faculty Panelist	Transportation a	and meals

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V. GIFTS. (Includes those to spouse and dependent children	ı; see pp. 28-31 of filing instructions.)				
✓ NONE (No reportable gifts.)					
<u>SOURCE</u>	<u>DESCRIPTION</u>		<u>VALUE</u>		
1.					
2.					
3.					
4.					
5.					
VI. LIABILITIES. (Includes those of spouse and depo	endent children; see pp. 32-33 of filing instructions.)				
NONE (No reportable liabilities.)					
CREDITOR	<u>DESCRIPTION</u>	<u>V</u> A	ALUE CODE		
1. American Express Charge can	rd		L		
2. Financial Center Credit Union Loan			K		
3.					
4.					
5.					

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VII. INVESTMENTS and TRUSTS - income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

	Α.		В.		C.			D.		
	Description of Assets		me during		lue at end		Transaction	ons during	reporting	period
	(including trust assets) Place "(X)" after each asset exempt from prior disclosure	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date mm/dd/yy	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
l.	Union Bank Certificate of Deposit	A	Interest			Closed	10/11/11	L	В	
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										<u> </u>
14.										<u> </u>
15.										
16.										
17.										

 Income Gain Codes: (See Columns B1 and D4)
 Value Codes

2. Value Codes (See Columns Cl and D3)

3. Value Method Codes (See Column C2) A =\$1,000 or less F =\$50,001 - \$100,000 J =\$15,000 or less

N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000

Q =Appraisal U =Book Value B =\$1,001 - \$2,500 G =\$100,001 - \$1,000,000 K =\$15,001 - \$50,000 O =\$500,001 - \$1,000,000

R =Cost (Real Estate Only) V =Other C =\$2,501 - \$5,000 III =\$1,000,001 - \$5,000,000 L =\$50,001 - \$100,000 P1 =\$1,000,001 - \$5,000,000 P4 =More than \$50,000,000 S =Assessment

W =Estimated

D = \$5,001 - \$15,000 112 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000

T =Cash Market

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. (Indicate part of report.)

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 ct. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Consuelo M. Callahan

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure Administrative Office of the United States Courts Suite 2-301 One Columbus Circle, N.E. Washington, D.C. 20544