

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2011**

*Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)*

1. Person Reporting (last name, first, middle initial) Jordan, Adalberto J.	2. Court or Organization U.S. Court of Appeals for the Eleventh Circuit	3. Date of Report 05/15/2012
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) Article III - Active	5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination <input type="checkbox"/> Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	6. Reporting Period 01/01/2011 to 12/31/2011
	5b. <input type="checkbox"/> Amended Report	
7. Chambers or Office Address 400 N. Miami Avenue Room 10-4 Miami, FL 33128-1807		
IMPORTANT NOTES: <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Insert signature on last page.</i>		

I. POSITIONS. *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Volunteer Girls' Head Soccer Coach	St. Brendan High School (2011 - present)
2. Adjunct Professor	FIU College of Law (2011 - present)
3. Adjunct Professor	University of Miami School of Law (2011 - present)
4. Member	ABA Standing Committee on Federal Judicial Improvements (2010 - present)
5.	

II. AGREEMENTS. *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1. 2011-2013	Adjunct Professor - FIU College of Law (Spring Semester 2011 - \$4500/Spring Semester 2012 - \$4,500/Fall Semester 2013 - \$4500)
2. 2011-2013	Adjunct Professor - UM School of Law (Spring Semester 2011 - \$10,000/Summer Semester 2011 - \$5000/Fall Semester 2011 - \$5000/Spring Semester 2012 - \$10,000/
3. con't	Summer & Fall Semesters 2012-\$10,000/Spring Semester 2013 - \$5,000)

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III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1. 2011	Adjunct Professor - FIU College of Law	\$4,500.00
2. 2011	Adjunct Professor - University of Miami School of Law	\$20,000.00
3.		
4.		

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.
(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2011	St. Brendan High School
2.	
3.	
4.	

IV. REIMBURSEMENTS *- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	AO	4/6/2011 thru 4/9/2011	San Francisco, CA	Meeting of U.S. Judicial Conference or committees	Lodging, meals and transportation.
2.	FJC	4/14/2011 thru 4/16/2011	Raleigh, NC	FJC educational seminar or program	Lodging, meals and transportation.
3.	AO	4/27/2011 thru 4/29/2011	Orlando, FL	Circuit Judicial Conference	Lodging, meals and mileage.
4.	American Bar Association	5/13/2011 thru 5/14/2011	Ft. Lauderdale, FL	Activity of professional assoc or civic organization	Lodging.
5.	Florida Bar Association	6/23/2011 thur 6/24/2011	Orlando, FL	Florida Bar's Annual Media Law Conference	Lodging, meals and mileage.

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6. AO	7/26/2011 thru 7/28/2011	Chicago, IL	Meeting of U.S. Judicial Conference or committees	Lodging, meals and transportation.
7. AO	9/20/2011 thru 9/21/2011	Washington, D.C.	Meeting sponsored by the AO	Lodging, meals and transportation.
8. AO	9/25/2011 thru 9/27/2011	Chicago, IL	Meeting of U.S. Judicial Conference or committees.	Lodging, meals and transportation.
9. Court	11/16/2011 thru 11/16/2011	West Palm Beach, FL	Court governance or administrative/managerial meetings	Lodging, meals and mileage.
10. American Bar Association	11/21/2011 thru 11/21/2011	Ft. Lauderdale, FL	Activity of professional assoc or civic organization.	Lodging, meals and mileage.

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V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

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VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

	A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
		(1)	(2)	(1)	(2)	(1)	(2)	(3)	(4)	(5)
		Amount Code 1 (A-H)	Type (e.g., div., rent, or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g., buy, sell, redemption)	Date mm/dd/yy	Value Code 2 (J-P)	Gain Code 1 (A-I)	Identity of buyer/seller (if private transaction)
1.	Bencor FIU Savings Plan	A	Interest	J	T					
2.	ING Direct Savings Account	A	Interest	J	T					
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
16.										
17.										

1. Income Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001 - \$100,000 J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000	B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000	C = \$2,501 - \$5,000 I11 = \$1,000,001 - \$5,000,000 L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000	D = \$5,001 - \$15,000 I12 = More than \$5,000,000 M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000	E = \$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash Market	
3. Value Method Codes (See Column C2)					

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of report.)*

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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Adalberto J. Jordan

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
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Washington, D.C. 20544