

Federal Bureau of Investigation
Washington, D.C. 20535

November 21, 2016

MR. CHRIS FEDELI JUDICIAL WATCH, INC. SUITE 800 425 THIRD STREET, SOUTHWEST WASHINGTON, DC 20024

> FOIPA Request No.: 1352364-000 Subject: ALI, MUHAMMAD

Judicial Watch v. Federal Bureau of Investigation

Civil Action No.: 1:16-cv-01658

U.S. District Court for the District of Columbia

### Dear Fedeli:

The enclosed documents were reviewed under the Freedom of Information (FOIA), Title 5, United States Code, Section 552. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Explanation of Exemptions:

Section 552		Section 552a
(b)(1)	(b)(7)(A)	(d)(5)
(b)(2)	(b)(7)(B)	(j)(2)
(b)(3)	(b)(7)(C)	(k)(1)
	(b)(7)(D)	(k)(2)
	(b)(7)(E)	(k)(3)
	(b)(7)(F)	(k)(4)
(b)(4)	(b)(8)	<b>┌</b> (k)(5)
(b)(5)	(b)(9)	(k)(6)
(b)(6)		(k)(7)
514 pages were reviewed and 474 pages	ages are being released.	
Document(s) were located which a Agency (ies) [OGA].	originated with, or contained ir	formation concerning, other Government
This information has been ref We are consulting with anothe when the consultation is comp	er agency. The FBI will corre	and direct response to you. spond with you regarding this information
	(b)(7)(E)/(j)(2)], this response	A exemption (b)(7)(E) and Privacy Act enither confirms nor denies the existence

#### Obtained via FOIA by Judicial Watch, Inc.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010). This response is limited to those records that are subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist. Enclosed for your information is a copy of the Explanation of Exemptions.

Although your request is in litigation, we are required by 5 § USC 552 (a)(6)(A) to provide you the following information concerning your right to appeal. You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIAonline portal by creating an account on the following web site: <a href="https://foiaonline.regulations.gov/foia/action/public/home">https://foiaonline.regulations.gov/foia/action/public/home</a>. Your appeal must be postmarked or electronically transmitted within sixty (60) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so that it may be easily identified.

The enclosed material is from the main investigative file(s) in which the subject(s) of your request was the focus of the investigation. Our search located additional references, in files relating to other individuals, or matters, which may or may not be about your subject(s). Our experience has shown when ident, references usually contain information similar to the information processed in the main file(s). Because of our significant backlog, we have given priority to processing only the main investigative file(s). If you want the references, you must submit a separate request for them in writing, and they will be reviewed at a later date, as time and resources permit.

See additional information which follows.

Sincerely,

David M. Hardy
Section Chief
Record/Information
Dissemination Section
Records Management Division

### Enclosures - 2

V

In response to your client's Freedom of Information Act (FOIA) request and subsequent civil action case pending in the U.S. District Court for the District of Columbia, enclosed is one (1) compact disc containing records Bates Stamped Muhammad Ali - 1 to Muhammad Ali - 514. Deleted Page Information Sheets have been inserted where necessary to represent those pages withheld in full.

To minimize costs to both you and the FBI, duplicate copies of the same document were not processed.

We have considered your request for a fee waiver and the same is being granted. Accordingly, no fee is being assessed for the release herein.

#### **EXPLANATION OF EXEMPTIONS**

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigations information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

#### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service he release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

. Forsyth

SAC. Louisville

October 31, 1961

(EU- 124)

Director, FBI (100-436351)

CASSIUS CLAY EX 113 SECURITY MATTER - NOI

Relatet dated October 20, 1961.

With reference to the afore-mentioned letter, you are instructed to contact logical sources and informants who are familiar with activities of the Nation of Islam in Louisville to determine whether the subject is actually a member of the Louisville Temple and ascertain the extent of his participation in the Nation of Islan,

The Bureau should be promptly advised the results of your inquiry.

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# NOTE ON YELLOW:

See Memorandum Bland to Sullivan, dated October 31, 1961, captioned "Cassius Clay," WTF:sac.

WTF:sac

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Belmont Mohr ... Callahan Conrad

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ALL INFORMATION CONTAINED

Muhammad Ali-1

FROM SAC, MIAMI (105-544)
SUBJECT: CASSIUS CLAY

ION-Ma

DATE: October 20, 1961

🖟 . Muhammad Ali-2

The above named subject is the well known professional boxer and former Olympic boxing champion. He is trained by ANGELO DUIDEE of Miami Beach, Florida, and spends about two weeks before each major fight in Miami Beach under the training direction of DUIDEE, although CLAY's home is in Louisville, Kentucky.

advised that CLAY was in Miami Beach	b6
the latter part of for	
During the time that he was in	b7C
the Miami area he spent considerable part of his spare	b7D
time with and	
of Mosque number 29, NOI, Miami, Florida. He	
also spoke to numerous persons on the street extolling the	
virtues of Islam, When CIAY returned to Louisville for	-
he was accompanied to the airport by	
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Above for information only and no further action by Miami.	
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Obtained via FOIA by Judicial Watch, Inc. UNITED STATES GOV Memorantin. DeLoco Mr. W. C. Sullivan Evans Malone Rosen Sullivan то DATE: October 31, 1961 Tavel \_ Trotter Tele. Room Ingram FROM Mr. J. F. Blad SUBJECT: CASSIUS CLAY SECURITY MATTER - NOI Cassius Clay is the well-known professional boxer, heavyweight contender and former Olympic boxing champion. He resides in Louisville. Kentucky. Clay was in Miami Beach b7C b7D in the latter part of for An informant advised that during the time he was in the Miami area he spent considerable time with who were of Mosque Number 29. identified as Nation of Islam, Miami, Florida. Clay reportedly spoke to numerous persons on the street. extolling the virtues of the Nation of Islam. Bureau files contain no additional information regarding Clay. The Louisville Office has been advised by letter to contact logical sources, to verify Clay's membership in the NOI, and the extent of his participation. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED ACTION: DATE 8-5-86BY SPE Because of the national prominence of the subject. it is recommended this memorandum be forwarded to Mr. DeLoach for his-information. 100-436351 Mr. Belmont Mr. Mohr - Mr. Sullivan - Mr. DeLoach - Mr. Bland - Mr. Fonsyth WTF:sac menio NOV 17 1961 Muhammad Ali-4 न

November 2, 1961

# CASSIUS CLAY

, · +	Cassius Clay, the well-known professional
boxer, heavy	Weight contender and former Olympic boying
champion who	resides in Louisville. Kentucky, was
reportedly in	Miami Beach, Florida, during the latter part
of	While in the Miami area. Clay was
said to have s	pent considerable time with
Mosque Numb	er 29 of the Nation of Islam in Miami
•	
	and while in Miami, reportedly extolled the
virtues of the	Nation of Islam to a number of people he met

The Nation of Islam is an all-Negro organization, organized in 1930 in Detroit, Michigan. It is currently headed by Elijah Mohammad. The purpose of this organization is to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black Nation in the United States. The members are taught hatred for the "white devils," which is their way of referring to the white race. Their hatred for the white race is violent.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-5-8 LOBY SPRINTAPPE

LC:dgs 100 - 436351 - 2

Muhammad Ali-5

MAIL ROOM TELETYPE UNIT

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Rosen .... Sullivan, Tavel .... Trotter ... Obtained via FOIA by Judicial Watch

RNMENT

# 1emorandum

DIRECTOR, FBI (100-436351)

DATE: 11/17/61

SUBJECT:

SAC, LOUISVILLE (100-4558)

CASSIUS CLAY SECURITY MATTER - NOI ALL INFORMATION CONTAINED-HEREIN IS UNCLASSIFIED DATE 8-5-86 BYSP8 C

Re Miami letter to Bureau, 10/20/61, and Bureau letter to Louisville, 10/31/61.

On 10/14/61, Major PRIEST FRY, Chief of Detectives, Louisville Police Department, advised SA WARREN L. WALSH that he, of course, knows who CASSIUS CLAY is but has no personal acquantance with CLAY. FRY stated that CASSIUS CLAY has the reputation of "being a smart aleck". However, FRY has never received any information indicating CLAY may be engaged in Muslim activities. FRY further advised that his office has received no information indicating any Muslim activity is occurring in Louisville, Kentucky; however, if any such information is received, it will promptly be made available to this office.

On November 15, 1961, advised SA WILLIAM R. DUNCAN that CASSIUS CLAY had never said anything to the informant indicating CLAY was engaged in Muslim activities. The informant said that on one occasion recently, at the Fairgrounds in Louisville, Kentucky, where CLAY has boxed, told the informant that had heard during a visit in St. Louis, Missouri, that CASSIUS CLAY was a member of the "Black Muslims" in Louisville, Kentucky.

has advised he will make further inquiry regarding this matter and inform this office of the results of such inquiry.

For the information of the Bureau, it is noted that investigation by Louisville Division in the past regarding Muslim activities failed to establish that a temple was in existence in Louisville, Kentucky. It did indicate that some effort was being made to create interest, in Muslim activity in Louisville, Kentucky, but that such

Bureau (RM) Miami (Info) (RM) Louisville  $\sqrt{1. - 14 - 84}$ 

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LS 100-458

effort was not meeting with much success. The Louisville Division at the current time has no sources or informants who are members of the Nation of Islam.

The Bureau will be advised of the results of further inquiry being made re captioned matter.

Copy to Miami for information in the event that office receives any information regarding alleged Muslim activities on the part of CLAY while CLAY is in the Miami area for training for his boxing bouts.

# Temorandum

DIRECTOR, FBI (100-436351)/

1/31/62

SAC, LOUISVILLE (100,4358)

SUBJECT:

CHANGED

CASSIUS MARCELLUS CLAY, VI, aka "Cassius", "Gee";

SM - NOI

Title marked changed to include full name and aka's of subject as carried in news accounts. Title previously carried as CASSIUS CLAY.

Re Louisville letter to Bureau 11/17/61.

Enclosed for Bureau are original and four (4) copies and for Miami and New York one copy each of letterhead memorandum relating to captioned matter. This letterhead memorandum has been prepared in the event the Bureau would desire to disseminate copy of same to the Department in view of the publicity subject receives in connection with his professional boxing ativities. No dissemination is being made locally of this letterhead memorandum.

As there is no indication subject is a leader in any manner in Muslim activities, no investigation is being conducted concerning him, however, Bureau will be kept advised of any pertinent information which may be received regarding reported Muslim activities of subject.

Copy is being furnished Miami and New York since subject sometimes frequents those areas in connection with his boxing activities.

Sources used in enclosed letterhead memorandum are as

ALL INFORMATION CONTAINED HEREIN IS ENCLASSIFIED

2) - Bureau (Enc. 4) (RM) HEREHY 12-130 1 - New York (Enc. 1) (RM) DATE 2-130

- Miami (Enc. 1) (RM) 1 - Louisville

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follows:

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Muhammad Ali-8 ·

LS 100-4558

<u>ID</u> ENTITY	ORIGINAL LOCATION OF INFORMATION
LS T-1 is	MM 105-544
LS T-2 is	<b>L\$ 100-4558</b> b7D
LS T-3 is	NY
Sources used to char	acterize NOI are former



In Reply, Please Refer to File No.



### UNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

Louisville, Kentucky
January 31, 1962ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-5-80 BYSPORT JOSP

CASSIUS MARCELLUS CLAY, VI, Also Known As "Cassius", "Gee"; SECURITY MATTER - NATION.OF.ISLAM

In October, 1961, LS T-1, who has furnished reliable	<b>b</b> 6
information in the past, advised that Cassius Clay, a boxer. was	b70
in the Miami, Beach, Florida, area during latter part of	b71
LS T-1 said during	
this time Cassius Clav spent considerable part of his spare time	
with of Mosque	
No. 29. Nation of Islam (NOT). Miami. Florida. LS T-1 said that	—

On October 14, 1961, Major Priest M. Fry, Chief of Detectives, Louisville, Kentucky, Police Department, advised SA Warren L. Walsh that he knows who Cassius Clay is, but is not personally acquainted with Clay. He said Clay has the reputation of "being a smart aleck". Fry has never received any information indicating Clay may be engaged in NOI activities. Fry noted his office has received no information indicating any such activities are occurring in Louisville, Kentucky.

On November 15, 1961, LS T-2, who has furnished
reliable information in the past and who is
, advised that Clay had never said anything to
the source regarding Clay being active in NOI activities. The
source advised that an acquaintance of the source's had said
that on one occasion when the acquaintance was visiting St.
Louis, Missouri, the acquaintance had heard Cassius Clay was a
member of the "Black Muslims" in Louisville, Kentucky.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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100-436351-4 ENCLOSURE

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On January 26, 1962, IS T-2 advised he had received no further information indicating Cassius Clay was engaged in NOI activities.

The following background information regarding Cassius Clay was obtained from articles appearing in the Courier-Journal and Louisville Times, daily newspapers of general circulation published at Louisville, Kentucky.

An article in the Louisville Times of February 28, 1961, reported Cassius Clay's complete name to be Cassius Marcellus Clay, VI. This article described Clay as "anolympic champion light heavyweight fighter and a world champion self-talker".

An article in the Louisville Times of January 18, 1962, reported that Cassius Clay celebrated his twentieth birthday on January 17, 1962, and claimed he would be the heavyweight champion of the world before he reaches his twenty-first birthday.

An article in the September 10, 1960, issue of the Courier-Journal reported that Cassius Clay's nickname among his family was "Gee".

An article in the October 23, 1960, issue of the Courier-Journal reported Cassius Clay's father to be Cassius Marcellus Clay, Sr., his mother to be Odessa Clay, and the father to be self-employed as a Muralist, having done murals in churches. This article reported that Cassius Clay's amateur boxing record was 131 wins in 138 fights.



An article in the September 6, 1960, issue of the Courier-Journal reported that Cassius Clay lives with his family at 3302 Grand Avenue, Louisville, Kentucky, and that he graduated from Central High School in Louisville, Kentucky, in June, 1960. This article further reported that Cassius Clay has

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An article in the Louisville Times of September 6, 1960, reported that Cassius Clay won the Olympic Light-Heavyweight title in Rome, Italy, on September 5, 1960. An article in this newspaper under date, of September 10, 1960, quoted Cassius Clay as saying that within three years, he would be the world heavyweight champion.

An article in the Courier-Journal under date of November 30, 1961, reported that on November 29, 1961, Cassius Clay had scored his tenth professional victory without a defeat when he that Willie Besmanoff.

An article in the November 2, 1960, issue of the Courier-Journal reported that Cassius Clay was under contract as a professional fighter with ten Louisville, Kentucky, businessmen. Under the contract Clay received \$10,000 in cash plus \$4,000 a year for two years over and above his share of his earnings during that period, plus a guarantee of \$6,000 minimum thereafter should Clay elect to extend the contract beyond the first two-year period. According to the article, with the first \$10,000 Clay bought "a shiny pink air-conditioned Cadillac", a 1959 model, price being \$4,450 on which Clay paid \$1,100 down. The article reported Clay stated he bought the automobile for his mother and father.

An article in the October 27, 1960, issue of the Louisville Times identified the ten Louisville businessmen sponsoring Cassius Clay as Patrick Calhoun, Jr., William S. Cutchins, W. L. Lyons Brown, Sr., Vertner D. Smith, Sr., Archibald Foster, William Faversham, Jr., Elbert Gary Sutcliffe, James Ross Todd, George W. Norton IV, Robert Worth Bingham. An article in the August 4, 1961, issue of the Courier-Journal reported that an eleventh man, J. D. S. Coleman of Archwood Farms, The Plains, Virginia, had been



added "to the blue ribbon group of businessmen and others behind Clay's pro career". The article stated Coleman was a businessman "with diversified interests".

An article in the Louisville Times of July 21, 1961, quoted Cassius Clay as stating "You could win 1,000 fights and nobody could hear of you. You have to talk to let people know you're around. I won five national titles and one world championship in the amateurs and nobody ever heard of me. I say, 'Cassius start talking'. I'm the greatest. I'm better than Floyd Patterson was at the same age. Right? And Sugar Ray Robinson wasn't as good as me as an amateur. Right? So I'm the greatest".

An article in the July 26, 1961, issue of the Louisville Times by Milton Gross of the North American Newspaper Alliance, datelined at New York, July 26, 1961, described Cassius Clay as "the complete extrovert. He is a flamboyant, handsome youngster who comes by his showmanship naturally".

An article in the October 6, 1961, issue of the Courier-Journal makes reference to a national magazine article, unidentified, concerning Cassius Clay, titled "Who Made Me is Me". The Courier-Journal article of October 6, 1961, states that William A. Moore of the Louisville, Kentucky, Parks and Recreation Department, stated with reference to the unidentified national magazine article that, "It was one of the most obnoxious articles I've ever read". Moore stated the Louisville City Recreation Division had spent more than \$6,000 in helping Cassius Clay get a reputation as an amateur fighter.

An article in the May 14, 1961, issue of the Courier-Journal reported that Cassius Clay had bought the "Club Havana" in Louisville, Kentucky, several weeks previous, and that Clay had said "We've had too much trouble with Castro. I'm going to call it the Club Olympia".

An article in the October 28, 1961, issue of the Courier-Journal reported that Cassius Clay had accepted an offer to play himself in a movie version of "Requiam for a Heavyweight", which was to be filmed in New York on December 12, 13 and 14, 1961. The film was



being made by Columbia Pictures, the Producer was David Susskind and other actors and actresses in the film included Anthony Quinn, Jackie Gleason, Mickie Rooney and Julie Harris.

An article in the August 28, 1960, issue of the Courier-Journal reported concerning Cassius Clay's then being in Rome, Italy, in connection with the olympic games. According to the article, Clay was asked by a Communist-country correspondent (unidentified), "With the intolerance in your country, you must have a lot of problems". Clay reportedly answered "Oh yes, we've got problems. But get this straight--it's still the best country in the world".

## Nation of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Isham" and "Muhammad's Temples of Islam."

On May 5, 1961, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."



In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 17, 1961, a third source advised: Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

# lemorandum

DIRECTOR, FBI (100-436351)

DATE: April 22, 1963

SAC, LOUISVILLE (100-4558)

CC TO: REQ. REC'D / DEC 13 1963

SUBJECT:

CASSIUS MARCELLUS CLAY, VI, Aka., "Cassius", "Gee"

ANS

SM - NOI

Re Louisville letter dated January 31, 1962, enclosing copies of a letterhead memorandum containing information indicating possible sympathies on the part of captioned individual for the beliefs of the NOI.

Enclosed for the Bureau are 7 copies and for Miami and New York each, one copy of a letterhead memorandum incorporating additional data with respect to CLAY's possible association with NOI. No local dissemination being made of enclosed letterhead memorandum.

As there is no indication subject is a leader in any manner in NOI activities, no investigation is being conducted concerning him. Enclosed letterhead memo being submitted as a matter of information in view of the subject's prominence in the boxing field. Also, as a matter of information, it is noted that according to news articles, CASSIUS CLAY lost his Kentucky Driver's License in February of 1963, because he had accummulated more than 12 points for traffic violations. The violations listed in the news articles were the following:

Speeding near Moracco, Indiana, 3/14/61 - 3 points;

Speeding in Florida, 4/1/62 - 3 points;

by rousing slip for into [] action

Improper passing and speeding in Georgia, 8/19/62 - 4 points;

Improper turning in Florida, 9/28/62 - 3 points.

An article in the Louisville Times of March 29, 1963, reflected that CLAY had temporarily at least, regained his driver's license after a hearing in Quarterly Court on March 29, 1963, resulting in the original revocation

2 Bureau (Enc. 7) (RM) I - Miami (105-544) (Info) (RM) (Enc. 1) 1 - New York (Info)

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LS 100-4558

of his license being set aside on the basis that there was not enough evidence presented to show CLAY had been convicted of driving violations in other states. The Judge, GEORGE J. LONG, commented there was no certified judgment of convictions presented in court. CLAY had contended that in connection with his alleged violations in Indiana and Georgia, he had not been allowed to call an attorney and was told by authorities he could either plead guilty and pay a fine or go to jail. The article of March 29, 1963, indicated the Department of Public Safety of Kentucky, planned to appeal the Quarterly Court's decision, reinstating CLAY's driver's license.

Copies being furnished Miami and New York as subject sometimes frequents those areas in connection with his boxing activities. Sources used in the enclosed letterhead memorandum are the following:

Identity of Source	Location of Information	
LS T-4,		b6
LS T-5 is		b70 b70

The characterization of NOI was taken from SAC Letter 62-38.



In Reply, Please Refer to File No.

# Obtained via FOIA by Judicial Watch, Inc

## UNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

Louisville, Kentucky

April 22, 1963

CASSIUS MARCELLUS CLAY, VI, Also Known As "Cassius", "Gee" SECURITY MATTER - NATION OF ISLAM

of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3-5-6-BY 508 (5-7-5)

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at the hotel had attended the mass rally of the NOI at the Olympia Stadium, Detroit, Michigan, on June 10, 1962.

On June 10, 1962, Special Agents of the FBI observed a number of automobiles parked in the vicinity of the Olympia Stadium, Detroit, Michigan. Included in the automobiles observed was one bearing Kentucky license K91-239. On July 18, 1962, it was determined through the Automobile Registration Bureau, Louisville, Kentucky, that 1962 Kentucky tag K91-239 was issued on March 22, 1962, to Cassius and Odessa Clay, Sr., for a 1960 Cadillac. An article in the November 2, 1960, issue of the Courier-Journal reported that Cassius Clay, the prizefighter, had bought "a shiny, pink air-conditioned Cadillac" with the first \$10,000.00 he had earned, stating he had purchased the automobile for his mother and father.

On August 12, 1962, a public mass meeting of the NOI was held at the Kiel Auditorium, 1400 Market Street, St. Louis, Missouri. Elijah Muhammad, the national leader of the NOI, was the featured speaker.

On August 12, 1962, Special Agents of the FBI observed parked in the vicinity of NOI Mosque 28, 1434 North Grand Street, St. Louis, Missouri, a number of automobiles including an automobile having 1962 Kentucky tags K91-239.

On March 23, 1963, LS T-5 who has furnished reliable information in the past, advised that on March 9, 1963, a member of the NOI in Pittsburgh, Pennsylvania, claimed that Macullus Cassius Clay, the famed prizefighter, was a Muslim.

The April 1, 1963, issue of "Muhammad Speaks" on page five, contained photographs of Charles "Sonny" Liston, identified as the Heavyweight Champion and Cassius Clay, the photographs bearing the captions "Where Sonny Cassius, Agree". The write-up under the photographs stated that Liston had said that if it wasn't for the fight game, he would attend more Muslim meetings as he agrees with "some of the things they say". With respect to Clay, it said that although Clay disagrees violently with about everything Liston says, he seems to have the

same view on "the controversial issue of Muslims" as Clay has said he has found much to admire in the self-help of Elijah Muhammad.

The masthead of the April 1, 1963, issue of "Muhammad Speaks" indicates that it is published bi-weekly by Muhammad Mosque No. 2, 634 East 79th Street, Chicago, Illinois. A review of this issue reflects that the paper concerns itself in general with the teachings of Elijah Muhammad. The first article in the paper is entitled, "Awake and See the Truth" by Elijah Muhammad. The paper carries numerous articles on current events involving Negroes and various NOI events.

## APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, refferred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroess, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

## APPENDIX

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

# APPENDIX

Obtained via FOIA by Judicial Watch, Inc.

United states government

# Memorandum

: DIRECTOR, FBI (100-436351) TO

DATE: 1/6/64

SAC, LOUISVILLE (100-4558)(c)

CLASSIFIED AND EXTENDED BY 5617 REASON FOR EXTENSION

SUBJECT: CASSIUS MARCELLUS CLAY, VI aka. "Çassius", "Gee"

FCIU, II, 1-242. DATE OF REVIEW FOR DECLASSIFICATION.

SM - NOI

Re Louisville letters to Bureau 1/31/62 and 4/22/63, enclosing letterhead memorandums setting forth information indicating contacts and association on the part of captioned individual, a leading contender for the heavyweight boxing championship, with the NOI.

Enclosed for the Bureau are seven copies and for Chicago, Cleveland, Miami, and New York, one copy each of a letterhead memorandum incorporating additional data received indicating possible association on the part of CLAY with the NOI. Receiving Offices are being furnished a copy of the letterhead memorandum as it contains information indicating association on the part of CLAY with NOI individuals in their territories. No local dissemination is being made of the enclosed letterhead memorandum, UACB.

As there is no indication subject is in any manner a leader in NOI activities and as information received to date does not conclusively reflect he is an NOI member, no investigation is being conducted regarding him. The enclosed letterhead memorandum is being submitted as a matter of information because of subject's prominence in the boxing field.

Receiving Offices should continue to furnish Louisville any information received indicating association on the part of subject with NOI and its members as it is contemplated that future letterhead memorandums will be submitted by Louisville regarding subject.

Bureau (Enc. 7)(RM)

1 - Cleveland (100-26690)(Enc. 1)(Info.)(RM)
1 - Miami (105-5262)(Enc. 1)(Info.)(RM) 30

1 - Miami (105-5262)(Enc. 1)(Info.)(RM) 1 - New York (100-151106)(Enc. 1)(Info.)(RM)

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The enclosed letterhead memorandum is classified Confidential because some data therein could reasonably result in the identification of some of the sources and compromise their future effectiveness, thereby adversely affecting the national defense of the United States.

Identity of Source	Location of Information
LS T÷1	,b6
IS 19-3	b70
LS T-6	<b>LS 100-4558-23</b> b71
LS II-7	
LS T-8	LS 100-4558-27
LS 1749	
LS Î-10	
LS T-11	
IS T-12	
LS T-13	
IS T-14	Louisville 100-4558-45, 52,
<b>√</b> * * * * * * * * * * * * * * * * * * *	53.

T symbols of informants in the enclosed letterhead memorandum were designated to conform with T symbols utilized in previous letterhead memorandums submitted regarding subject.

DECLASSIFICATION AUTHORITY DERIVED FROM:

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to ROPRIATE AGENCIES File No.

Louisville, Kentucky January 6, 1964

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ALL INFORMATION CONTAINED HEREIN'S ONCHASSIFIED EXCEPT WHERE SHOWN

CASSIUS MARCELLUS CLAY, VI Also Known as "Cassius", SECURITY MATTER - NATION OF ISLAM

Cassius Clay visited Nation of Islam (NOI) Mosque No. 29, Miami, Florida, several times but the source said Clay did not take any active or official part in the activities of this Mosque. LS T-lifturther said that whose name the source does not know, also occasionally visited Mosque No. 29. According to LS T-lift

holds no official position in the Mosque but a firm believer in the teachings of Elijah Muhammad.

On March 18, 1963, LS T-6 advised that at a meeting of NOI Mosque No. 7, 102 West lloth Street, New York City, Minister Malcolm X, the principal speaker, stated that on March 13, 1963, he had attended the Cassius Clay fight held in Madison Square Garden, New York City. Malcolm X said that Clay had given him a ringside seat and that Clay talked a lot and would like to be a minister. Malcolm X. according to the source, further said that Clay and not mentioned by Malcolm X, are both Muslims and they could be of great help to Elijah Muhammad. ALS T-6 beerved that he could not vouch for the reliability of Malcolm X's remarks concerning Clay but the source said the remarks were made openly before several hundred persons who attended the meeting of Mosque No. 7 on March 18, 1963.

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On April 28, 1963, LS T-7 advised that NOI Mosque \O No. 29, Miami, Florida, held a rally at the Negro Masonic Hall, Miami, Florida, on April 28, 1963. LS T-7 advised

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that among those present at the rally were Cassius Clay, described as a heavyweight fighter, together with as well as three or four other persons brought by Clay. According to LS T-7, about 75 persons in all attended the rally.

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An article in the July 3, 1963, issue of the Chicago Sun Times, Chicago, Illinois, under the byline of Bruce Hills, reported that during an interview on Tuesday night, July 2, 1963, had by a Sun Times reporter who was riding in an automobile alongside an automobile in which Cassius Clay was riding, this automobile being driven by

b6 b7C

Times reporter, "Are you a Black Muslim?", replied "No." and then promptly amended his answer to, "I don't know." Clay further said, "I'm for the Black Muslims". In answer to the reporter's question, "Do you believe everything they advocate?", Clay replied, "Listen, I've looked real hard at every organization that's for the black man. This is the greatest one that I've found. The Black Muslims are the sweetest thing next to God. The sweetest thing that would keep you clean -- the greatest thing I've ever seen".

According to the article, the interview followed Cassius Clay's presence at a meeting of the University of Islam, 5335 South freenwood, Chicago, Illinois, to commemorate the publishing of "Muhammad's Children", a first-grade reader written by Christine X. Johnson. The article further reported that Clay had been at the meeting more or less by chance and that when he came out of the meeting, he was wearing the star-and-crescent membership pin of the Black Muslims. It was further reported that as Clay left the meeting place area, the car in which he was riding was sandwiched between two others filled with Black Muslims, determined to protect Clay from being interviewed.

An article in the July 5, 1963, issue of the Courier-Journal, Louisville, Kentucky, reported that Cassius Clay had denied that when he came out of the meeting at the University of Islam, Chicago, Illinois, July 2, 1963, that he was wearing the star-and-crescent membership pin of the Muslims.

On August 8, 1963, LS T-8 said that after the article appeared in the newspaper indicating Clay's association with the Muslims in Chicago, Illinois, LS T-8

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b6 b7C b7D On August 19, 1963, LS T-9 advised that C. Clay, b6 described by source as the nationalTy known boxer, and b7C were "visitors" at a meeting of NOI Mosque No. 18, held at 12416 Superior Avenue, Cleveland, Ohio, on August 14, 1963. On August 19, 1963, LS T-9 advised that he had b6 heard that C. Clay was on the Mike Douglas Television b7C Show in Cleveland, Ohio, on August 15, 1963, and that he, LS T-9 had seen Clay and Ghana Restaurant, signing autographs for NOI children. On October 31, 1963, LS T-9 advised he had no further information concerning C. Clay and possessed no information reflecting Clay is a member of the NOI. On August 19, 1963, LS T-10 advised that a regular meeting of NOI Mosque No. 18, Cleveland, Ohio, was held from 8:00 p.m. to 10:00 p.m. on August 14, 1963, and that among those present as "visitors" were Casus Clay, the boxer, and | (name not mentioned by b6 b7C (name not mentioned by source). 🔇 On August 9, 1963, LS T-3 advised that a NOI unity meeting was held at Mosque No. 7, 102 West 116th Street, New York City, on August 5, 1963. Minister Malcolm X was the principal speaker. According to LS T-3, those in attendance included Cassius Clay. On August 8, 1963, LS T-11 advised that an b6 NOI unity meeting was held at Mosque No. 7, New York City, b7C on August 5, 1963., Minister, Malcolm X spoke and during his speech Malcolm X requested that Cassius Clay and stand and take a bow. Malcolm X, according to the source, remarked that September would always be remembered as the month of champions because Elijah Muhammad would appear in Philadelphia

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on September 29 and Cassius Clay would appear on September 30. Malcolm X told Cassius Clay that the Messenger had given him his blessings and wished that someday Cassius and would become ministers in the NOI. (),

b6 b7C

b7D

On August 20, 1963, LS T-12 advised an NOI street rally was held August 10, 1963, at Lenox Avenue and 115th Street, New York City. Approximately 2,000 people attended the rally. According to LS T-12 Minister Malcolm X was the first speaker. During the rally Malcolm X introduced Cassius Clay, the heavyweight fighter, to those in attendance and Clay signed autographs.

On September 16, 1963, LS T-7 advised that Cassius Clay attended a meeting of Mosque No. 29, Miami, Florida, on September 7, 1963, during which Clay made a contribution of a "handful of one dollar bills".

Clay and \_\_\_\_\_\_, names unknown, were in attendance at an NOI meeting held at Muhammad's Temple of Islam No. 2, Chicago, Illinois, on the night of October 2, 1963.

LS T-13 said that Clay and \_\_\_\_\_\_ were sitting in the visitors section and were definitely not sitting in the section designated for NOI members.

An article in the October 10, 1963, issue of the Louisville Defender, a weekly newspaper published at Louisville, Kentucky, under the heading of "Cassius Accused of Snubbing Newsmen at Black Muslim Rally in Philadelphia", reported that Cassius Clay was far from his usual talkative self when he appeared at the Arena, 46th and Market Streets, Sunday afternoon (September 29, 1963), to hear Elijah Muhammad, described as the leader of the Black Muslims, address a rally of some 6,000 followers. It was stated in the article that Clay brushed aside questions of reporters who wanted to know if he had joined the movement and Clay said, "If you want to interview somebody, interview Malcolm X. He's really got something important to say". At another point, Clay is reported to have said to a reporter, "Can't you see I'm here to listen and learn? Don't bother me with questions". During the rally, according to the article, Clay denied to newsmen that he was a member of the Muslim movement and said he was present as an observer and a guest.

On October 24. 1963, LS T-14 advised that according to \_\_\_\_\_\_, a very good meeting had been held

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the previous evening in Flint, Michigan, and it had been attended by a big crowd. Included among those present was Cassius Clay.

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On October 29, 1963, LS T-14 advised that on that date Cassius Clay had met with Elijah Muhammad and after the meeting Clay had "seemed a little confused". The source further said that Cassius Clay had posed for pictures with Elijah Muhammad at the Temple No. 2 Restaurant, Chicago, Illinois.

	November	(On 11.	November	12,	1963,	LS	T-14 advised	that	on	_
X										1
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There follows as an appendix information concerning the Nation of Islam, the previous Mosques mentioned heretofore, and the Fruit of Islam.

### 1.

## APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, also known as Muhammad!s Temples of Islam Consideration.

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the APPENDIX



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# APPENDIX

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religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

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APPENDIX

## FRUIT OF ISLAM

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On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

- 8 -

Confidential

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## APPENDIX

NATION OF ISLAM MOSQUE No. 7, New York City

Confidential

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque No. 7, also known as Temple No. 7, and is located at 102 West 116th Street, New York City. Mosque No. 7 is a part of the NOI headed by Elijah Muhammad, with headquarters in Chicago, Illinois. Mosque No. 7 follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque No. 7 originated in New York City is not known.

However, in connection with the origin of Mosque No. 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

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### APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 18 (MTI No. 18) (Cleveland, Ohio, Branch of the Nation of Islam)

A source on October 10, 1957, advised that Muhammad's Temple of Islam No. 18 in Cleveland, Ohio, was founded in the summer of 1955 and is a branch of the national organization known as the Nation of Islam (NOI) headed by Elijah Muhammad, with headquarters in Chicago, Illinois.

On May 2, 1963, a second source advised that Muhammad's Temple of Islam No. 18 has headquarters and meets regularly at 12416 Superior Avenue, Cleveland, Ohio, and has a membership of approximately 250.

<u>APPENDIX</u>

- 10 -



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### APPENDIX



NATION OF ISLAM MUHAMMAD'S MOSQUE #29 MIAMI, FLORIDA

Two sources in Miami have advised that Mosque #29 of the Nation of Islam was established in Miami in October, 1958.

These sources advised that as of May 23, 1963, the Mosque was located at 931 Northwest 3rd Avenue, Miami. The Miami group is an affiliate of the National Nation of Islam and has about forty members.

According to these sources, this group adheres to the teachings of Elijah Muhammad.

APPENDIX

- 11 -

COMPLY



### UNITED STATES DEPARTMENT OF JUSTICE

11-29-61) FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Louisville, Kentucky January 6, 1964

Title

CASSIUS MARCELLUS CLAY, VI, Also Known as "Cassius", "Gee"

Character

SECURITY MATTER - NATION OF ISLAM

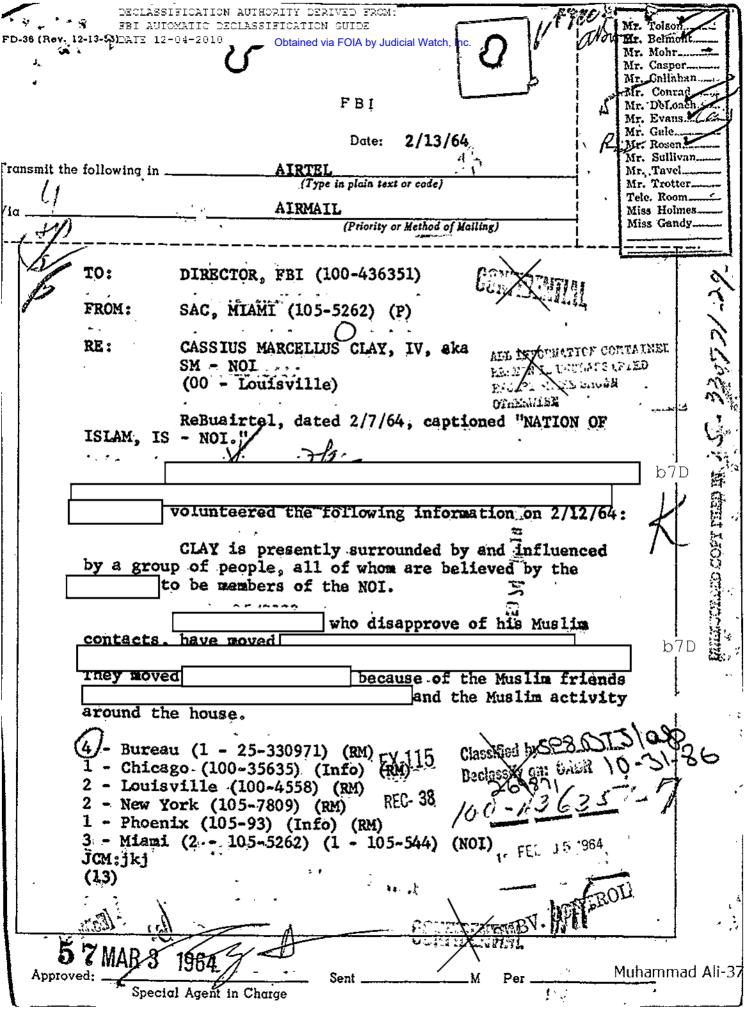
Reference

Louisville memorandum dated January 6, 1964

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



~S-1-13 (1-12/51) Obtained via FOIA by Judicia Watch, Inc. ALL INFORMATION CONTAINED b7D TEREIN IS UNICLESSI 2/17/64 Cassius Clay, the fighter who is to fight Sonny Liston in Miami on 2/25/64 has publicly been identified as a member of the Nation of Islam (NOI) by his father. Clay is surrounded and influenced by NOI members. disapprove and have moved from because NO friends of have is for a New York City mosque of NOI. Miami will remain alert for further developments. **r**ammad Ali-3

### MM 105-5262

The listed CLAY's associates as follows:	b7D
who exerts a great deal of influence on CLAY.	1711 106
also exerts strong influence on himng	b7C b7D
very strong in his Muslim beliefs.	
from New York, who resides in or near the	b7D
is a and	
aka who describes himself as a "spirits builder" and	
further advised that a Mr. and Mrs.	3
E. W. JACKO, 271 West 125th Street, New York, a Negro attorney and his wife, checked into the Roney Plaza ///	•
Hotel, Miami Beach, 2/11/64. His bill at the Roney Plaza is being charged to the CASSIUS CLAY Enterprises	b6 b7C
and he is reportedly attorney. wants CIAY and to	b7D
stated they are upset at CLAY's	b7E

Muslim activities and said if they received any further information concerning CLAY's Muslim activities they would bring it to the attention of the Miami Office of the FBI. They said they did not know if CASSIUS was a member of the NOI and they knew nothing of his financial contributions to that organization.

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	ce fully advi line.	sed of any tu	rther develor	ments along	
CUTS	TINE		de.	· /.	
		has advised	Har a broth	ner.	
who.	said he was f		has at	tended several	i
	ings of Mosqu		Miami, during	g the past	
seve	<u>ral wee</u> ks. I	t appears thi	s person is p	possibly the	
	menti	loned above	×	* <b>.</b>	
. •	•		0.10.164 - 11.04	to ton Industri	
*ho	hwatham			he has learned meeting with	
	brother, and MALCOLM				
	/64 is	A SC MESSEE 'TE	iccina di inicina i		
	ioned above:	"He said that	told	him that he	
is [			to the true	k City This	,
	₽A*	e Macausa Numbe	T Nors Vor	city Ahie	1

New York will attempt to identify persons listed above.

3.

Mismi will report any further information obtained concerning CLAY's Muslim activities and/or its effect on the upcoming "LISTON-CLAY" fight.



2/7/64

#### PLAIN TEXT

ATRTEL

TO:

DIRECTOR, FBI (25-330971)

FROM:

SAC, CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAM (NOI)

IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED STOP

Re Chicago airtel to Eureau, carbon copies to-Louisville, Miami, and New York, 1/29/64.

In early 2/64, Brother CASSIUS CLAY was in contact with RAYMOND SHARRIEFF, who asked CASSIUS if everything was going along all right. The ensuing conversation indicated that CLAY was confused on several of the NOI teachings, one regarding separation of the colors. It was also indicated that the people were all shook up about the teachings and that CLAY's promoter had been asked about it on television and replied that he guessed it was just the Buslims and he guessed it would be a "holy war".

SHARRIEFF stated that he was not sure CASSIUS understood the circumstances regarding Brother MALCOLM (LITTLE, Minister of Muhammad's Mosque No. 7, New York City). RAYMOND stated that as long as MALCOLM is under suspension, it would mean that all of those who are not under suspension are to stay their distance until the suspension is lifted. RAYMOND

4 - Bureau (RM) (CASSIUS CLAY)

- 1 Louisville (Info) (RU) (CASSIUS CLAY)
- 2 New York (105-7809) (Info) (RM) (1 - 105-8999) (MALCOLM LITTLE)
- 2 Chicago (1 - 100-27167) (RAYMOND SHARRIEFF)

JRS:dll (9)

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CG 100-35635

continued that being suspended meant a person was being cut off from the rest of the Muslims and there was no socializing with them which is part of the punishment for disobeying the messenger. RAYMOND stated CASSIUS should be concentrating on taking care of the "big bear" (SONNY LISTON). CASSIUS replied that because of the teachings the people were now almost making LISTON a king. RAYMOND stated that CASSIUS should go in there "in the name of FLLAH". CASSIUS stated he would be on the plane the next day for Savior's Day (2/26/64, in Chicago, Illinois).

The above is not being included in a letterhead memorandum due to the sensitive nature of the source. Chicago continues to follow this matter and pertinent information regarding CLAY and his association with the NOI will be furnished to the Bureau and Louisville as received.

S	ource	is		who	has	furnished	reliable
information in	n the	กลร์ไ	t. ·	 			÷

b7F

2/7/64

Airtol

1 - Mr. Forsyth 1 - Mr. Rosack

To:

SACs, Hiami (105-544) Chicago (100-35635) Now York (105-7809) Phoenix (105-93) Jacksonville (105-15)

From: Director, FBI (25-330971)

NATION OF ISLAM INTERNAL SECURITY - NOI ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATES 5.80 BYSPROTS

ReJKnirtel 2/3/64 and CGnirtel 2/4/64, copies of both mirtels furnished to Minmi, both in captioned matter.

The above religions of forth information

b7D

scheduled

Each office is undoubtedly aware of the publicity being given Cassius Clay in recent days indicating that he is a member of the NOI. Considerable controversy is being stirred up by these articles and it is noted that Clay's father granted an interview in which he stated definitely that Clay was a member of the NOI, having joined when he was 18 years of ago.

information indicating any plans are being formulated by the

TPR:cob (14)

1)-436351 (Cassius Clay)

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DUPLICATE YELLOW

Muhammad Ali-43

Airtol to Minni Chicago Now York Phoénix | Jacksonville

re: Nation of Islau

25-330971

NOI calling for a demonstration of any type in connection with the Clay-Liston fight. Chicago and Phoenix should pay special attention to information received through highly confidential sources covering NOI headquarters in Chicago and the winter residence of KOI, leader Elijah Kuhamad in Phoenix, Arizona. In the event Jacksonville receives additional information from concorning any plans by in recard to cancoling the fight, the Eureau, Minni, and any other interested office should be advised immediately.

Any such information should be furnished to the Bureau and Miami expeditiously in memorandum form suitable for dissemination.

Miami is referred to SAC Letter 62-30 dated 5/22/62 This letter instructs that information bearing upon police responsibilities be furnished to appropriate local law enforcement officials bearing in mind that the identities of our confidential informants must be protected. In this regard, should information be furnished or received by the Miami Office indicating that any incident whatsoever any develop concerning the Clay-Liston fight, such information should be furnished to appropriate law enforcement officials in connection with their responsibilities of maintaining order.

b7C

Mr. W. C. Sullivan 2/6/64 1 - Mr. Belmont 1 - Mr. Mohr Mr. F. J. Baumgardner 1 - Hr. DeLoach 1 - Mr. Sullivan 1 - Ur. Bland nation of Islau 1 - Hr. Eaumgardner internal security - Koi 1 - Mr. Forsyth 1 - Mr. Rosack The Jacksonville Office. by airtel dated 2/3/64; advised to the Attorney General, State Capitol, Tallahassee, Florida, advised that during a recent conver- b7D sation with the indicated that he had learned of Clay's travel to New York City to speak at the 1/21/64 NOI meeting. Clay was listed as guest of honor for this affair and was accompanied to New York City b6 by Malcolm X Little, suspended minister of the NOI Temple in New York b7C City: During Clay's talk he defended Little which undoubtedly was b7D due to the friendship that has developed between Little and Clay. It is noted that Little has been suspended as NOI leader in New York City for expressing satisfaction concerning the assassination of former President Kennedy. Little had been spending a vacation in Miami at the expense of Clay: Considerable publicity has resulted from this trip by Clay and had no specific ~ According to b6 information about possible disturbances but was only speculating b7C based on publicity received in the matter. b7D Cassius Clay has attended meetings of the NOI in the past but there is no positive information to indicate that he is definitely M has been reported to be a firm a member of the NOI. b6 believer in the teachings of the NOI. It is also noted that the b7C is a member of the NOI and has been reported to be protecting clay from too many inquiries concerning A his NOI activities. Information has also been received to indicate that Malcolm Little has been instructing Clay concerning NOI teachings. 10-43635 25-330971 1) - 100-436351 (Clay) OT RECORDED ALL INFORMATION CONTAINED FEB 11 1964 TPR:orc (10)Muhammad AM-45 Memorandum to Mr. W. C. Sullivan RE: NATION OF ISLAM 25-330971

Several news articles have appeared concerning Clay and his NOI associations and these articles appear to leave very little doubt that Clay is actually a member.

The above information has been made available to the Miami Office where the fight is being held. Any information received indicating the NOI or other groups plan any picketing or demonstration in connection with the fight will be furnished Miami for dissemination to appropriate authorities.

### ACTION:

None. For information.

2/4/04

AITTEL

TO PRECEOU, FOI (25-303071)

: EAC. CHICAGO (109-35005) PROL

CUDJICZ: HATIOI OF ICLAN

ICH - EX

Lodeinrot and pay \_\_ On 1/31/04, reliable information in the past, adviced Drother of Luhamad's Templo No. 15, Atlanta, Goorgia) in Liami, told RAYLOLD EMMINIST that there was a yory confusing situation in Minni. In stated a lot of the brothers from the different temples are form and seen to be siving their opinions to CACSIUS CLAY, SHADREFF replied that it was up to CARSIUD to got rid of the brothers adding that we cannot tell him who to have ground him but he should not be letting enyone interfere with his training or his thinking at this time. DAYLOW instructed \_\_\_\_\_\_ to tell the brothers that they cannot be concentrating on fighting and forcetting the League. | stated that he Trac coming down had heard Drother CHARRIEFF replied he did notined enything to Minni. thout this list reded that he thought it you possible might bo in **Drother** and Atlanta on Cunday,

(12 Durona (nii) (1 - 100-CACCIUC CLAY)

(Info) (III) 1 - Atlanta (105-

CACORUO CLAY) (Info) (PLI) 1 - Louisvilla (100-

1 - Hirmi (105-544) (Info) (III) 1 - Chicago

ALL INFORMATION CONTAINED **ತಿಗಿದೆ:ದಿಗ** 

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Muhammad Ali<sup>s</sup>

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b7C

### CG 100-35635

On 2/1/64, the same source advised Brother		
in Miami told RAYMOND SHARRIEFF that some		b6
advice was needed badly there. SHARRIEFF asked if		
moant "		b7C
replied that he did. SHARGLEFF instructed		b7E
to come to Chicago on 2/3/64.	•	

Chicago will follow this and any information received will be furnished to the Eureau and pertinent field offices.

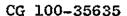


CG 100-35635

1/25	/64
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told one that when	b6
CASSIUS had spoken in New York he had been put up to defending	b7C
Minister MALCOLM in his speech. stated the Muslims	b7E
were very cold towards CASSIUS for doing so and were in favor	DIE
of putting MALCOLM down because the messenger had said to put	
him down. continued that	
of Louisville, Kentucky and one of friends)	
was told by RAYMOND (probably RAYMOND SHARRIEFF, Supreme	
Captain of the Fruit of Islam) to give CASSIUS the message to	
"pull in his horns".	
	b6
stated that	
who is believed to be	b7C
has said that has been listening so much	b7E
to the Muslims that he is and is	
asking her all kinds of questions which embarrass her so she	
is beginning to	
O I I I I I I I I I I I I I I I I I I I	b6
further indicated that MALCOLM was given	b7C
six months and was forbidden to speak or teach before any	b7E
group. They stated he was not even in New York now. (Informa-	בווע
tion available from previously indicated MALCOLM	
may be in Miami and may be a guest of CASSIUS CLAY's.)	
1/25/64	
1/25/04	
A woman, identified as	b6
was in contact with ETHEL SHARRIEFF. ETHEL related that	b7C
the brother from the fight game who got up and spoke in favor	b7E
of the Brother Minister and was treated very coldly did not	עוע
know any better so they should not have held it against him.	
ETHEL stated "you know we do not want to lose him". The	
stated she did not know about it but would pass the	
word along,	
	•
1/26/64	
	b6
was in contact with CASSIUS CLAY	b7C
in Miami. CLAY stated the brothers had been telling them	b7E
a lot of things in the temple. It was indicated by the two	N/L
that had told that they weigh everything	





going to have the Mosque in Miami looked into. stated that was acting as if he was setting up a Muslims Girls Training Class there. CASSIUS replied that they are teaching them to hate the women as well as the devils.	b6 b7C b7E
CLAY stated they are thinking about trying to stop the fight and added that if they do it will focus too much attention on it and will help the Muslim movement.	
was in contact with  During the conversation stated she did not like to have anyone testing her either mentally or physically as the CLAYs have been testing her and The finally decided that Minister MALCOLM had been telling CASSIUS and all those things about women being weaker than men.    stated she cannot stand and added she was going to tell about it.	b6 b7C b7E

As stated earlier, the above was not put in a letterhead memorandum due to the sensitive nature. It was felt the Bureau would be interested in pertinent developments regarding CASSIUS CLAY. Chicago will follow this matter and information regarding CLAY and his association with the NOI will be furnished to the Bureau and to Louisville, CLAY's home, as received and if same warrant. dissemination.

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1/20/04

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To Vicel eletal 1/21/64.

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(1 + 105+1152)

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Muhammad Ali-52

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## 1/21/64

ALL INFORMATION CONTAINED

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cevised on 1/20/64, that MALCONA X of how

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PECM:

70; DICECTOR, FOI

GAC, MIAME (P)

Malcolm X 

> III-III (co: III rois)

York was at Michi International Airport (MIA), Michi, on 1/19/64. at which time he placed his wife and children on Eastern Air said that MALCULM X Lines Flight 256 to law York. win Criving a 1953 Chrysler with 1964 Florida Meenco IE-16521. 670 MALCOLL was with a person introduced as L

told the informat he expected to be in and out of the lifeti eres for the next few months.

Informing plea phyliced that he was told by come people employed at MA that MALCOLH arrived in Michi on 1/15 or 1/16/64, and was met at the sirport by CASSIUG-CLAY.

tion York is requested to estempt to identify the person referred to by the informant as

Mich will strongt to determine enject's convities while in Mani.

(4) - Durecu (3 = 105-MALCOLM X) (241-220) (D + 10D-425351 - CLAY)

1 - Leuicville (100-4550) (Info) (Info)

2 - Les York (AM-IN) 3 - Mari (2 - 10)-acr - MAGCIN X)

(1 - 105 - 5262 - CLAY)JEMELET

100-436351-NOT RECORDED 180 JAN 27 1964

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Muhammad Ali-54

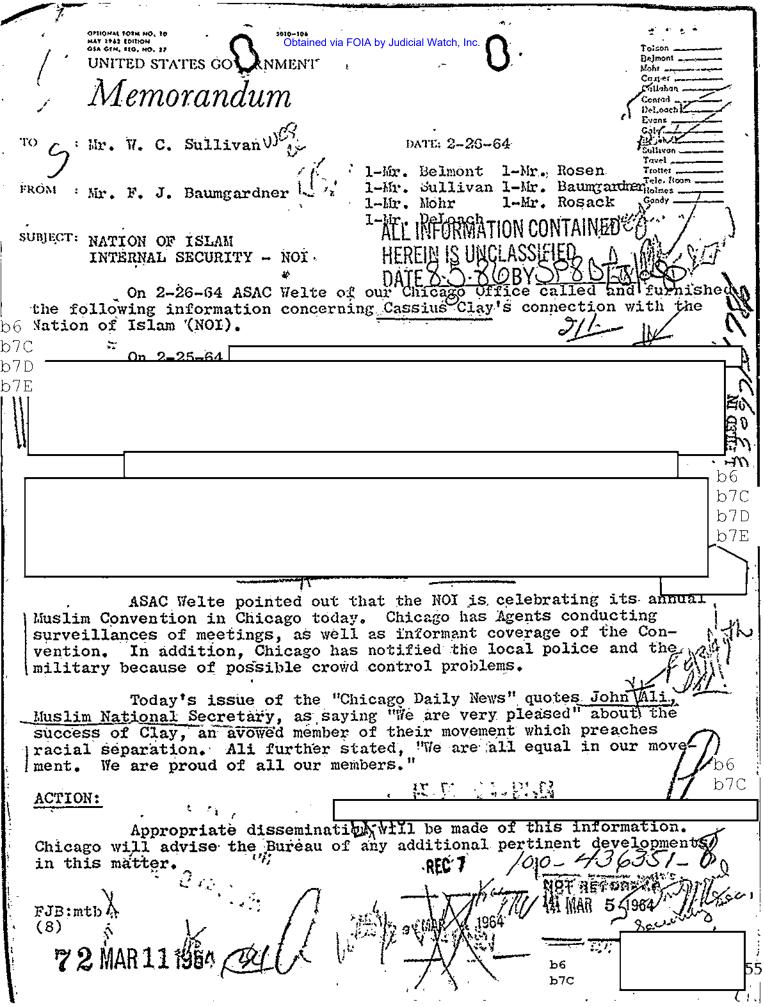
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b6 b7C

b7D

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2/20/64

AIRTEL.

TO:

DIRECTOR, FBI (100-399321)

PROM:

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE alta IS - NOI

(OO:NEW YORK)

ALL INFORMATION CONTAINED HEREIX IS UNCLASSIFIED

For the information of Louisville, subject, usually known as MALCOLM X, is the Minister of NOI Temple 47, NYC, who is temporarily under suspension by ELIJAH MUHATIAD for remarks he (LITTLE) made concerning the death of former President KENNEDY at an NOI Rally.

The 2/20/64 edition of the "New York Herald Tribune" a daily newspaper published in New York, NY, contained an article on page 9 indicating that subject was currently in Miami, Florida to attend the heavyweight fight on 2/25/64 between CASSIUS CLAY and SONNY LISTON.

It is noted that during January, 1964, cubject and his family were the guests of CLAY in Miami, and it is presumed that subject will probably attend the fight as a guest of CLAY. Because of his suspension, subject cannot be expected to make any appearance or statement as an NOI representative.

4 - Bureau (RM) (1 - 100-436351) (CASSIUS CLAY) 3 - Miami (105-8554) (RM)

(1 - 105-5262)(CASSIUS CLAY)

1 - Louisville (100-4558) (CASSIUS CLAY) (Info) (RM)

1 - New York (105-8999)

ABF: bam (10)

100-436351-NOT RECORDED

133 FER 26 1964

( JAR 3 195

NY 105-8999

For the information of Miami, Chicago has advised that CLAY has recently been in contact with Supreme FOI Captain RAYMOND SHARRIEFF, and promised the latter that he (CLAY) would be on a plane for Chicago the day after the fight (2/25/64) in order to attend the NOI Saylour's Day Convention on that date. Subject has been forbidden by ELIJAH MUHAMMAD to attend the convention.

OPTIONAL FORM NO. 10 5010-104 UNITED STATES GERNMENT via FOIA by Judicial Watch, Inc. TODATE: 3/6/64 DIRECTOR, FBI (100-436351) FROM SAC, NEW YORK (100-151106)(P) ALL INFORMATION CONTAINED SUBJECT: HEREIN IS UNCLASSIFIED CASSIUS MARCELLUS CLAY, IV aka SM-NOI (00: Louisville) Re Miami airtel dated 2/13/64. DATE 03 Enclosed herewith for the information and assistance of Louisville are 16 articles which appeared in yarious daily New York newspapers between 2/27/64 and B/5/64. These articles reflect the claim of ELIJAH MUHAMMAD, that subject was a member of the NOI; CLAY's claim that he is a Muslim; CLAY's current visit to New York City and his declaration that he planned to make New York his home; CLAY's association in New York City with MALCOLM X, suspended minister of NOI Temple Number Seven, and CLAY's claim that he intendes to return to Louisville next week and begin a world tour in about one month. Motorn Islan It is noted that subject's association with MALCOLMX, who is still under suspension, is in itself at violation of NOI regulations of which the subject is aware. Chicago airtel to Director, dated February 7, 1964, captioned "NOI, IS-NOI", carbon copy to Louisville, sets out a contact by Supreme FOI Captian RAYMOND SHARRIEFF with CLAY 2 - Bureau (RM) 2 - Louisville (100-4558)(Enc.16)(RM) 1 - New York 100-436351 **REC: 137** APF: rmp (5) MAR 9 1964 no 1. 120 (42)4 EUBWARE. Muhammad Ali-58 6.4 MAR 121964

in early February, 1964. In this contact, CLAY was specifically informed that MALCOIM's suspension meant that he was to be cut off from the rest of the Muslims, and there should be no socializing with him.

New York is remaining alert for any definite information indicating that the subject will take up permanent residence in New York City.

Information based on leads in referenced airtel will be forthcoming by separate letter.

BEST COPY AVAILABLE.

3/2/04

ATTIL ATE CHIEFER - DESIGNATION CHIEF DINISTOR, FIX (103-40001) 20: CM. HALE (103-0034) (P) The Marie of Merchane 190 io - cor HEREIN CO: Log Your Criminal Intollicence Sect Litropolitin Lado Co. Dopt. of Public Enfoty, Circl. Pla., edviced on 3/21/34 that because of the recent publicaty given the Ref in the Missi area in competies with the "Messe may signiff to sa coing to excise a becomise b7C (a ligger) to the Ligger Ligger Light and Villey, 4200 II. V. 17th Ave., Mant. Is enid the Empton Louis in the legical cathering place in licht for the vigiting not official or other prenincial llegroom. In mid ling been instructed to remain there through the vicit of Propident Jo Circl (C/25/56) and the Moter - CLA fight (C/27/66) and report information concerning the notivities of the lot chicicia. Gi 3/2/64, Lt. raid to had received his report from Détective [ This repeat chem that LUCIUI & stored at the Limpton Lance Cortex that period and thin there theath a min in centret bic tes to leave on 2/27/cd. -1+4 and a 121 own, described as a recording pear, both of In his report so "Austra", Figure 1 contribed by \_\_\_\_ (8)- Derene (Ci) (AU) 1 - Cricato (103-Cricato) (1400) (12)

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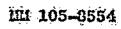
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1 - Louisville (100-4:

2 - Con York (100-0000) (211) (21

(L-100-0000)



He also reported that MALCOLH X had conferences with CASSIUS CLAY and and he tried to instill confidence in CLAY prior to the fight. He also reported that MALCOLH X said he would return to Minni in March, 1964, and also made the statement "If you think CASSIUS CLAY was loud, wait until I start talking on the first of March".	b6 b7C
believed MALCOLM X might oppose the NOI leadershi of ELJAH HUMAHMAD with the assistance of CLAY in the near future.	b6 <b>P</b> b7(
On 3/2/64, of the Hampton House, advised that MALCOLU X's bill for his recent stay there, which was slightly over \$300.00, was paid by a check drawn on the CASSIUS CLAY Enterprises and given to her by	b6 b70
also said that some of CLAY's associates attempted to make reservations there for other friends but she would not let them in. She said she did not know who these people were or where they did stay in Miami. She did not know of any other prominent member of the NOI in Miami at the time of the LISTON - CLAY fight. She said that CLAY frequently visit the Mampton House during the past several weeks and every tire she saw him he was with MALCOLU X.	:cd
lliami will interview Detective for further details concerning his contacts with NALCOLN X.	b6 b7C

Transmit the following in  (Type in plain text or code)  Via AIRTEL  (Priority or Method of Mediting)  TO : DIRECTOR, FBH (25-330971).  FROM : SAC, CHICAGO (100-35635)  SUBJECT: NATION OF ISLAM IS - NOI  Re Chicago teletype to the Bureau 2/26/64.  The following information was furnished by D7E reliable, on the dates indicated:  2/26/64  was contected by of RAYMOND SHARRIEFF 's who told him that who has been the conversation that the tape recording did not take wind she would like to take it again. During the ensuing conversation stated as follows:  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))  (1-100- (CASSIUS CLAY) WORMAN ON CONTANT (1-100- (CASSIUS CLAY))	FD-38 (Rev. 12-13-56)		ė, į
Transmit the following in (Type in plain text or code)  Via AIRTEL  (Phiotity or Method of Mailing)  TO: DIRECTOR, FBH (25-239971).  FROM: SAC, CHICAGO (100-35635)  SUBJECT: NATION OF ISLAM IS - NOI  Re Chicago teletype to the Bureau 2/26/64.  The following information was furnished by D7E  was contacted by of RAYMOND SHARRIEFF's both of the beau was formation was furnished by b7E  who told him that  who has been for "Muhammad Speaks" newspaper; and who is presently residing in the conversation stated as follows:  2/26/64  Bureau (RM)  (1-100- (CASSIUS CLAY)   LANGE   CASSIUS CLAY   C	FD-38 (Rev. 12-13-56)	Obtained via FOIA by Judicial Watch, Inc.	
Transmit the following in (Type in plain text or code)  Via AIRTEL  (Phiotity or Method of Mailing)  TO: DIRECTOR, FBH (25-239971).  FROM: SAC, CHICAGO (100-35635)  SUBJECT: NATION OF ISLAM IS - NOI  Re Chicago teletype to the Bureau 2/26/64.  The following information was furnished by D7E  was contacted by of RAYMOND SHARRIEFF's both of the beau was formation was furnished by b7E  who told him that  who has been for "Muhammad Speaks" newspaper; and who is presently residing in the conversation stated as follows:  2/26/64  Bureau (RM)  (1-100- (CASSIUS CLAY)   LANGE   CASSIUS CLAY   C	e.	י מת	
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TO: DIRECTOR, FBH (25-230971)  FROM: SAC, CHICAGO (100-35635)  SUBJECT: NATION OF ISLAM IS - NOI  Re Chicago teletype to the Bureau 2/26/64.  The following information was furnished by D7E  reliable, on the dates indicated:  2/26/64    heliaved to be CASSIUS CLAY's   heliable, on the dates indicated:    was contacted by   of RAYMOND SHARRIEFF's   hor     who has been   for   tape recording did not take   tape recording did not take   tape recording did not take   stated as follows:    about the contacted as follows:    Cassius Clay   her   heliable   hor     Cassius Clay   her     Cassius Clay	Transmit the following	g in(Type in plain text or code)	
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SUBJECT: NATION OF ISLAM IS - NOI  Re Chicago teletype to the Bureau 2/26/64.  The following information was furnished by D7E reliable, on the dates indicated:  2/26/64  Was contacted by lof RAYMOND SHARRIEFF's who told him that who has been tape recording did not take tape she would like to take it again. During the ensuing conversation stated as follows:  4 - Bureau (RM) (1-100- (CASSIUS CLAY) HORMAND SHARRIEFF (1-100- (1-10		(Priority or Method of Mailing)	!
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The following information was furnished by b7E reliable, on the dates indicated:  2/26/64		N 1	A.
Cassius Clay   Cass		Re Chicago teletype to the Bureau 2/28/64.	
2/26/64	. [	The following information was furnished by reliable, on the dates indicated:	b7E
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who told him that  who has been  "Muhammad Speaks" newspaper; and who is presently residing in  tape recording did not take to take it again. During the ensuing conversation  stated as follows:  (1-100- (CASSIUS CLAY)   NFORMATION CONTANTS    4 - Louisville (105-2604)   NFORMATION CONTANTS    (1-100- (CASSIUS CLAY)	. 2/20/03	# Description of the first of t	h C
who has been for "Muhammad Speaks" newspaper; and who is presently residing in tape recording did not take taped she would like to take it again. During the ensuing conversation stated as follows:  4 - Bureau (RM) (1-100- (CASSIUS CLAY) HERE SUNCE ASSIUS CLAY) (1-100- (CASSIUS CLAY) HERE SUNCE ASSIUS CLAY) (1-100- (CASSIUS CLAY) HERE SUNCE ASSIUS CLAY) (Info) (RM) (Info) (Info) (RM) (Inf		as contacted by of RAYMOND SHARRIEFF 's	. bo b70
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Conversation stated as follows:  4 - Bureau (RM) (1-100- (CASSIUS CLAY)   NFORMATION CONTAINE 4 - Louisville (105-2604) (1-100- (CASSIUS CLAY)   FREIN SUNCLASSIFE (1-100-40084)  JRS. Dtc  AMAR 3 1984			
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Chicago (1-100- (CASSIUS CLAY) (1-100-27167(RAYMOND SHARRIEFF) (1-100-40084)  JRS Obte (13)  CMAR 2 1964  MAR 2 1964  CLAMAR 3 1984		geles	
(1-100-27167(RAYMOND SHARRIEFF) (1-100-40084)  JRS cotc  (13)  (13)  (1-100-40084)  JRS cotc  (13)  (13)  (13)  (14)  (15)  (15)  (15)  (15)  (15)  (15)  (15)  (16)  (17)  (17)  (17)  (17)  (18)  (1	4 ~ Chicag		2 1964
JRS cote 100 - 4 3 6 3 1984	(1-100	-27167(RAYMOND SHARRIEFF)	ggs#≤
202 MAR 3 1984			د ۲
	6,43)	202 MAR 3 1984	/
Approved By Sent Per Muhamm	> HE		Marile

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# CG 100-35635

and \

Sister, my brother, CASSIUS, told me to give the greetings to all the brothers and sisters at savier's Day this year and he said he would like to thank savier's Day this year and he said he would like to thank each and everyone of the brothers for their prayers that they have been saying for him for his success in winning the they have been saying for him for his success in winning the heavyweight title and this alone gave him alot of inspiration heavyweight title and this alone gave him the title and and courage to face SONNY LISTON and to win the title and he thanks all the brothers and sisters for their very warm he thanks all the brothers and sisters for their very warm	b6 b7C
prayers for his success.  During this same interview, stated that  During this same interview, stated that  he had always enjoyed bing with his brothers and sisters  he had always enjoyed bing with his brothers and love on Sawlocks Day, and enjoyed the unity and harmony and love on Sawlocks Day, and enjoyed the unity and brought.  that the Messenger, ELIJAH MUHAMMAD had brought.	b6 b7C
RAYMOND SHARRIEFF was told by of Louisville Kentucky, an associate of CASSIUS of Louisville Kentucky, an associate of CASSIUS CLAY), that brother CASSIUS sends his greatings, but stated he could not get in new, but would try to do so in the next week or so.	b6 b7C
2/27/64 was told by	b6 b7(

that CASSIUS was to come to Unicago on Monday. Chicago will continue to follow the activities of CASSIUS CLAY as regards the Nation of Islam and will furnish pertinent information to the Bureau and to Louisville.

<i>?</i>			<del></del>			
,			FBI		•	
			DATE:	3/9/64		
Fransmit th	e following in	PLAIN T	EXT		40)	
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ro: pii	RECTOR, FBI (100	0-436351)	•			
FROM: SA	C, NEW YORK (10	0-151106) (P	)	•	TIANI OONIT	MIA
•	C, NEW YORK (100 CASSIUS MARCELLI SM - NOI (00: LOUISVILLE		aka ALL HER DAT	INFORMA EIN IS UN EB-5-3	CLASSIFIE BYSP	805 205
	Mimai airtel d eau and Louisvi					斯
16 newspapwith the NaLCOLM X, 2/27/64 to	**	ative to CLA (NOI) and it in New York	y, inclu s member City new	ding his s, parti spapers	associate cularly from	ion;
Th	e following was	determined	re CLAY!	s associ	ates:	W.
2= Iouisvi	(RM) - (100-35635) (1 11e (100-4558) 105-5262 (ENCL, (105-93) (INFO	(RM) 1) (RM)	's-a - '	4.36.3	- W -1 10	r Ne
1- New Yor	k	REG. 137	0 0			
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Approved_	THE THE PERSON NAMED IN COLUMN TO TH		Sen	·	Per	<i>;</i> .
	Special Agent :	in Charge			$\sim$	Th

Muhammad Ali-64

# Mr. and Mrs. E. W. JACKO, 271 West 125th Street, New York City

EDWARD W. JACKO, JR., is a well known Negro attorney in New York City with offices at 271 West 125th Street, New York City. He is the subject of closed New York file number 100-150296. A review of this file and other references on JACKO reflects that for the past several years he has handled legal matters for ELIJAH MUHAMMAD and the NOI, particularly the NOI in New York City.

in the past, advised that JACKO handles all legal affairs for the NOI and its members in New York City. He is not a member and has no other affiliation with the NOI. Furnished 3/3/64.

The March 1, 1964, edition of the "New York Herald Tribune," a daily newspaper published in New York City, contains an article on page 1, section 4, captioned "Cassius: 60-40", which reflects that CLAY has incorporated himself into Cassius Clay Enterprises and has hired EDWARD JACKO of New York to be the "watchdog over his money, investments and corporate interests". The article further stated that by taking JACKO on as his advisor CLAY broke with the 11 man Louisville syndicate which sponsors his professional career.

## THOMAS VUE, Patricia Hotel, New York City

VUE is unknown to the below listed NOI informants contacted during February and March, 1964:

b6 b7C b7D

A review of the New York Telephone directories for the five boroughs of New York City failed to locate a listing for a Patricia Hotel, in New York City.

Indices of the New York Office contain no references to a THOMAS VUE. There are various references for numerous individuals affiliated in the past with the NOI in New York City; known only as "THOMAS X", last name unknown (LNU).

There is a closed file on one "THOMAS X (LNU)" who has recently been active in the NOI at New York City, attending his last meeting on 1/6/64, New York file 100-152492. No active investigation has been conducted on this individual since he holds no official NOI position. There is no information that would indicate that this individual is identical to THOMAS VUE. This THOMAS X is described as:

Race Sex Age Height Weight Complexion	Negro Male 50 years 5 feet 6 inches 160 pounds Dark	
	, apparently	b6 b7C
As pointed out in re Meto be identical to classifies himself as the and also for NOI Mosque #7, No	for CLAY	b6 b7C
is the subjection of the subjection of the subjective in the subje	dial NOT bosition. He is	b6 b7C
Race Sex Age Height Weight Complexion Characteristics	Negro Male years feet inches pounds	b6 b7C

as above.

on 3/2/64 who has furnished reliable information in the past, advised that is a member of NOI Mosque Number 7, New York City, and handles and for the Mosque.  verified this information on 3/3/64.	b7C b7D
It is noted that neither of these two informants.  could furnish the last name of nor could they verify that was working for CIAY.	b6 b7C
The following NOI informants could furnish no information on or when contacted in February and March, 1964:	b6 b7C
	b7D
Indices of the New York Office contain no identifiable references to and the below listed NOT informants in New York City contacted during February and March, 1964 could furnish no information on:	. b6 b7C
	b7D
New York Office indices contain no references to and New York NOI informants were negative as above.	b6 b7C
DREW BROWN, aka "BUNDINI", Assistant Trainer	•
New York Office indices contain no identifiable references to BROWN and New York NOI informants were negative	

However, one DREW BROWN, JR., aka. "Black Prince",

"Prince", "Prince Bikini," "Prince Boudine", was the subject—
of a 1959 case entitled "DREW BROWN JR., aka;

New York 31-7391, and due to the similarity
in aliases may be identical to CLAY's trainer. No prosecution resulted from the matter.

This DREW BROWN, JR., is described as follows:

Race Negro
Sex Male
Age 28 years (in 1959)
Height 6 feet 1 inch.
Weight 205 pounds
FBI Number 4422609
NYCPD Number B296874

Enclosed herewith for Miami is one photograph of DREW BROWN, JR.

The 3/2/64 edition of the "New York Post," and the 3/5/64 edition of the "New York Times", both contained articles reflecting that CLAY was planning to make his home in New York City and was looking for a \$100,000.00 home on Long Island. The latter paper also indicated that CLAY was planning to make a world trip in about one month and planned to visit Mecca.

All of the above mentioned newspaper articles were in those furnished to Louisville by re New York letter.

Miami should contact their sources and determine if the description of THOMAS X (LNU), New York 100-152492, fits the description of THOMAS VUE.

Miami should also show their sources the enclosed photograph of DREW BROWN, JR., FBI Number 4422609, to determine if it is identical to CLAY's assistant trainer DREW BROWN, aka "Bundini".

New York is continuing efforts to identify the above associates of CLAY to determine their NOI affiliation, if any. New York also remaining alert for any information that CLAY will definitely move to the New York City area.

		FBI	
		Date: 3/9/64	
nsmit	the following	in	
	AIRTEL	(Type in plain text or code) REGISTERED MAIL	
•	AIRINI	(Priority or Method of Mailing)	
-,	TO:	DIRECTOR, FBI (100-436351)	7-8
	TIDOM:		`
	FROM:	SAC, MIAMI (105-8554) (RUC)	
	RE:	MALCOLM K. LITTLE, aka see Nelsee 190-10535-9/	
		IS - NOI HEREIN IS UNITASSIFIED OF THE PARTY	7
n.		1 225205 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1
6		Re Miami airtel 3/3/64.8 17-81, SORISTAD	
	<b>9</b>	Enclosed for Bureau are ten copies of LHM dated and	
		d as above. Two copies are enclosed for New York and	
	one each	for Louisville and Chicago.	}.
		Det. said that for the	6
		, was a guest b	7C
	said	ampton House at the same time MALCOLM was there. He and MALCOLM were quite friendly. He believed	'
	<u></u>	mber of the NOI as and MALCOLM referred to each	
1		"brother." He also based this belief on the fact that	
		peared to follow the dietary laws of the NOI, and as he and kept himself neat and clean as do all NOI members.	
		based this belief on the fact that after the LISTON -	
	CLAY fig	tht	
	<del></del>	ame over and shook hands with MALCOLM and did not	
	appear a	fraid to be seen with him in public.	
	5- Bure	eau (Encs-10) (3 - 100-436351) (1)- 100 - CASSIUS CLAY)	
•		(1 - 25 - 33071 - NOI)	1
		eago (Enc-1) (100-35635) (Info)	
		sville (Enc-1) (100-4558) (Info) York (Encs-2) (105-8999)	
		11 (1 - 105 - 8554)	
	JCM:ggr	A	
	(12)	172 MAR 24 1964	1

MM 105-8554

He also said he believed SAM COOK, a Negro recording star from Los Angeles, was a Muslin because of his, COOK's, friendship with MALCOLM.

Inasmuch as did not have any more specific information re NOI membership of or COOK, this information is not being included in attached LHM.	b6 b7C
said he believed all NOI members from the Miami area were followers of ELIJAH MOHAMMAD and if there should be an open break within that organization they would follow ELIJAH MOHAMMAD rather than MALCOLM X. He said he would keep the Miami Office advised should he receive any further information concerning a break within the NOI.	b6 · b70



#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Miami, Florida March 9, 1964

Re: MALCOLM K. LITTLE

INTERNAL SECURITY - NATION OF ISLAM

	b6 b7C
Botated that MALCOLM stayed at the Hampton House, 4200 Northwest 27th Avenue, Miami. He stated MALCOLM soon became aware of his,, connection with the Sheriff's Office. MALCOLM was very nice to him and he, covered MALCOLM's activities by remaining in close personal contact with him. He stated he attended the LISTON-CLAY fight with MALCOLM with tickets given them by CASSIUS CLAY.	,b6 :b7C -
stated that during his contact with MALCOLM they developed a close personal friendship. He said he admired MALCOLM who appeared to him to be an intelligent, honest and sincere individual. MALCOLM openly attempted to recruit into the Nation of Islam (NOI) and told him that they have several NOI members on the Police Departments in New York, Los Angeles, Detroit and Philadelphia. He stated MALCOLM convinced him that the NOI was a nationalitic type organization rather than a hate group. It was opposed to violence although there were some people in the organization who might occasionally become overly emotional and make violent type statements.	b7C
The NOI is characterized in the appendix attached hereto.	
stated he got the impression from conversations with MALCOLM that there are two factors within the NOI, one a "New York group," which followed MALCOLM's ALL INFORMATION CONTAINED	b6 b7C

Re: MALCOLM K. LITTLE

٠,

leadership. This group was comprised mainly of the more educated and intelligent Negroes from the eastern part of the U.S. The other "western group" followed the leadership of ELIJAH MOHAMMAD. This group is comprised mainly of uneducated Negroes. said he himself was thinking of joining the "New York group." He said he told MALCOLM that he might join if he could get a dispensation from the NOI dietary laws. MALCOLM indicated to him that this might be possible in the near future and requested that he wait a short while.

b6 b7C

MALCOLM told him that he was not completely opposed to the idea of integration, but that he did not believe integration would solve the problems of the American Negro. He feels the Negroes will be best off as a separate group within the white community. MALCOLM told him he believed in a Negro: nationalistic group, and he was trying to instill this within the Negroes in the same way the Zionist movement is attempting to instill nationalistic feelings in the Jewish people.

#### APPENDIX

1.

#### NATION OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

4

<u>2</u>.

On July 10, 1963, a third source advised Muhammad had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.



Re: MALCOLM K. LITTLE

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Sources of this Dureau vihose identities are concealed in this document have furnished reliable information in the past



Optional Form No. 10 UNITED STATES GOVERNMENT MEMORANDUM

TO: DIRECTOR, FBI (100-436351)

FROM: SAC, LOUISVILLE (100-4558)

SUBJECT/ CASSIUS MARCELLUS CLAY, VI., Aka.

> SM - NOI LOUISVILLE 00:

Enclosed for Bureau, Chicago, Los Angeles and Phoenix is one copy each of an FD-302 covering interview had on March 10, 1964. Three copies of the FD-302 are enclosed for New York and two copies for Miami.

The source referred to in the enclosed FD-302 is He is a	
<b>and</b> b7	
b7	Γ
requested that it not be	
disclosed that he has furnished information set forth in the enclosed FD-302. $\bigcap$	ļ
The other matter on which was contacted be as referred to in the enclosed FD-302 is the case entitled by	
During the contact volunteered the information set b7	L
forth in the enclosed 302 and advised that he was considerably	
forth in the enclosed 302 and advised that he was considerably  2-Bureau (100-436351) (Enc. 1) (RM)  1-Chicago (100-35635) (Enc. 1) (RM)  1-Los Angeles (	•

REC- 20

1-Phoenix (105-93) (Enc. 1) (RM)

3-New York (100-151106) (Enc. 3) (RM)

(1-105-544)

(1-105-8999)

5-Louisville (100-4558) 1-9-1437)

1-100-[ 1-100-4577 1-100-

WLW: DERNFORMATION CONTAINED

100-436351-11

3/16/64

DATE:

8 MAR 18 1964

7 2 MAR 27 1964

Muhammad Ali-77

said that in the event the FBI ever desired to contact   he	6 7C 7D
be contacted. Said that of only himself and are aware of all the activities surrounding CLAY. further said that like himself is extremely concerned regarding CLAY's association with the Muslims.	
learned of certain information concerning	6 7C 7D
enclosed FD-302, confidentially said he is convinced b	o6 o7C o7D
	b6 b7C b7D
With respect to	5 7C 7D



The pertinent information in the enclosed FD-302 will be included in the next letterhead memorandum submitted by Louisville regarding the captioned individual.

Date	March	.13.	_1964	
Date				

1

#### ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3-5-36 BY SP8 13

Source volunteered the following information when

	contacted on another matter:	
	He has been well acquainted and closely associated with	66 67D 607D
<del>:</del>		
On	3/10/64 Louisville, Kentucky File # LS 100-4558  SA CEORGE W. HUTCHISON / bgs   Date dictated   3/10/64	b6 b7C
ъу	Date dictated 3/10/64	

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ň

Louisville in the company of commented that the had known since The source believes that as as of March. 1963.  Was worried concerning as he was and suggested Tt was at about this time that	b6
Louisville in the company of commented that the source believes that attended as namely as of March. 1963.  Was worried concerning as he was and suggested Tt was at about this time that	b70
Louisville in the company of commented that the since had known attended as namely as of March. 1963.  Was worried concerning as he was and suggested Tt was at about this time that	ъ7. b71
Louisville in the company of commented that the had known since The source believes that as namely as of March. 1963.  Was worried concerning as he was and suggested Tt was at about this time that	$\mathcal{O}^{11}$
attended as namely as worried concerning as he was and suggested  The source believes that as of March. 1963.  as he was  Tt was at about this time that	
attended as namely as of March. 1963.  was worried concerning as he was and suggested  Tt was at about this time that	
was worried concerning as he was at about this time that	
was worried concerning as he was and suggested	
and suggested	
. It was at about this time that	
was at the time as a	
and has been a close companion of	
since. The source is convinced that	
is also a confirmed Black Muslim. He referred to	
as a no good boy". He said that he had been advised by	
member of the Louisville, Kentucky Police Department that	
when he was a child of about had been	
involved in some misdemeanor type activity but nothing	
serious. The source has also learned that the Louisville.	
Kentucky Police Department was advised by letter of	
1963, from, Inspector, of the Sheriff's	
Office. Hennepin County. Minneapolis, Minnesota, that	
andduring	
, 1963, were in Minneapolis, Minnesota, and	
engaged in a series of short changing merchants. Warrants	
were taken for their arrests and were	
arrested and were arrested and each	
fined \$100.00 on a charge of conspiracy to commit larceny	
(petty). A warrant was also taken for and was as of	
October, 1963, outstanding, however, the offense was not	
extraditable.	
according to compare Impulador	
according to source's knowledge,	b6
is about years of age and is and and	b7
He is a constant companion of and nas been so for several years, also in the	b7
source's belief, is a confirmed Black Muslim. The source	~ 1
feels became interested in the Muslim	
"religion" prior to interest. The source said	
there is an individual in Miami. Florida. known to the	



3

	source only as whom the source understands is the of the Muslim movement in Miami. Florida. About a year and a half or two years ago got acquainted with and began to interest him in the Muslim "religion". The source feels that it was through interest in the Muslims that became interested in them.	b6 b7C b7D
	Within the past several months, according to the source, has had rather close association with MALCOLM X, the individual from New York, who has received much publicity lately concerning MALCOLM X Muslims belief. The source knows that for a time prior to	b6 . b7C b7D
	MAICOLM X was a close companion of The source further feels that there is a close connection between MAICOLM X and mentioned heretofore and that has continued to "preach" the Muslims doctrine to The source observed that within the past several days there has been publicity about MAICOLM X having broken from the leadership of Elijah Muhammad and MAICOLM X is going to head up his own group and according to publicity has indicated he may be prone to commit violence in furtherance of his beliefs.  The source said that this publicity has considerably disturbed and that on 1964, remarked that if the press accounts are correct as to MAICOLM X beliefs with respect to possibly committing violence then wants nothing more to do with MAICOLM X as hims@lf wants nothing to do with either violence or hate.	
]	a from When  was still young became associated with him as a After a time as this venture did not prove profitable enough for left and returned to However, recently when again became associated with	b6 b7C <b>].</b> b7E
	him as a and remained so associated to date	

4

In the source's opinion, is not a Muslim and has no use for such activity.	b6 b7C b7D
The source describes as "basically a good boy". The source said that during the time the source has had association with that has not done anything "wrong morally". The source said that has little learning with respect to "book knowledge" but that is "a skinglibey" when it comes to dealing with people. The source said that	
Comes to Mearing with propie. The source said put	
	<b>√</b>
The source	
said that if this is so, it is the source's opinion that	
	•
The source has observed that recently there have been press accounts to the effect that CASSIUS CLAY's parents have indicated strong disapproval of CASSIUS CLAY's alleged Muslim connections and the father of CLAY has publicly stated that CLAY became interesting such activity as long ago as in 1960 when he won the light heavywight Olympic crown. In the source's opinion this is not true and CLAY did not become interested in Muslim activity until as noted heretofore. The source said that because of pencern as to not only interest in the Muslim activity but also interest, the	
on the part of	
With further reference to the source	



Ls 100-4558 <u>5</u> 3.

The source said has a	sonal background.
who is a with the	The b70
has said that was r	COMMON ITE III
bum" until he became interested in Muslim a	ectivity. Since b71
that time according to his	has-
lived "a clean life". The	however, is
	nnection with
Muslim activity, according to what the	
has told the source	

Muhammad Ali-84

Recently, has been very closely associated	
with several individuals considered undesirable //	b6
These individuals are	<b>b</b> 7C
also called also known as	b7D
and also known as Concerning	מוט
these people, stated as follows:	
is from NYC and is understood	
to be a close associate of MALCOLM X of that city. He	b6
has taken over the duties of	b7C
and is constant associate and will talk	b7D
to no one, not even	טוע
without being present. is	
convinced that is "a confirmed Black	
Muslim".	
- $        -$	$-\!$
is said to be a Ky.,	1
boy who attended and is	
approximately years of age, the same as	
first came to know in about March. 1963. At that time,	
began associating with and	
told she had known since	1 40
he was and she asked if could be	b6
for as at that time had	b7C
	b7D
was at the time as and has been,	
a close companion of his since. Currently. performs	
land was termed bylas	
said that as of October, 1963,	
he learned that a warrant was outstanding for in	
Minneapolis, Minn., on a charge of conspiracy to commit	
larceny (petty). The offense alleged is a misdemeanor	
and not extraditablefeelsis	
also "a confirmed Black Muslim".	"
	b6
Information available to is to the	
effect that during 1963, together with	b7C
one , engaged in	b7D
shortchanging some merchants in Minneapolis for which	
warrants were taken. were fined \$100	

•	on the charge of conspiracy to commit larceny (petty).  about vears of age.	
1	feels, is also "a confirmed Black Muslim".  believes that became interested	
	in Muslim activities prior to becoming interested	
	in such activities. It is belief that	
\	first became interested in such activities about	b6
1	or vears ago when an individual referred to as reportedly the of the Muslim	b7C
3	reportedly the of the Muslim activities in Miami, interested in such	b7D
	activities. Through interest, became	
	interested and later his interest heightened when he	
	became This	
	interest was further stimulated by	
	<u> </u>	
	ļ	•
	• • •	
	He is Trom	
وسيحق	He first served as	
	but later discontinued	
	such service as itage was not sufficiently profitable	b6
	financially. However,	b7C
	rejoined and has been	b7D
	with him since. termed is no	
	"a fine fellow" and said he is convinced is no Muslim and very confidentially awised	
	MASTIM SUG AGAILIGEMENTALLA STATES	
	• • • •	
	Another close associate of while he was in	
	was	b6
	a believes came from New	⊐ b7c
	York but does not feel is a Muslim.	$\frac{1}{b7D}$
	said that has remained in	עונג

Through the state of the state	D6
Further has indicated he	b7C
	b7D
Regarding who	,b6 4 F
said it is	Z <sub>b7C</sub> -
nis understanding <u>nas</u> returned to	—b/С b7D
said he feels certain is not a Muslim.	עוע
With respect to recent news accounts indicating MALCOLM X has broken with ELIJAH MUHAMMAD and is forming his own group, said that on 3/9/64	b6
remarked that if press accounts are accurate as to MALCOLM	b7C
X's split with MUHAMMAD and the possibility of MALCOLM X. engaging in violence exists, then wants nothing	b7D
more to do with MALCOIM X as will have nothing	
to do with "violence or hate".	
·	
Regarding said he is convinced is not in truth "a Black Muslim" if	b6
that term means an individual who hates another individual	b7C
er race. said "the boy just	b7D
doesn't have any hate in him". added that	2,2
he is convinced that is a follower and true believer	
in the "religion" as taught by ELIJAH MUHAMMAD.	
FD-302 covering comments of will follow	• b6
In any dissemination of caution should	b7C
be exercised as requested it not be dislosed he	b7D
had furnished the info.	
If Miami or New York have photos of any individua	<b>ls</b>
they wish displayed to for identification	DIC
purposes, such photos should be forwarded to Louisville.	b7D

F B I

					Date	e: 3/17/64	ŀ	
	Trans	mit t	he follow	ing in				
	Via	AIRT	EL.	REGISTER	ED			
		<b>-</b> -		- +				
	TO	:	DIRECTOR	, FBI (100-43	6351)			
Ω	FROM	<b>:</b> .	SAC, NEW	YORK (100-15	1106) (P)		N CONTAIN	ED
13	SUBJE	CT:	CASSIUS I SM - NOI (00: LS	YORK (100-15 MARCELLUS CLA	Y, IV, AKE HEI NA	INFORMATION INFORMATION IS UNCO TED-2000 TED-2000	ASSIFIED C BYST AC	17/08
			ReNYairt	ei dated 3/9/				ř•
	of DR for M	EW BR iami	OWN, JR.,	enclosed her aka., and TH otograph of V	IOMAS VIEW,			h k
,			entify th	information o e associates to determine	of heavywe:	ight boxing	chempion	
			Investig	ation at the	Hotel There	esa, NYC, v	here subje	ct
10		UREAU HICAG		(100-436351) (100-35635) (	(RM)	Down		
	_	OS AN OUISV	GELES LLLE	(RM) (100-4558) (E	,	AM.	JAN.	1
	1 - P			(105-5262) (E (105-93) (INF	nc. 1) (RM)	(	-09°) 4"	
	1 - N	X 100	-151106	(412) -		100-43	36351-	13
	ABF:m: (13)	đe J	d . Wick		EX-10378	12 MAR 18	1964	
	Approv		· SA	<del>Y</del> a	Sent	- AC		
		•	Special Ag	ent in Charg	e * OH	#Up W C		<del></del>

6 4 MAR 2 5 1964

NY 100-151106

and party stayed during the first week of March, 1964, developed the following information from and of Heger Realty Corp., which owns the hotel.	b6 b7C
Subject CLAY was the only one registered at the hotel, and he and his party of three than occupied a suite of rooms.  Staying in the hotel with CLAY was	b6 b7C
Photograph of DREW BROWN, JR., NYCFD #B296874, FRI #4422609, identified as "BUNDINI" BROWN who was a trainer in CLAY's corner when he won heavyweight title. BROWN also in NYC during first week of March but did not stay at hotel. BROWN described as "hanger oner" to CLAY, and former "hanger oner" to fighter SUGAR RAY ROBINSON.	b6
occasions. not at hotel, but called CLAY on several	b7C
THOMAS VIEW (not VUE) identified as public relations man for CLAY and hotel in 1963, and currently for Sweeting Estate 2148 N.W. 4th St., Fort Lauderdale, Fla. VIEW known around hotel as a homosexual. Formerly worked for Dunbar Hotel, Washington, D. C.	es,
VIEW probably identical to case captioned "THOMAS VIEW SM - MCI," 00: WFO, WFO #100-33344, NY #105-21270, who in 1956 was an NGI member in Washington, D. C., and an NOI member not in good standing in NYC. This "THOMAS VIEW" also subject of NY file 25-62405, Bufile 25-368964, for aiding and abetting one who failed to report for induction. This "THOMAS VIEW" also described as homosexual and 25 file lists bis SSN as 217-14-3368, while Hotel Theresa records list VIEWS as 217-14-2368.	b6

8

NY 100-151106

CLAY, while in New York, frequently associated with MALGOLM X.

	Los Angeles should check indices, conduct credit and and contact NOI informants in an effort to identify and determine his NOI affiliation, if any.	b6
	previously referred to by Miami as is known	b7C
to be a	is kirown	DIC

Miami display photo of "THOMAS VIEW" to sources there to see if identical to GLAY's associate.

and 25-62405, to to determine if identical to the VIEW, previously referred to by Miami as VUE, associated b7C with CLAY and Hotel Theresa.

NY will also furnish FD-302s to Louisville, along with complete data known on BROWN and VIEW.

Obtained via FOIA by Judicial Watch, Inc. UNITED STATES 1emorañdum .pate: 3/18/64 DIRECTOR, FBI (100-436351) \SAC, LOUISVILLE (100-4558) CASSIUS MARCELLUS CLAY, VI, aka: 5/7/47 893/B7456
SM - NOI

OO: LOUISVIII SUBJECT: ALL INFORMATION

ALL INFORMATION

HEREIN IS UNCLASSIFIED

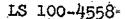
DATE 0-5 00 BY 50 8 17

Re Louisville letters to Eureau 1/6/64, 4/22/63 and 00: 1/31/62 enclosing letterhead memoranda setting forth data indicating contacts and association on the part of captioned individual, the world's heavyweight boxing champion, with the NOI. Enclosed for the Bureau are seven copies and for receiving offices one copy each of a letterhead memorandum of above date bringing up to date information received with respect to captioned individual's Muslim association and connections. As there is no data reflecting captioned individual holds any official position in the NOI or is actively engaged in a leadership capacity, no active investigation is being conducted concerning him. However, letterhead memoranda will be continued to be submitted periodically keeping current data received as to his NOI activities and associations. Accordingly, receiving offices should continue to furnish Louisville any data received with respect to CLAY's Muslim activities. Copies of the letterhead memorandum, as well as of the letterhead memoranda enclosed with referenced Louisville letters, are being disseminated at this time locally to the Intelligence Branch of the U.S. Army as news accounts indicate CLAY is being processed by his local draft board with respect to possible induction in the U. S. Army. However, on 3/13/64 CLAY failed a mental U. S. Army entrage test which might disqualify him, Description (Enc. 7) (RM)

Extra Chicago (100-35635) (Info) (Enc. 1) (RM)

Extra New York (100-151106) (Info) (Enc. 1) (RM)

Miami (105-5262) (Info) (Enc. 1) (RM) 1 - Miami (105-5262) (Info) (Enc. 1) (RM) 1 - Phoenix (105-93) (Info) (Enc. 1) (RM) 1 MAR 20 1964 sime /Aprel WLW/mar 🖔 Muhammad Ali-92 A PARTIO - FORA



Enclosed letterhead memorandum classified confidential as data attributed to LS T-1 and LS T-3 could reasonably result in their identification and compromise their future effectiveness.

T designations used in the enclosed letterhead memorandum are such as to conform with T designations set forth in previous letterhead memoranda concerning the subject.

	· .	Informants	, fire = ±	1.5mg = -	
<u>Identity</u>	*		<u>L</u>	ocation .	
• LS T-1 [			_ = M	M 105-5262	b6
LS T-3.			Ņ.	Y .	b7I
LS T-15			N:	<u> 100-15110</u>	6
			, LS	3 100 <i>-</i> 4558	. *
			4		



Obtailed was EON by Judicial Watch, Inc.

UI TED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

Louisville, Kentucky March 18, 1964

DECLASSIFIED A

7302

HEREIN

CASSIUS MARCELLUS CLAY, VI, Also Known As "Cassius", "Gee", "Muhammad Ali";

Security Matter - Nation of Islam

An article in the March 7, 1964, issue of the Louisville mimes, a daily newspaper of general circulation published at Louisville, Kentucky, reported that on March 6, 1964, Elijah Muhammad, described as leader of the "Black Muslims", nad bestowed upon heavyweight boxing champion Cassius Clay the name "Muhammad Ali". The article stated that Clay had heard the news over a radio broadcast and neither Clay nor his associates knew the meaning nor the significance of the name; that Clay merely shook his head and commented, "I am honored".

An article in the March 8, 1964, Assue of the Chicago Sunday Tribune, a newspaper of general circulation published at Chicago, Illinois, reported that John Ili, described as I secretary to Elijah Muhammad, in commenting on the name Muhammad Ali having been given to Cassius\_Clay, said Muhammad means "one worthy of praise" and that Ali is the name of a general who defended the faith at the time of Mohammed. This article further reported that Cassias Clay is the grandson of a slave owned by Cassius Marcellus Clay, identified as a one-time United States Ambassador to Mexico.

An article in the February 3, 1964, issue of the Miami Herald, a newspaper of general circulation published at Miami, Florida, in reporting an interview by DAVE BRADY, a Washington D.C. Post sports writer, with Cassius Clay, quoted Clay as having said with respect to the Muslims, "The white people don't want integration; I don't believe in forcing it and the Muslims don't believe in it. So what's so wrong about the Muslims? They're not the ones getting locked up, so they must not be doing anything wrong. They're not out on the streets fighting,

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Muhammad Ali-9

-Stion

trying to get in places where they're not wanted. Sure, I talked to the Muslims' meeting and I'm going back again. I like the Muslims. The Muslims don't believe in drinking, smoking, taking dope, committing crimes. They teach you to be clean." With respect to the question as to whether or not Cassius Clay is actually a member of the Muslims, this article quoted Clay as having said, "I was born a Muslim, I'm told. My race is descended from the people in Egypt... Africa, whose religion has always made them Muslim." With respect to the reference of Clay having attended a Muslim meeting, the above article reported that Clay had addressed a meeting of the Muslims in New York on January 21, 1964, interrupting his training schedule to do so. At the time, Clay was in training for his forthcoming heavyweight championship fight with Sonny Liston.

An article in the Courier-Journal, Louisville, Kentucky, under date of February 27, 1964, reported that during a press conference with Cassius Clay upon his victory in the heavyweight championship fight with Sonny Liston on February 25, 1964, Clay expressed certain comments of race relations and religion, that in effect Clay waid, "I live a good, clean life. I don't run around with women. I don't smoke and I don't drink. I try to set a good example for all young people. I don't like to hurt anybody and I intend to give up boxing as soon as I've got enough money... I am a citizen of America and the world... I am sponsored by white people and I like them. But I like to live with my own kind.... I belong to the oldest religion of them all, the Islam".

An article in the February 27, 1964, issue of the New York Herald Tribune, a newspaper of general circulation published at New York, New York, reported that Elijah Muhammad in his annual state-of-the-movement speech at the Muslim convention in Chicago, Illinois, on February 26, 1964, at which about 5,000 people were in attendance, included comments that, "I am so glad that Cassius Clay was brave enough to say he was a Muslim." That it was because Clay had acknowledged Muhammad as his leader that he 'whipped a much tougher man (Sonny Liston) and came out unscarred. Muhammad is further quoted as having said, "White people wanted Liston to beat up and probably kill poor Clay, so they could laugh and say, 'See, he went over to the Black Muslims and got, Hell beat out of him'".

This-article-nurther reported that Clay-has never publicly stated he was a member of the Muslim sect, although he has spoken at the organization's meetings. Further, that had said on that

Muhammad Ali-9

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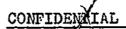
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An article in the February 28, 1964, issue of the New York Herald Tribune in reporting an interview with Cassius Clay by Jack Mann of the Herald Tribune staff, reported that Clay had said "Mooslim" is the Eastern pronunciation. A Moslem, the way you say it, is a person who has completely devoted himself to Allah. There is no such thing as a Black Muslim. You people use the word black because Negroes hate it. I am a Mooslim because my faith is Islamic". This article further reported Clay said he because devoted to Allah five years ago after study and meditation in which he found the faith "a way of life to save the world".

The article further reported Clay had said some of his best friends are white men but he prefers to "go how and take my shoes off with my own people".

An article in the Louisville Times, a daily newspaper of general circulation published at Louisville, Kentucky, under date of February 28, 1964, under the by-line of Will Trimsley of the Associated Press, reported that Cassius Clay had said he believes the same religion which helped him beat Sonny Liston for the heavyweight boxing championship - the Islam religion - will also lead to a solution of the world's social problems. Clay is quoted as having said, "This is not just a personal thing, not just an individual thing, it is a movement that is. shaking up the world". The article stated that Clay believes the Negroes' happiness lies in sticking with his own kind and not trying to copy the white man's culture. Clay is quoted as stating, "They have been telling me I should carry signs, that I should join integration marches. They tell me it would be fine if I married a white woman. It would be good for brother-hood. I don't buy this. I don't want to get blown up. I don't want to be washed down the sewer. I don't want to go to jail. I am a good American boy. I have never been in trouble. I have never been in court. I love people. I don't hate anybody. That's the way I want to be".

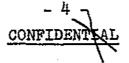
An article in March 8, 1964, issue of the Courier-Journal in reporting on Clay's arrival in Louisville, Kentucky, for the first time since he had become heavyweight boxing champion, reported that Clay in commenting with respect to Muslims stated, "I don't hate anybody and I know the Muslims don't teach hate. If they did, I wouldn't be with them. If a lion runs into a room, you run out. It isn't that you hate the lion. It's that you don't want to get bit. I don't want to go where I'm not wanted. After I won the championship, I drove from Miami to New York over Highway 301 for one and one-half days without stopping to eat. I got bologna and cheese and soft drinks, but I'm not complaining". In commenting on the name Muhammad Ali, which had been given him, the article



reported Clay as having said, "The name I have been given is Muhammad Ali. Muhammad means worthy of praise and Ali means most high. I couldn't get into the holy city of Mecca without a Muslim name. I plan to fight under the name of Cassius Clay unless I'm ordered not to".

An article in the March 2, 1964, issue of the New York Post, a newspaper of general circulation published at New York, New York, reported that on March 1, 1964, Cassius Clay was in New York City and had indicated he might move from Louisville, Kentucky, to New York City, having considered buying a home there for about \$100,000 in the Long Island section. The article reported that Malcolm-X, described as New York's Black Muslim leader, on March 1, 1964, had joined Cassius Clay for a Times Square review of the movies of Clay's February 25, 1964, defeat of Sonny Liston. The article said that as Clay emerged from the theater, a crowd of 500 waited for him and Clay commented, "Malcolm-X got more requests for his autograph than I did. He's the greatest". This article quoted Malcolm-X as having said with respect to Clay, "He's the greatest boxer but he's also a great man. He's the champ intellectually and philosophically".

An article in the March 2, 1964, issue of the Journal American, a newspaper published at New York, New York, reported that on March 1, 1964, as Cassius Clay was touring Harlem and Times Square in the company of Malcolm-X, Cassius Clay had said "Allah is the greatest".



An article in the February 7, 1964, issue of the Miami Herald reported that Cassius M. Clay, Sr., the father of Cassius Clay, the heavyweight boxing champion, had said on February 6, 1964, that his son, Cassius, had joined the Black Muslims four years ago at the age of eighteen, just a few weeks after he had won the Olympic Light Heavyweight Championship in Rome. The father is quoted as having said, "They have been hammering at him and brainwashing him ever since". According to the article, the father also said that

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The father said, "The Muslims tell my boys to hate white people; to hate women; to hate their mother. And then they tell them to love Muslims and give their money only to the people they love. They deal only with the ignorant colored people".

It was noted in the above article that Cassius Clay is scheduled for Army duty after his February 25, 1964, title fight with Sonny Liston. His father was asked if that wouldn't make a difference. The father is quoted as having replied, "No., the Muslims tell him he shouldn't fight for his country, that it would be better if he goes to jail. I told Cassius if they want somebody to go to jail, then let them go. I don't think Cassius wants to go to jail very much."

The article further quoted the father as having said, "Malcolm X (described as a leader of the New York Muslim Temple) Came down here (Miami, Florida). paid for everything. You should have seen them all; they did everything but bow and kiss his feet ... I told Malcolm X that my grandparents were Christians; that my parents were Christians, that my wife is a Christian, and that I was a Christian and that we would all die Christians. He just sneered at me... I moved out of his (Cassius') house in Miami: I don't want to be near those Muslims. I went over there this morning and they were playing those Muslim records. I got mad and walked out. That's all my boys do: talk Muslim, talk and listen to Muslim Pecords." The article further commented that the father had said the Muslims already have been given a considerable sum of money by Cassius Clay. The father commented, "He gave them \$700 one time. And they come down here on vacation, stay at the Hampton House and it costs him \$100 a week or more. And he paid for that Malcolm X's vacation."

On February 12, 1964	h 7 D
	b7D
volunteered the following (FL)	<u>0:-</u> -
Clay is currently surrounded and influenced by a group of people, all of whom helieve	b7D
to be members of the Nation of Islam.	
disapproving of Muslim contacts, have moved	l '
moved because of the Muslim friends brought into	
moved because of the Muslim friends brought into	1
listed Cassius Clay's associates as follows:	·
described as a very close friend Ky	b6 <b>√</b> b7C
and a person who exerts a great deal of influence on Clay.	b7D
b6	,
a from boo boo	
described as b7D	b6
and a person who	¬ b7c
exerts strong influence on Clay.	<b>」</b> ─ b7D
b6	
who appears to be very strong in his b7C Muslim beliefs. b7D	ļ
and from New York City, a and	b7D
, also known as , who	~
describes himself as a "spirits builder"	;
hand boward wisheko	
further said that on February 11, 1964	· <b>,</b>
a Mr. and Mrs. E. W. Jacko, 271 West 125th Street, New York, New York, an attorney and his wife, checked into the Roney	b7D
Plaza-Hotel and that his bill is being charged to the Cassius Clay Enterprises. added that they do	
not know if Cassius Clay is a member of the Nation of	
Islam and know nothing of any financial contributions he may have made to that organization.	
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1\3 a	b7C b7D
	w 1 D
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<u>CONFIDENTIAL</u> M	uhammad Ali-99
and the second second	

	h6
had said he is and	b6
also the for Mosque No. 7 of New	b7C
York City.	b7D
On March 10, 1964, LS T-15 advised he has been closely associated for the past several years and the recent publicity alleging Black Muslim connections has considerably disturbed LS T-15; that if the term "Black Muslim" refers to a person who "hates" other persons then LS T-15 is convinced is not a Black Muslim as "just doesn't have any hate in him".  LS T-15 stated from his knowledge of he is convinced is a true follower of Elijah Muhammad.	b7D
LS T-15 further advised that during the past	1- 0
few months constant and dose associates	b6
have been	b7C
, and Regarding	b7D
these individuals, LS T-15 advised as follows:	~
transfer and x-ry advised an intimes:	
is from New York and refers to himself as . LS T-15 is convinced is "a confirmed Black Muslim" and in LS T-15's opinion, he has been in the past and probably still is very closely associated with Malcolm X of New York City. LS T-15 said that in his opinion is the one who has truly "brain-washed" and has turned into a believer in the Muslim religion". LS T-15 said that while was Miami, Fiorida, was constant companion and on many occasions related to the Muslims.	b6 b7C ·b7D
according to LS T-15, has been a close companion of since March, 1963.  is from Louisville tentropy and cording to has told LS T-15,  was been known to since was a the suggestion of was las a	b6 b7C b7D

has been a constant companion of pars. LS T-15 also feels is a confirmed became interested in the Muslims prior to interest, commenting that a person in Miami, Florida, known to LS T-15 only as believed by LS T-15 to be the	b6 b7C b7D
in Miami. Florida. got interested in the Muslims about or years ago.  LS T-15 feels that it was through interest in the Muslims that became interested.	
According to LS T-15 is a who became associated with was still young left as this venture did not prove sufficiently profitable financially. However, recently when renewed his association with as a and has remained so to date. LS T-15 said that in his opinion is not a Muslim and has no use for such activity.	b6 b7C b7D
LS T-15 further added that in the past few months has had rather close association with  Malcolm X of New York. For a time prior to  during the time was  Malcolm X was a close companion  of LS T-15 observed that during the past several days there has been considerable publicity about	b7D
Malcolm X having broken from the leadership of Elijah  Muhammad and having stated he was going to head up his  own group and the publicity has indicated Malcolm X  might be prone to commit violence in furtherance of his  beliefs. In this connection, LS T-15 said that  commented on 1964, that if press accounts  are correct as to Malcolm X having indicated he might  possibly commit violence then wants nothing  more to do with Malcolm X as wants nothing  to do with either violence or nate.	ţ
With respect to LS T-15 described him as "basically a good boy", commenting that during the time LS T-15 has had association with has not done anything "wrong morally".	b7D

With respect to recent press accounts reflecting that Cassius Clay's father has said Cassius Clay became interested in Muslim beliefs as long ago as 1960 when Clay won the Light Heavyweight Olympic Crown, LS T-15 said in his opinion this is not true, and that Cassius Clay's association with the Muslims did not commence until after became interested in the Muslim beliefs.	b6 b7C b7D
On December 5, 1963, LS T-3 advised that at a meeting of Muhammad's Mosque No. 7, 102 West 116th Street, New York, New York, held November 22, 1963, Minister Malcolm X said that	b6 b7C b7D
On January 20, 1964, LS T-1 advised that on January 19, 1964, he observed Malcolm X in Miami, Florida, driving a 1963 Chrysler, having 1964 Florida license LE-16521. LS T-1 stated he had heard that Malcolm X had arrived in Miami, Florida, on either January 15 or 16, 1964, and was met at the airport by Cassius Clay.	
On January 24, 1964,	b6 b7C
The February 8, 1964, issue of the New Crusader, a weekly newspaper published at Chicago, Illinois, included a photograph of Cassius Clay taken "recently" at Cassius Clay's training camp in the company of Malcolm Xoand Malcolm X's family, taken on the occasion of Malcolm X's sixth wedding anniversary.	
On March 2, 1964,  of the Hampton House Motel and Villas,  4200 N.W. 27th Avenue, Miami, Forida, advised that  Malcolm X's bill, which was slightly over \$300 for his recent stay, was paid for by a check drawn on Cassius  Clay Enterprises, which check was given to  by  described as	b6 b7(

commented that Cassius Clay had frequently visited the Hampton House during the past several weeks and each time she saw him he was in the company of Malcolm X.

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11111 3.63 An article in the March 1, 1964, issue of the New York Herald Tribune reported that Cassius Clay had incorporated himself into the Cassius Clay Enterprises and had hired Edward Jacko of New York to watch over his money, investments and corporate interest. According to the article, Cassius Clay in hiring attorney Jacko broke with the elevenman Louisville, Kentucky, syndicate, headed by William Faversham, which had sponsored Clay's professional career. It was stated that the eleven-man sponsoring group have a contract with Clay which has two years to run but in October, 1964, the fifty-fifty split between them becomes sixty-forty, in Clay's favor. This article further reported that Gordon Davidson, described as the attorney for the eleven-man sponsoring group, had commented "Frankly we are happy that Cassius has obtained legal counsel. He cannot, however, get out of the agreement that requires us to put aside fifteen per cent of his earnings, after taxes, into a trust fund, which he cannot touch until he is thirty-five or permanently retires from the ring.

On March 3. 1964. LS T-3 advised that
of New York City,
is an attorney and handles all legal
affairs for the Nation of Islam and its
members in New York City. According to
LS T-3 attorney is not a member
of the Nation of Islam and has no
affiliation with it other than handling
its legal affairs in New York and
representing its members.

An article in the January 23, 1964, issue of the Courier-Journal reported that Cassius Clay had flown from his Miami, Florida, training camp to New York City where on January 21, 1964, he addressed a dinner-dance audience of some three hundred Black Muslims and their guests. According to the article, the dinner honored the Muslim Girl Training and Civilization Class and the Fruit of Islam.

An article in the January 25, 1964, issue of the New York Amsterdam News, a weekly newspaper published in

New York City reported that Cassius Clay was an honored guest at a dinner social of the Fruit of Islam and the Muslim Girls Training held at Rockland Palace, New York City, on January 21, 1964. According to the article, Clay remarked during the dinner social that his training aides were "shook up" when he told them he was coming to a Muslim meeting in New York but that the aides have no reaction when he goes to Catholic, Baptist, CORE, NAACP, or other meetings. "I am a race man and every time I go to a Muslim meeting, I get inspired." The article stated Clay commented he had been to a lot of Muslim rallies and at everyone he has heard the truth. Further, Clay commented during the past week he had drawn much comment because he had walked the streets of Miami, Florida, with Malcolm X, but Clay said he was proud to have walked with Malcolm X. The article noted that Malcolm X was under suspension from his Muslim duties because of remarks Malcolm X had made regarding the late President Kennedy. The article further stated that Clay had refused to admit he was a Muslim during questioning by an Amsterdam News reporter but Clay almost admitted this during his twenty-minute address at the dinner social.

An article in the January 23, 1964, issue of the New York Journal American in commenting on Cassius Clay's visit to Harlem's Rockland Palace to address a meeting of the Black Muslims, reported that Cassius Clay then back in Miami, Florida, insisted he was not a member of the Muslims and said, "I'm sorry I made the trip. I probably should not have gone". This article further reported that Harold Conrad, described as one of the publicists for the Clay-Liston fight scheduled for February 25, 1964, said he had asked Cassius Clay, "Are you a Black Muslim" and that Clay replied, "I'm not a Black Muslim any more than you are".

A photograph in the December 20, 1963, issue of Muhammad Speaks, shows Cassius Clay, together with Clay's brother, name not given, with two individuals identified as Muslim Ministers Isiah of Baltimore and Clyde of St. Louis. Descriptive data under the photograph reflects Cassius Clay was in St. Louis to attend a meeting called by Elijah Muhammad. A sign behind the individuals photographed and partially obscured by them contains the words, "Hear Muhammad Sunday August 12...".

"Muhammad Speaks" newspaper, Volume III, No. 2, dated October 11, 1963, described itself as "dedicated to freedom, justice, and equality for the so-called Negro. The earth belongs to Allah", and as being published by Muhammad's Mosque No. 2 at 634 East 79th Street, Chicago 19, Illinois on a biweekly basis.

An article in the March 14, 1964, issue of the Chicago Sun Times, a daily newspaper published in Chicago, Illinois, carried an article "Clay Here to Consult Muslim Chief". It was reported in this article that Cassius Clay had arrived in Chicago, Illinois, on March 13, 1964, to confer with Elijah Muhammad; that reporters had sought Clay's opinion on the reported split between Elijah Muhammad and Malcolm (X) Little, but that Clay professed to know nothing about this. Clay indicated he would discuss the situation with Muhammad, adding "Maybe I'll do something about that". The article quoted Clay as having said he did not believe in violence unless he was attacked. Further, Clay had extolled Muhammad as "my leader" and "my honorable teacher".

An article in the March 18, 1964, issue of the Louisville Courier-Journal reported that Cassius Clay had, for the second time failed to pass his mental test for entrance into the United States Army. The second test was taken by Clay at Louisville, Kentucky, on March 13, 1964, and he scored very low on the aptitude tests. Clay also was examined by a psychiatrist to see if he was malingering on the tests, and it was reported he was not. The article further reported Clay had been notified of his failure to pass the mental test.

Information regarding the Nation of Islam, Fruit of Islam, the Muslim Girls Training, and Muhammad's Mosque No. 7, New York City, mentioned in this memorandum, is set out in the appendix to this memorandum.

OPCA-20 (12-3-96)

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CONFIDENT

#### APPENDIX

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#### MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

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#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Louisville, Kentucky March 18, 1964

Title

CASSIUS MARCELLUS CLAY, VI, Also Known as "Cassius", "Gee", "Muhammad Ali"

Character

SECURITY MATTER - NATION OF ISLAM

Reference

Louisville memorandum dated

March 18, 1964

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

> Contact with LS T-15 has been insufficient to establish reliability but LS T-15 holds a responsible employment position.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CZ DIRECTOR, WAR (23-33007)

FICI DAC, CIICAGO (100-30035)

SUBJECT: HATICH OF ICLAH ICH - UNI

by nteregrapher

Lo Chicago teletype to the Director, ce to Louisville, Phoenix, and New York, 3/19/64,

As noted in ro teletypo, CACSICS CLAY was to appear on "Kup's Show" Channel 7, television, Chicago, at 11:45 p.m., 3/14/64.

Portinent comments made by CASSICA CLAY on this b6 show were taped by SA and were transcribed

Enclosed herewith for the Europa and for Louisville are 3 and 2 copies of pertinent comments made by CAESIUS CLAY during the above mentioned they on 3/14/CA.

> ALL INFORVATION CONTAINED NOT RECORDED 172 MAR 26 1984

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Director, FBI HEREIN IS UNCLASSIFIED DATE 0-3-86 BY SP8 15 75 10 10
SAC, Philadelphia (100-47268) 269871
CASSIUS MARCELLUS CLAY SM - NOI OO: Louisville
The 3/28/64 edition of "The Philadelphia Independent," ewspaper published weekly in Philadelphia, on page 20 res titled "Inde Photographer Spends Day with Ali, Worlds! Champion." Included were six photographs S CLAY. In three of the photographs one of the ls with CLAY was identified as of Philadelphia. 66 is actually in only two of the photographs and is with Hollie 100-39868. It is also the subject elphia file 25-29888. This is a conscientious investigation. Although he is identified as being none photograph, this individual in the third is not identical with is not identical with both of whom a shed reliable information in the past. advised on the last and line is mosque #12 and as bears the The above is being forwarded to the Bureau, Louisville.
The above is being forwarded to the Bureau, Louisville, Sork for information in the event they may be attempting by a who is associated with CASSIUS CLAY.    Sork RM

Obtained\_via FOIA by Judicial Watch, Inc.

## 1emorandum

DIRECTOR, FBI (100-436351)

DATE: 3/30/64

SAG PHOENIX (100-5910)

SUBJECT:

CASSIUS MARCELLUS CLAY, VI, aka

SM = NOI

00: Louisville

ALL INFORMATION CONTAINED HEREIN IS UNICLASSIFIED OATERS. BY

On 3/24/64 the following information:

reliable, made available

An unknown individual (believed to be CASSIUS CLAY, mention made of a great fighter and of being in New York City) was in contact with ELIJAH MUHAMMAD at which time ELIJAH stated he wanted to see the unknown person as he was going to make a minister out of him when he quit thinking of fighting all the time. said he (the unknown person believed to be CLAY) would make a better minister than a fighter anyhow. ELIJAH said he would contact him when he had time to talk to ELIJAH also told the unknown person to keep quiet.

This information has not been put in a letterhead memorandum because of the sensitive nature of the source involved because the Phoenix Division feels this. data should not be disseminated outside the Bureau and be used only for lead and intelligence purposes.

-2 Bureau (RM)

REC. II 1 - Chicago (100-35635) (RM) 1 - Louisville (100-4558) (RM)

1 - New York (105-7809) (RM) 3 - Phoenix

(1 - 105 - 93)

(1 - 105 - 93F)FAB/ebt

(8)

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10-436357-16

Muhammad Ali-114

UNITED STATES GOVERNMENT MEMORANDUM

TO DIRECTOR, FBI (100-436351) DATE: 4/15/64

FROM SAC, NEW YORK (100-151106) (RUC)

SUBJECT: CASSIUS MARCELLUS CLAY, IV aka SM-NOI

(00:Louisville)

Re NY airtels dated 3/17/64 to Bureau and

3/23/64 to Louisville and Miami.

Enclosed herewith for the Dureau, Chicago, Los Angeles End-settle and Phoenix are 3 FD-302s reflecting an interview with[ Hotel

Theresa, NYC. on 3/10/64: and 2 interviews with of the Hotel Theresa.

on 3/10/64 and 3/18/64.

Enclosed herewith for Miami and WFO are 6 FD-302s, 2 each of the above three interviews.

Enclosed herewith for Louisville are 45 FD-302s, 15 each of the above three interviews.

Dureau (100-436351) (Encls. 3) (RM)

1-Chicago (100-35635) (NOI) (Encls. 3) (INFO) (RM)
1-Los Angeles (Encls. 3) (INFO) (RM)
2-Louisville (100-4558) (Encls. 45) (RM)
2-Miami (105-5262) (Encls. 6) (RM)

) (THOMAS VIEW)

1-Pheonix (105-93) (NOI) (Encls. 3) (INFO) (RM) 3-Washington Field (Encls. 6) (RM)

(1-100-33344) (THOMAS VIEW)

1-New York (105-21270) (THOMAS VIEW) (#412)

1-New York

ABF:ms

(14) 5

APR 161964

ALL INFORMATION CONTAINED

GUBY. CAN

b7C

Copies for the file on THOMAS VIEW are designated for WFO since they were office of origin in a Nation of Islam(NOI) case on VIEW and for Miami since VIEW is apparently residing in that area.

on 4/7/64, of Hager Reality Corporation, owner of the Hotel Theresa, 7th Avenue at 125th St., NYC, furnished SA ARTHUR B. FULTON the following information on a confidential basis. If this information is disseminated identity should be concealed and he should be classified as in a position to furnish reliable information.

CLAY continues to rent a suite of rooms in the hotel on a continuous basis although he appears to be dividing his time between New York and Louisville. At the present time, he is in Louisville but is expected to return to NYC within the week.

CLAY has also rented a room on the mezzanine of the hotel which he plans to use as an office so his aides can answer all of the mail he has received. This office is located directly across from the office housing the headquarters of MALCOLM X'S new organization, the Muslim Mosque, Inc. (MMI).

CLAY has also informed that as a follower of ELIJAH MUHAMMAD he cannot remain in the hotel if MALCOLM X and the MMI continue to rent space there and CLAY has stated that if MALCOLM is not put out of the hotel then he (CLAY) will leave.

also advised that to date CLAY has not paid any money to the hotel and in fact has borrowed \$200.00 from knows nothing concerning CLAY'S future plans, particularly as to the possibility of an around the world trip by CLAY or of CLAY'S establishing permanent residence in NYC.

b6 b7C b7D

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b7D

b6 b7C b7D

For the information of WFO, the Bureau is attempting to identify the close associates of CLAY listed below and to determine their affiliation with the NOI if any.

Set forth below and in the enclosed FD-302's is the complete information on CLAY'S associates developed by the NYO and summarized in referenced NY airtel of 3/17/64.

DREW BROWN aka
"Bundini"

The enclosed FD-302 reflecting an interview of b7C

on 3/10/64, identified DREW BROWN, as being identical to DREW BROWN JR. aka, FBI Number 4422629.

On request of the NYO, the Identification Division has furnished the identification record of BROWN to NY, Louisville and Miami.

The following NOI informants of the NYO viewed during March and April, 1964, a photograph of BROWN and advised that he is not known to them as a member of the NOI in NYC:

b7D

Set forth below is a summary of the information contained in the files of the NYO relative to DREW BROWN, JR:

In addition to "Bundini," DREW BROWN, JR. was also known as "Black Prince," "Prince," "Prince Bikini" and "Prince Boudine."

BROWN was the subject of NY file 31-7391 b6
captioned "DREW BROWN, JR. aka, b7C

This 31 file reflects that BROWN was arrested on May 8, 1959, by the NYCPD for rape and felonious assault growing out of an argument he had with Investigation determined that \_\_\_\_\_ and \_\_\_\_ both white females, came to NYC in 1959 from Johnson City, Tennessee. They met BROWN and one in Harlem and BROWN allegedly gave \_\_\_\_\_ money to return to Tennessee to get some clothes. Victim, could not be located nor interviewed and no prosecution resulted from the allegation.

This 31 file reflected that BROWN had NYCPD Number B296874 and the following arrest record:

August 25, 1954, in Philadelphia, Pennsylvania, for violation of Selective Service law, discharged August 29, 1954.

May 7, 1947, at Atlantic City, New Jersey, number 17867, for highway robbery, sentenced to indefinite term at State Reformatory, Annadale, New Jersey.

February 1, 1950, in NYC, for suspición of possession of narcotics, no prosecution.

February 20, 1951, in NYC, for mugging, dismissed.

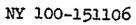
NYCPD record described BROWN as a Negro male, age 28 in 1959, 6'1" tall, 205 pounds, black hair, brown eyes.

مرسم		
`,, Г	Previous investigation has ind	
L	is probably identical to	, a member of

b6 b7C b6

b7C





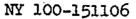
NOI Mosque Number 7, NYC, NY file 100-150232. No active investigation has been or is being conducted on inasmuch as he holds no official NOI position.	b6 b7C
to The following records were checked relative and with negative results:	1- C
Credit Bureau of Greater NY, NY, NY, NY, checked on March 6, 1964, by IC	b6 b7C
Bureau of Special Services and Bureau of Criminal Identification, NYCPD, as checked on March 18, 1964, by SA AUGUST J. MICEK.	
Information fromon 3/10/64 (enclosed FD-302s) could not further identify or verify that he was or was not affiliated with the NOI.	b6 . b7C b7D
On 3/18/64, (telephonically) and on 3/26/64, (written) (reliable) advised that at the NOI Unity Meeting held in Mosque Number 7, NYC, on March 17, 1964. CLAY was present accompanied by and	b6
The latter made movies of the CLAY-LISTON fight available and they were shown. A copy of the original dissemination on this is being furnished to Louisville under CLAY'S file and its original location is	b7C b7D
on 3/24/64, advised SA FULTON that on 3/17/64. CLAY. his brother and had returned to NYC from Louisville and were staying at the Hotel Theresa.	b6 b7C b7D
Although no photograph of or is available to the NYO in order to positively identify them as one and the same, it appears from the above and from previous information that they are identical.	b6 b7C

can be characterized as follows:	
On March 2. 1964, advised that was a member of NOI Mosque Number 7, NYC, and has bfor the Mosque. b7D	
On March 26. 1964, advised that was the for Heavyweight: Boxing Champion CASSIUS CLAY.	
Interviews with and on March 10, 1964, (enclosed FD-302s) reflect that claims to be from	b6 b7C b7D
THOMAS VIEW  Interviews with and on  3/10/64 (enclosed FD-302s) reflected that the THOMAS.VIEW affiliated with CLAY is the THOMAS VIEW who has done public relations work for CLAY, the Hotel Theresa and currently for Sweeting Estates, 2148 Northwest 4th St., Fort Lauderdale, Florida.	b6 b7C b7D
on 3/18/64, (enclosed FD-302) identified a photograph of THOMAS VIEW, FBI Number 2677411, as identical to the THOMAS VIEW affiliated with CLAY.  also furnished a 1963 photograph of VIEW copies of which were furnished to Miami and Louisville by re NY airtel 3/23/64.	b6 b7C b7D

Set forth below is a summary of the information contained in the files of the NYO regarding THOMAS VIEW:

THOMAS VIEW has aliases of Thomas Lee View, Thomas Views, Thomas X, Thomas (D.J.) View and Thomas

December 20, 1912, at Washington, D.C., 5'8" tall, 180 pounds, graying black hair, brown eyes, dark complexion, stocky build, Social Security Number 217-14-2368,	
occupation. public relations and musicians agent, alleged to be a homosexual. In 1953, his wife was	b6 b7C
VIEW is the subject of NY file 25-62405,	
Bureau file 25-368964, captioned aka, SSN THOMAS VIEW aka	b6 b7C
A review of this file reflects that and investigation developed information that WTEW had written to him and	n .
in his violation. An authorized complaint was filed against both on 4/6/53, in SDNY for violation of Title 50, Appendix Section 462, USC. Both were apprehended in Boston, Massachusetts, on June 4, 1953. was subsequently confined in a phychiatric hospital. Prosecution against both	b6 b7C
was dismissed due to metal condition and the fact that testimony of was necessary in the case against VIEW.	
VIEW is also the subject of the case captioned THOMAS VIEW aka, SM-MCI" office of origin WFO, WFO file 100-33344, NY file 105-21270. This case was based on VIEWS membership with the NOI then known as Muslim Cult of Islam in Washington, D.C. in 1956.	•
A review of this file reflected that former (reliable) had advised on 1/14/53, that VIEW was a former member of the NOI of NYC who was not then in good standing. This information located in 105-21270-3.	b7D



In NY file 105-7809-8745 (NOI main case file) it is reflected that the Phoenix mail cover on the residence of ELIJAH MUHAMMAD reflected that a THOMAS VIEW of 564 St. Marks Avenue, apartment 1, Brooklyn, NY, directed a letter to ELIJAH MUHAMMAD from NYC, postmarked 7/5/63.

• •		
It is noted that in information furnished by on 3/10/64 (enclosed FD-302) records of the Hotel Theresa indicated that in 1963, VIEW was residing at 546 St. Marks Avenue, apartment 1, Brooklyn, NY.		b6 b7C b7D
on 3/19/64, (reliable) identified a photograph of THOMAS VIEW and advised that VIEW was an old time member of NOI Mosque Number 7, NYC, during the early 1950's. He was alleged to be a homosexual and was in trouble with the Mosque. He went from NYC to Washington, D.C. where he became active in the NOI there. He has been seen on infrequent occasions at NOI meetings at NYC during the past 4 months. Original location		b7[
On 3/25/64, identified a photograph of THOMAS VIEW as identical to THOMAS X" (NY file 100-152 whom he has reported as present at several NOI meetings during recent months. Original location	:492	) <sup>b7D</sup>
A review of NY file 100-152492 on THOMAS X reflects that he attended 7 NOI meetings and 3 FOI meetin at Mosque Number 7, 102 West 116th St., NYC, during the period from November 22. 1963, to 1/29/64. This informat was furnished by from 11/27/63 to 2/10/64, and its original location is		b7D
The following NOI informants of the NYO viewed a photograph of VIEW during March and April, 1964, and he was unknown bo them:		
	b7	D D

On request of the NYO the Identification Division furnished the identification record of VIEW to NY, Miami and Louisville.

THOMAS VIEW can be characterized by information furnished on 3/19/64, by above, and from b7D information WFO may furnish.

WFO should review there file on THOMAS VIEW, 100-33344 and furnish Louisville and Miami any pertinent and identifying data on VIEW.

The NYO will remain alert for any pertinent information on CLAY particularly information relative to the establishment of permanent residence in NYC by CLAY or foreign travel by CLAY and this information will be furnished to Louisville when and if obtained.

For the information of the Bureau and Louisville, of the Hotel Theresa is currently furnishing information on a confidential basis relative to MMI Headquarters in the Hotel Theresa. He is being considered for designation as a confidential source of the NYO and all information relative to CLAY furnished by him will be promptly disseminated.

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On

# SEEDERING BUREAU WESTIGA ON

Date 3/20/64	
Theresa, 7th Avenue/T25th Street, New York, New York, by with residence at advised that heavyweight; boxing champion Cassius Clay and his party were registered at the hotel for the first week of March, 1964, from approximately March 1-6.	6 7C ,
1444 0108811.1	<b>½</b> b6 <b>€</b> ,b7C
advised that who appeared to be a companion of Clay, stood very close to him and went everywhere with him. He advised that had previously stayed at the hotel with Clay sometime during 1963. He advised that he did not know whether was originally from New York City, nor did he know if was affiliated with the Nation of Islam (NOI). He described as follows:	b6 b7C
Race Sex Age Height Weight Complexion Characteristics  Negro Male  ALL INFORMATION CONTAI  pounds EREIN IS UNCLASSIFIED Light DATE SO BY SO	b6 b7C <b>NED</b>
advised that  appeared to be  . He advised that did not appear to be as closely associated with Clay as was advised that from conversation with he determined that his home is He described as follows:	b6 b7C
SASI Iona :	)6 )7C

your agency; it and its contents are not to be distributed outside roof agency.

Muhammad Ali-124

NY 100-151106 b6 Race Negro b7C Sex -Male CALIF. A Age Height Weight pounds Characteristics advised that "Bundini" Brown did not stay at the hotel but came around quite bften and appeared to be a "hanger oner". advised that he has known "Bundini" for approximately 10-15 years since he has been in the New York City area for b6 about that length of time. He used to hang around b7C with the Sugar Ray Robinson crowd at the nearby Playboy Barber Shop, 20-78 7th Avenue, New York City, which was formerly run by Sugar Ray and his Manager.

also advised that it was his understanding that "Bundini" was in Clay's corner the night he won the heavyweight title from "Sonny" Liston. He described "Bundini" as follows: B. AFFROX 1933 Race Negro Sex Male Age 31 years old 611" Height FBIH 4422629 Weight 200 pounds Build Stocky Complexion Dark identified a photograph of Drew b6 Brown, Jr, bearing New York City Police Department Number 296 874 and the date May 9, 1959, as identical to the above mentioned "Bundini". FINCE BOUDINEXBrown

advised that there was no one in Clay's party by the name of \_\_\_\_\_\_ and he knew nothing about this person. He did recall that there were several telephone calls for Clay from a \_\_\_\_\_\_ but to his knowledge Clay never accepted the

advised that Thomas View was not with the Clay party. \_\_\_\_\_advised that he is well acquainted with View who did public relations work for the Hotel Theresa during 1963, and to his knowledge is currently in Florida where he did some public relations work for Clay.

He advised that View is known around the hotel to be a homosexual. He described View as follows:

Race
Sex
Male:

Age
Height
Weight
Build
Complexion

Negro
Wash.
Wash.
Stocky
Dark

Negro
Wash.
Wash.
Stocky
Opensor
Wash.
Wash.
Wash.
Wash.
Wash.
Stocky
Opensor
Wash.
Wash.
Stocky
Opensor
Wash.
Dark

week Clay was at the hotel he was visited frequently by and 1 associated with Malcom X, the local head of the Nation of Islam (NOI).

Thomas Lee Werry
Thomas XV. 'ew Lee XBerry
Thomas Lee XBerry

b6

b7C

bб

b7C

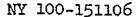
	5	•	
ÝD.	302	(Rev. 1-25-60)	

# FEDERIAL BUREAU OF INVESTIGA

•	Q
-	Date3/20/64
Estate Corporation, owner and Theresa, 7th Avenue and 125th York, advised that during the heavyweight boxing champion Cat the hotel along with three at that the associates included	to Hager Real perator of the Hotel Street, New York, New irst week of March, 1964 ssius Clay was registered
one (First Name Unknown)  and one  be . He advise that he . was from	who appeared to
further concerning or whether or not they were affil: Islam (NOI). He also advised tand Drew Brown, also known as him. He stated that during the hotel he was frequently visited Malcolm X.	hat the name b7D undini" were unknown to
advised has had public relations work of City, and in Florida, by Thomas that during 1963, he had employ tions man for the hotel for sevents the one who was instrumentate to the hotel originally in 1963 is currently in Florida where to some public relations work for doing public relations work for Morthwest 4th Street, Fort Laud	View. advised book as a public relation book as a public relation book and that View book at the diduction of the control of t
	•
3/10/64 Hotel Theresa.Ne	v York City File # NY 100-151106
gt 11000 111010003110	b)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Muhammad Muhammad Ali-127



advised that he knows that View has in the past done public relations work for this firm and that he also did public relations work for the Dunbar Hotel in Washington, D.C. He stated that while View was in New York City, working for the hotel in 1963, he gave as his home address 546 St. Mark's Avenue, Apartment 1, Brooklyn, New York. His Social Security Number was 217-14-2368.

also advised that it was generally known around the hotel that View was a homosexual.

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b7C b7D

Date	
Corporation, owners of the Hotel Theresa, Seventh Avenue at 125th Street, New York City, furnished the following information.	b6 b7C b7D
After viewing a 1953 front and profile	

photograph of Thomas View, he advised that it was identical to the Thomas View who did public relations work for the Hotel Theresa in 1963, and has been doing public relations work for Cassius Clay.

b6 b7C b7D

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-5-86 BY 00

	b6 b7C
On 3/18/64 New York, New York	File #100-151106
SA ARTHUR B. FULTON/rmp	Date dictated3/23/64

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-43635/ENTOSURE Muhammad Ali-129

FD-36 (Rev. 12-13-56)

FBI

Date: 4/1/64 Transmit the following in \_ (Type in plain text or code) Via AIRTEL AIR MAIL (Priority or Method of Mailing) TO: DIRECTOR. FBI (25-330971) SAC, CHICAGO (100-35635) ALL INFORMATION CONTAINED FROM: NATION OF ISLAM SUBJECT: one in 2.2. 3309 IS - NOI Set forth hereinafter is information furnished reliable, on 4/1/64, pertaining to comments by [ by ELIJAH MUHAMMAD and other NOI leaders regarding MALCOLM LITTLE and his activities; pertaining to by CASSIUS CLAY and HERBERT MUHAMMAD; and pertaining to plans by ELIJAH MUHAMMAD regarding either a vacation in Mexico or buying property in Mexico. Letterhead memorandums have been submitted to the Bureau regarding all three of the above categories in recent days. The information set forth below is merely supplemental in nature, and is being furnished to assist interested field offices in their investigative efforts in this regard. - Bureau (RM) (2 - 100-441765) (MUSLIM MOSQUE, INC.) **- 105**-) (MALCOLM LITTLE) (2) - 100-)(CASSIUS/CLAY) 1001-436351 5 - Boston (97-145) (RM) NOT RECORDED (2 - 100 -) (MUSLIM MOSQUE, INC.) (2 - 100 -193 APR 14 1964 (1 - 100 -Detroit (100-5549) (Info) (RM) (1 - 100 -)(PHILBERT LITTLE) CHEON COPY (1 - 100 -)(WILFRED LITTLE) ) (MUSLIM MOSQUE, INC.) (1 - 100 -1 - Louisville (100-)(CASSIUS CLAY)(Info)(RM) 5 - New York (105-7809) (RM) (2 - 100-152759) (MUSLIM MOSQUE, INC.) (1 - 105-8999) (MALCOLM LITTLE) 2 - Phoenix (105-93)(RM)

(39) ntinued on page ii

JRS: cas

Muhammad Ali-130

2 - Washington Field (100-22829) (RM)	
10 - Chicago	
(1 - 100-41040) (MUSLIM MOSQUE, INC.)	
(1 - 100-6989) (ELIJAH MUHAMMAD)	
(1 - 100-31166) (HERBERT MUHAMMAD)	
(1 - 100-33439)	b6
(1 - 100-37886) (JOHN ALI)	
(1 - 100-31804) (ETHEL SHARRIEFF)	b70
(1 - 100-32090) (WALLACE MUHAMMAD)	
(1 - 100-40084)()	
(7 - 100-30036)	

This court that the same transfer that the court	
had asked him to go with him to the Muslim countries and he in-	
tends to go. HERBERT continued that JOHN (possibly National	
Secretary JOHN ALI) told him that when heard	b6
about this trip he had gone to see CASSIUS yesterday and had told	b70
CASSIUS that HERBERT had been over there before and that he	טוע
should be the one to go this time. HERBERT continued	
that JOHN told him that when was told HERBERT knew all	
the people over there he had replied that he did not know them	
before he had gone over there and felt he would be able to handle	
it all right. HERBERT stated he did not understand	
at all and added thathad wanted CASSIUS to pay his way.	
HERBERT stated he was planning to pay his own way. ETHEL and HERBERT	
both stated they cannot understand	
both stated they cannot understand commenting he does not	
have the money, the knowledge, or the intelligence.	
warmer and management they are the first that the first that the	
ETHEL and HERBERT then commented about the fact that MALCOLM	1- 6
(MALCOLM LITTLE of New York) was on the radio with	b6
of Muhammad Mosque Number 11, Boston).	b70
ETHEL complained about MALCOLM doing so many little things, such as	
what he has done to Brother and such as his trying to convert	
CASSIUS Chay, and such as the rumor that he has been trying to get	
WALLACE (WALLACE MUHAMMAD) on his side to report things from the	
temple. HERBERT stated that ELIJAH MUHAMMAD knows about these things	
as he told him about it yesterday.	
the no obtains about to job out and t	

ETHEL and MERBERT then discussed WALLACE, and ETHEL stated WALLACE is not going out of the temple unless it happened yesterday after his long talk with ELIJAH MUHAMMAD. ETHEL stated that ELIJAH does not know the results of this talk. ETHEL and HERBERT commented that they know WALLACE has been talking to MALCOLM but stated he has not made any statement yet and cannot do so until his parole is up in October, which is a long time away.

(Chicago has no knowledge at this time other than the above indicating WALLACE MUHAMMAD is throwing in with MALCOLM LITTLE. It is recognized that information available indicates there is a rift between ELIJAH MUHAMMAD and WALLACE. Chicago feels that WALLACE will not throw in with MALCOLM LITTLE because at the present time apparently he is entirely dependent on ELIJAH MUHAMMAD for a living. Chicago will follow this closely and pertinent developments will be brought to the attention of the Bureau as received.)

HERBERT MUHAMMAD was in contact with Secretary JOHN (ALI) and it was indicated that they (probably CASSIUS CLAY) have said very little about the trip as yet but have already said they put HERBERT's name down and they are making plans. HERBERT told JOHN to speak up for him to go because he knows people, places and things.

JOHN asked if he should bring up that about MALCOLM. HERBERT replied he should but in such a way that it will not be necessary for ELIJAH MUHAMMAD to say much. HERBERT stated JOHN should tell them that he heard CASSIUS went to the manager of the hotel (probably the Hotel Theresa in New York City) and told him that either MALCOLM or CASSIUS would have to leave as MALCOLM had told CASSIUS so many wrong and disgraceful things.

HERBERT again asked JOHN to tell CASSIUS about him going with him in such a positive way that CASSIUS will not say no. HERBERT stated JOHN is going to take over HERBERT's work on the paper (Muhammad Speaks) while HERBERT is gone.

in Boston was in contact with ELIJAH
MUHAMMAD and reported that fellow (probably MALCOLM X) is in the
territory now and is hitting pretty hard. MUHAMMAD stated MALCOLM
was in Chicago on Saturday night and in one phase of his talk said
one thing and later saids something else, but did not say anything against him, MUHAMMAD, and still says he, MUHAMMAD, is his
teacher and leader. MUHAMMAD stated that this means MALCOLM still
is dangerous to fool with. MUHAMMAD stated that all those who want
to follow MALCOLM are to be put out of the temple. He stated that
MALCOLM can take all the hypocrites and Allah will fix them all
together.

stated that they have some wives in the temple who are married to those that are with MALCOLM and the wives show signs of dissatisfaction but they have not done anything that can be proven wrong. strted that it is his opinion that the wives relay everything that is said to their husbands. MUHAMMAD instructed to put them out of the temple, commenting they do not want any informers in the temple. MUHAMMAD instructed not to be merciful, commenting that if he is merciful the hypocrites will tear the temple up. MUHAMMAD stated they have plenty of people and they have not tapped the bottom of this nation yet.

b6 b7C '

continued: MALCOLM was on the radio for three hours last night telling that the devil was trying to use PHILBERT (PHILBERT LITTLE, Minister of several of Muhammad's Mosques in Michigan and a blood brother of MALCOLM LITTLE), saying that MALCOLM was crazy and that illness had been in his family and probably MALCOLM has gone the same way. MALCOLM attacked Brother PHILBERT very viciously, saying that he never was anyone and he had the only Mosque in the nation with no congregation. MALCOLM said this was the desperateness of the nation when they will use his own brother and call him to Chicago to read a script that was already prepared for him. MALCOLM said he does not blame PHILBERT because he has to protect his job. MALCOLM said that called Minister PHILBERT and that while on the phone, PHILBERT cried, stating he was sorry he allowed himself to be used this way.

MUHAMMAD replied he did not believe PHILBERT said such a thing and added he had written MALCOLM a letter saying that he was a liar and that he could not prove it. MUHAMMAD continued: He told MALCOLM that he was good at lying and was trying to put himself up before the people. MALCOLM cannot hurt him, MUHAMMAD, even if he was at the head of the nation. Both PHILBERT and WILFRED (WILFRED LITTLE, Minister of Muhammad's Mosque Number 1 at Detroit, and also a blood brother of MALCOLM LITTLE) have told him, MUHAMMAD, that they have no more use for MALCOLM as long as he is out of the temple.

because he has been very hard on him and has stated that of all the ministers in the nation, he, \_\_\_\_, knows more of why MALCOLM is out than any other minister 'MUHAMMAD told \_\_\_\_\_ that he should tell MALCOLM the reason he is out is that he disobeyed him. MUHAMMAD stated that we all know why MALCOLM is out and it is because he was too proud to take any chastisement or to be set down by me.\_\_\_\_ MUHAMMAD stated that is why he is out and he does not want to tell it. MUHAMMAD continued: Saturday night he said that he disobeyed me and he has been saying this all the time. MALCOLM is not after me to bring him before a court because I do not have a court. "I am the court."

MUHAMMAD instructed \_\_\_\_\_\_ to tell all the ministers to pay attention to what MALCOLM says and then to tell their people that MALCOLM confessed to the world why he is out and that is because he disobeyed him. MUHAMMAD stated that the only judge or jury

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he has to act over him is Allah. MUHAMMAD continued: He, MUHAMMAD, is independent of the whole 22 million. If the 22 million would bow and worship at once they would not be helping us. They would be helping themselves. If they would all open their mouths and curse us they still would not hurt us. He is not begging any of them, and MALCOLM is not hurting him in any way. He will not get out and argue with MALCCLM and if there is anyone who wants to sympathize with MALCOLM they will be put out as soon as he can find them. If he, MUHAMMAD, does not have one, not even one, but his Allah, he is satisfied.

JOHN AL <u>I spok</u> e to ELIJAH MUHAMMAD and stated he had a	1- (
call from Brother and had gotten so hot about it that he	b6
did not being up what HERBERT had told him to do as it covered	b7C
much of the same. JOHN stated that had told him about MALCOLN	į
and about MALCOLM's	

JOHN stated that CASSIUS had told him they are not going to go to West Africa as it is too hot and they will stay in North Africa.

HERBERT MUHAMMAD was in contact with ELIJAH MUHAMMAD. They spoke about temperatures in Africa and ELIJAH instructed HERBERT to tell them (apparently CASSIUS CLAY) to go ahead. ELIJAH stated that they are very anxious to go. HERBERT stated he was going with them and would help them. It was commented that CASSIUS was just a young fellow and sometimes lets his mouth run off.

It was indicated that Brother was going over	
	· -
there and was leaving on the 13th. HERBERT stated he was glad to	b6
hear was going first. ELIJAH stated that Brother	: b7C
is with us, with all his brothers. ELIJAH instructed HERBERT to	
be sure that the brother puts his name, MUHAMMAD ALL, first and	
then put his slave name afterwords in parenthesis, commenting this	
would be good for him out there among those people.	

ELIJAH MUHAMMAD then commented he was trying to get himself a place in the lower part of Mexico, adding he thinks he can get a brother out in California who is a Mexican and goes out among the people there every Sunday teaching.

	(At	the	<u>prese</u> nt	time,	Chicag	go does	not l	know t	the ide	ntity
of Brother			].	Chicag	go did	note t	that th	he "Ci	nicago	Daily
News," a da	illy	nev	/spaper	publish	ned in	Chicag	o, on	page	25 of	its

Muhammad Ali-135

b6 b7C

Red Streak Edition of 3/28/64, (a copy of which has been forwarded to the Bureau) carried an article entitled "Arabs Build Up Clay" by JAMES PICTON of the North American Newspaper Alliance, which was datelined Cairo, Egypt. This article reflected that CASSIUS CLAY might journey to Africa and was being built up publically as an "Islamic warrior" in Cairo and the adjoining countries. The article continued: "'We are delighted that CASSIUS—or as we prefer to call him, MUHAMMED ALI—CLAY, has declared himself part of our Islamic brotherhood,' said EL HADJ IBRAHIM, leader of all Moslims in West Africa." Chicago does not know if	b6 b7(
told that CASSIUS was going to Africa the end of April.	b6 b70
CASSIUS, the champ (who was in Chicago) told he has been getting passports and has been talking to Boston on the radio during this day.	b6 b7(
Minister PHILBERT was in contact with RAYMOND SHARR TEFF and the following conversation insued:	
P. stands for PHILBERT and R. stands for RAYMOND SHARRIEFF.	
R.: Did call you from?	b6
P.: Yes, she didShe is against him,  She has got an excellent source of information of what is going on in the Mosque and it could be a brother or could be a sister or could be several of themShe called me a Judas and everything.	b7(
R.: You know what was in the paper?	
P.: MALCOLM's speech?	
R.: No, what your brother said about you, that you broke down and cried and said you were sorry and all that kind of stuff.	
P.: No, I did not know thatthat is, Brother told me today. No, Brother, that didn't happen and it is not going to happen.	b6 b7(
R.: I'didn't think so.	

P.: ...There ain't no days like that. I. think that what he is trying to do, so he called my wife Sunday...His intentions was to really blast me out...He would cause enough to blast me out to her, but she straightened him out...They know it goes in one ear and out the other in a way...So he mentioned the only reason that I got on there was because you all let me on there, you know, and that I was a little hick town boy and nobody knew anything about me and the only reason I ever would get publicized was because I attacked him. Just a lot of nonsense. It is amazing how he has manifested himself. No one would have believed it if it had not just happened. It is amazing, there's all but the verifies what wowend have been taught all along.

- R.: Yes sir, there's one thing we can be thankful for.
- P.: Oh my Lord, all praises be to Allah.
- R.: Before these things happen we already have knowledge of them.

P.: Yes sir, isn't that the truth, that's the way it is. I think that the "Muhammad Speaks" is going to be very effective
very effective against what he is doing. The fact about it is that
it is our best weapon Very effective and
of Muhammad's Mosque number 2, Chicago) wrote a superb
article I think it is going to be very effective. I am instruct b6
ing the brothers in Flint (Michigan) to see that this paper gets b70
throughout this area so our people will understand what was happening.
He won't go long, Brother .
R.: No, it won't last long.

R.: That is right ...

P.:

he is like that.

P.: While I was in Flint this evening, the brothers in the junior college want me to appear on a forum. I am not really anxious to do it and several questions will come up about MUHAMMAD.

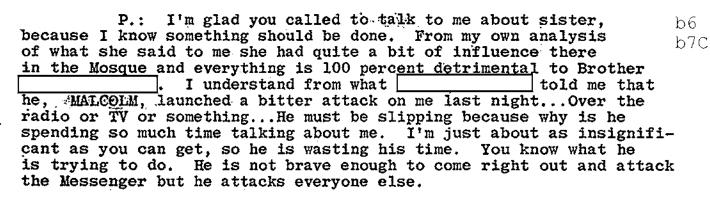
Another thing, Brother

R.: Don't do it if you don't want do and the less said about it the better.

he does not even know

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R.: That is right. Well, we won't worry about it.
Allah will praise the good believers, it will only make them stronger.
In fact, these trials only serve to make us strong.

PHILBERT then expressed his thanks to SHARRIEFF for having the brother's secretary take care of all his expenses and commented he would do anything to be of service.

(For the information of the Bureau, "Muhammad Speaks," Volume 3, Number 15, dated 4/10/64, on page 1, carried a column entitled "Obey Divine Messenger, Find Life of Truth," by Minister JAMES, Chicago's Mosque number 2. In this article Minister JAMES spoke of why MALCOLM was suspended from the temple. The information set forth has already been covered in a previous communication. Copies of this issue of this paper have been forwarded to the Bureau and should be in the Bureau's possession at this time.)

#### **LEADS**

The Phoenix Office is requested to alert its sources close to ELIJAH MUHAMMAD and follow developments regarding the possible vacation by MUHAMMAD to Mexico and to the areas in Central and South America and it is also requested that Phoenix furnish the Bureau and Chicago any information available indicating MUHAMMAD intends to purchase property in Mexico.

Phoenix is also requested to advise if they have any know-ledge regarding the identity of the "Mexican Brother" teacher in lower California and advise the Bureau, Chicago, and interested offices of information developed in this regard.

APPROVED

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investigative efforts.

[	The New York Office is requested to attempt to identify who may be residing in and advise the Bureau, Chicago, Detroit and Boston of same for their information.	
**	It is also requested that New York's indices be reviewed regarding a Brother possibly and furnish results to the Bureau, Washington Field and Chicago regarding this man and his activities.	
•	The Washington Field Office is requested to check the records of the Passport Office, U. S. Department of State, for any information they may have regarding CASSIUS CLAY's passport and also for any information indicating CLAY's associates who may have applied for passports in recent days.	
	The Louisville Office is requested to consider setting out a lead for Washington Field to check the Passport Office records in an effort to determine if those close to CASSIUS CLAY may have obtained passports and are going with him to Africa, and furnish washington Field with names and descriptive data.	
]	uny intoinacton chey may have togataing browner possibly	b6 b7C
	Chicago will continue to follow developments as furnished by and will forward pertinent developments to the Bureau and interested offices.	b7E
	Chicago, as noted earlier in this communication, is not submitting letterhead memorandums on this as some of the information is incomplete and as letterhead memorandums have already been submitted to the Bureau regarding overseas trips by CASSIUS CLAY and HERBERT MUHAMMAD; regarding MUHAMMAD's possible vacation to Mexico; and regarding MALCOLM's recruitment activities in the Boston temple.	

It is felt the above information is of a lead type nature and would be of more value to interested offices in connection with the Bureau's ь6 ь7с

b6 b7С

ALL INFORMATION CONTAINED HEREINAS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

TO:

DIRECTOR, FDI (25-330971)

FROM:

SAC. CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAH IS - NOI

Enclosed herewith for the Eureau and Louisville are 9 copies and 1 copy, respectively, of a letterhead memorandum relating to the arrest of CAESIUS CLAY in connection with a traffic violation in Chicago, Illinois, on 12/14/65.

furnished the characterization of CLAY which is set forth in the LHH.

Chicago will follow the appearance of CLAY in traffic court on 1/17/66 and pertinent details will be furnished to the Euroau by appropriate communication.

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DECLASSIFIED BYS PROTITION

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· Dureau (Encls. 9) (RH) -100-CASSIUS CLAY) 1 4 Louisville (Info ) (RM) (Encl. 1)

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Obtained via FOIA by Judicial Watch, Inc. D STATES DEPARTMENT OF !

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Phoenix, Arizona April 13, 1964

ALL INFOPHATION CONTAINED HEREIN IS UN LIASSIFIED EXCEPT WHEN SHOWN OTHERWISE,

DECLASSIFIED BY FOTOSK CHO CASSIUS MARCELLUS CLAY

A confidential source who has furnished reliable information in the past advised in April, 1964, that ELIJAH MUHAMMAD, head of the Nation of Islam (NOI), commented that he told CASSIUS CLAY to stay away from MALCOLM and that CLAY had told MALCOLM face to face that he, CLAY, wanted nothing to do with him and did not want to be seen tgether with him, any more.

A charactenzation of the NOI and Mosque #7 is attached hereto.

A second confidential source in September, 1963, advised that MALCOLM LITTLE (MALCOLM X) was the minister of the NOI Mosque #7, New York City, and a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements throughout the United States for the latter.

The December 5, 1963 edition of the "New York Times", a daily newspaper published in New York City, contained an article on page 22 indicating that MALCOLM X had been suspended by ELIJAH MUHAMMAD. The suspension was based on a remark made by MALCOLM X in New York City December 1, 1963, to the effect that the assassination of President KENNEDY was an incident of the "chickens coming home to roost".

The March 9, 1964 edition of the "New York Times" on page one contained an article which reflected on March 8, 1964, MALCOLM X announced that he had broken with ELIJAH MUHAMMAD and the NOI. The break was the result of his continued suspension from the NOI and he indicated that he would organize a political-oriented "Black Nationalist Party".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distriuted outside your agency.

COPIES DESTROYED

J.J. 23.1970

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DATE OF REVIEW KU Declassification

#### APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam Confidentic

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was criginally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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#### APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam (Continued)

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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Obtained via FOIA by Judicial Watch, Inc.

#### APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 32 aka Muhammad's Mosque No. 32

The "Arizona Republic" newspaper, Phoenix, Arizona, dated November 10, 1961, reported that ELIJAH MUHAMMAD stated he had selected BASHIE MUHAMMAD to head a temple being organized in Phoenix, Arizona.

On May 27, 1963, a source advised that Muhammad's Temple of Islam No. 32, also referred to as Muhammad's Mosque No. 32, is affiliated with the national headquarters of Nation of Islam, Chicago, Illinois. Teachings at Muhammad's Temple of Islam No. 32 are based upon therprinciples expounded by ELIJAH MUHAMMAD, the messenger of Allah and the national leader of the NOI.

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NATION OF ISLAM MOSQUE NUMBER 7 NEW YORK CITY, NEW YORK

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source them as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

CLASSIFICATION GUIDE Obtained via FOIA by Judicial Watch, Inc. <u>AIRTEL</u> 4/14/64 REGISTERED MAIL TO: DIRECTOR, FBI (100-436351) FROM SAC, MIAMI (105-5262) (RUC) THE THE GREAT YOU CONTRAINED CASSIUS MARCELLUS CLAY, IV, aka SM-NOI (00: LOUISVILLE) Re New York sirtel 3/17/64, Chicago sirtel 3/17/64, entitled "Nation of Islam, IS-NOI," New York airtel to Louisville 3/23/64. CHRIS DUNDEE, promoter of "CLAY-LISTON" fight, and ANGELO DUNDEE, CLAY's trainer-manager, were contacted on They identified a photograph of DREW BROWN, JR., FBI # 4422609, as an associate of CLAY, who is considered one of CLAY's assistant trainers. They also identified photographs of THOMAS VIEW (New York files 105-21270 and 25-62405, Bufile 25-368964) as the associate of CLAY they previously referred to as THOMAS VUE. b6 on 3/30/64, identified a photograph of THOMAS VIEW exhibited by SA as a frequent b7C visitor at meetings of Mosque #29, Miami. He said he has b7D been referred to as "the roving minister." He has been in this area since January, 1964, and he understands he had been staying at CASSIUS CLAY's home. Although THOMAS did not conduct any meetings at Mosque #29, he did appear to 3)- Bureau 1 - Chicago (100-35635) (Info) 2 - Louisville (100-4558) 3 - New York (2 - 100-151106) (1 - 105 - 21270)APR 16 1964 5 - Miami (1 - 105-5262) (1 - 105-8758 - VIEW) (RUC) (<u>1 **- 1**05-54</u>4 b7D Declassify on: 0 Muhammad Ali-147 MM 105-5262 exert great influence on of Mosque #29. said THOMAS seemed to spend b6 more time with and as a result, now appears b7C to have more authority around the Mosque than b7D could not identify the photograph of DREW BROWN, JR., FBI # 4422609. On 4/3/64. was exhibited VIEW's photograph by SA He identified him as the "roving minister" who has been visiting Mosque #29 since January, b6 1964. He said VIEW organized a "Negro History Week," which b7C was sponsored by Mosque #29 and held from 2/10-15/64. b7D met with little success, and no changes within Mosque #29 were noted as a result of VIEW's visit to this area. said VIEW came in from New York and he believes he has now left the Miami area.

LAIDARGEES

SAC, Louisville (100-4558)

April 21, 1964

Director, FBI (100-436351)

CASSIUS MARCELLUS CLAY SECURITY MATTER - NOI

1 - Mr. Rushing 1 - Mr. Mr. Forsyth

In view of the widespread publicity and current interest in the activities of the captioned individual, you are instructed to prepare and submit to the Bureau an up-to-date report, suitable for dissemination, containing all pertinent information in your files concerning Clay's activities.

This matter should be given prompt attention.

#### NOTE:

Subject is a member of the Nation of Islambbut holds no office or official position. He is the current heavyweight boxing champion of the world.

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED, DATE 8-5-86 BYSO 8 REC- 23 12-01- 45/ 19 APR 21 1964

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MAILED SO APR 20 1964 COMM-FPI

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MAIL ROOM TELETYPE UNIT

Obtained via FOIA by Jurlicial Watch, Inc. Mr. Belmont - Mr. Sullivan. - Mr: Bland - Mr. Baumgardner - Liaison - Bartlett - Glascock /<del>/</del>SC) 100-436351 - Forsyth (SC) 100-399321 BY LIAISON Date: April 20, 1964 To: Director Bureau of Intelligence and Research Department of State John Edgar Hoover, Director From: Subject: CAESTUS CLAY. JR. SECURITY HATTER - NOI MALCOLM K. LITTLE INTERNAL SECURITY - NOI Reference is made to the request of on April 16, 1964, for any available information regarding Y) Cassius Clay. and Malcoln Little who, according to may be traveling abroad in the near future. A source that has furnished reliable informationain Othe past advised in September, 1961, that Cassius Clay had (1) told him he was a member of the Mation of Islam (1101) 100 JNRECORDED COPY The NOI is an all-Negro organization which was originally organized in 1930 at Detroit; Nichigan 27 1954 organization is under the leadership of Elijah Kuhammad, who claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Hembers following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its Tolson exploitation of the so-called Negroes, nost and will be destroyed in the approaching "War of Armagegeon," Belmont . Mohr . Casper. Callahan . Conzad DeLoach Evans . see note; pg 3 Gale Rosen Sullivan from automatic Tavel . Trotter downgrad in and Tele. Room declassification Muhammad Ali-150 Holmes MAIL ROOM TELETYPE UNIT Gandy

### CONFIDENTIAL

Director Bureau of Intelligence and Research



An article in the February 7, 1964, issue of the "Miami Herald," a Miami, Florida, daily newspaper, reported that Cassius M. Clay, Sr., the father of Cassius Clay, had said on February 6, 1964, that Cassius Clay, Jr., had "joined the Black Muslims four years ago at the age of 18, just a few weeks after he had won the Olympic Light Heavyweight Championship."

An article in the March 7, 1964, issue of the "Louisville Times," a Louisville, Kentucky, daily newspaper, reported that on March 6, 1964, Elijah Muhammad, described as leader of the "Black Muslims," had bestowed upon heavy-weight boxing champion Cassius Clay the name "Muhammad Ali." According to this article, Clay stated "I am honored."

Numerous articles since early February, 1964, have identified Cassius Clay as a member of the NOI.

An article in the February 27, 1964, issue of the "New York Herald Tribune," a New York, New York, daily newspaper, reported that Rudolph Valentino Clay, brother of Cassius Clay, age 20, made the statement on February 26, 1964, that he was a member of the Muslims."

A source who is closely associated with Cassius Cla	<b>岁</b> 、
and who has furnished reliable information in the past	b6
advised on March 10, 1964, that is the	b7C
constant companion of Cassius Clay and he is convinced is a "confirmed Black Muslim."	~
Chris Dundee, publicity promoter for the Cassius	1 6
Clay-Sonny Liston heavyweight fight, advised on February 12,	b6
1964, that was	b7C
and a person who exerts strong influence on Clay.	
A source who has furnished reliable information in the past advised on March 10, 1964, thatis	
a "confirmed Black Buslim" and has been in the past closely	b6
associated with Malcoln Little, former head of the New York	b7C
Mosque of the NOI. This source advised that was	23.0
and on many occasions	コ
related to the Black Muslim-doctrine.	
Totaled to the brack masking decerting.	

CONFIDENTAL

Director Bureau of Intelligence and Research

According to this same source.	b6
has been since March, 19	<b>63</b> €. b7C
This source also described as "a confirmed E Huslim."	lack

On September 18, 1963, an informant who has furnished reliable information in the past advised that Malcolm Little was a minister of the NOI Mosque Number 7, New York, New York, and a national representative of Elijah Muhammad who fulfills speaking engagements throughout the United States for Muhammad.

The December 5, 1963, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article indicating that Malcolm X (Little) had been suspended by Elijah Muhammad. The suspension was based on a remark made at New York City on December 1, 1963, by Malcolm X to the effect that the assassination of President John F. Kennedy was an instance of the "chickens coming home to roost."

On March 12, 1964, Malcolm Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosophy of which will be black nationalism.

Detailed information concerning the activities of Malcolm Little is presently being furnished to you under the caption "Malcolm K. Little, Internal Security - NOI."

#### NOTE:

This letter is classified "Confidential" because it contains information from confidential sources of continuing value, the disclosure of which would be detrimental to the national defense.

See memo Bland to W. C. Sullivan, same caption, 4/17/64, WTF/mea.

DECLASSIFICATION AUTHORITY DERIVED FROM:	
©ATE 12-13-2010 Obtained via FOIA by Judicial Watch, Inc.	
UNITED STATES GOVERNMEN  ALL INFORMATION CONTAINE	
Memorandum  ALL: INFORMATION CONTAINE HEREIN'S UNCLASSIFIED EXCEPTIONERE SHOWN	COMPRESENT
TO : DIRECTOR, FBI (25-330971) ATE: 4/16/64	SEE REVERSE SIDE FOR
SAC, WFO (100-22829) (RUC)  SUBJECT: NATION OF ISLAM  ALL INFORMATION	CLASSIFICATION ACTION
IS - NOI WHERE SHO	assified by \$28 OTT BERNELL assisted by \$28 OTT BERNELL ASSISTANCE OF THE BERNELL ASSISTANCE OF
ReCGairtel, 4/7/64, requesting check of regarding CASSIUS CLAY and his associates; indices and	passport records 7-1
Enclosed for Bureau are 14 copies of LHM, five for New York, and one for Louisville, contains review of Passport Office, Department of State, receipt SA	two for Chicago, b7C ing results of
Passport Office files re CASSIUS CLAY,	
Office is working on additional passport	reviewed. Passport b7C botained recently b7D
First source in LHM is and sec	cond source is b7E
WFO indices negative re Brother	b6
6 - Bureau (Encl.14) (1-100- ) (CASSIUS CLAY) (1-100- )	b7C
(1-100- ) 2 - Chicago (100-35635) (Encl.2) (RM) 5 - New York (105-7809) (Encl.5) (RM) (1-100-' ) (CASSIUS CLAY) (1-100- )	1. BY 1.2.4.2 1. BY 1.2.4.2 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
(1-100- ) () (1-100- ) [] 1 - Louisville (100- ) (CASSIUS CLAY) (Info) (End	21.1) (RM)
(1-100- ) (CASSIUS CLAY) (1-100- ) (1-100- ) (1-100- )	- 436351-22 RECORDED R 20 1964
HHK:sch (19) 72 MAY Scristor By Street By Stre	CONFIDENTIAL MINEMAN Ali-153

WFO 100-22829



of a cor	The passport file on CASSIUS CLAY contained a memorandum nversation, dated
	b b
	b
	b
	b
"Confid	The above memorandum, dated 3/11/64, was classified .  iential - Group 3."



# Obtained via FOIA by Judicial Watch, Inc. UN ED STATES DEPARTMENT OF USTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

CONFIDENTIAL

WASHINGTON 25, D. C. 20535 April 16, 1964

ALL HEREIN IS UNCLASS FIED EXCEPT.
HEREIN IS UNCLASS FIED EXCEPT.
WHERE SHOWN The Nation of

NATION OF ISLAM

The Nation of Islam (NOI) is described in the appendix.

The sources used in this memorandum have furnished reliable information in the past.

A confidential source advised on April 1, 1964 that Elijah Muhammad and John Ali had indicated Cassius Clay and associates who were affiliated with the NOI would soon travel to Africa.

Elijah Muhammad is described in the NOI description in the appendix.

John Ali was National Secretary of the NOI as of September 17, 1963, according to a second source.

On April 14, 1964, a representative of the Passport Office advised a Special Agent of the Federal Bureau of Investigation that b6 Cassius Clay, and had all b7C requested amendments to their passports as they had dropped their slave names upon acceptance of the Islamic faith. The passport files showed the following:

CASSIUS MARCELLUS CLAY, JR., Also known as Muhammad Ali

The files of the Passport Office, United States Department of State (USDS), reviewed by a Special Agent (SA) of the Federal Bureau of Investigation (FBI) on April 14, 1964, disclose that Cassius Marcellus Clay, Jr. was first issued Passport 2390337 at Washington, D.C., on July 20, 1960, for proposed six weeks travel to Italy as a contestant in the Olympic Games. In his application, dated July 12,1960, at Louisville, Kentucky, he stated his intention to depart from New York City via Pan American Airways with the Olympic Team arrangements about August 15, 1960. He planned to take another trip abroad within five years. This passport was valid for three years travel to all countries except Albania and those portions of China, Korea and Viet-Nam under communist control.

CIASS. & EXT. BY HaffCAD MIASOR-FCIN II, 1-24.2 J DATE OF EXVIEW 41 (A-84) DECLI

Muhammad Ali-155

NATION OF ISLAM
Born Louisville, Ky 11-1-12

CONFIDENTIAL Marcellus Chay Br.

He stated in his application that he was born on January 17, 1942, at Louisville, Kentucky, and his file reflects that his birth certificate has been seen by passport authorities. He gave his permanent residence as the United States Olympic Boxing Team, Fort Dix, New Jersey, and requested that the passport be mailed to him there. He listed his parents as Cassius M. Clay, Sr., and Odessa G. Clay, born at Louisville, Kentucky, on November 1, 1912 and February 12, 1917, respectively, and residing at 3302 Grand Avenue, Louisville, Kentucky. He indicated that he had never been married Louisville, Kentucky. He indicated that he had never been married for the louisville, Kentucky. He indicated that he had never been married for the louisville, Kentucky.

This passport was renewed at Miami, Florida, about
May 9, 1963, to expire July 20, 1965, at which time he stated that he
intended to travel abroad for one month, countries to be visited and
purpose not given. He expressed the intention to depart from New
York City via Trans World Airlines about May 20, 1963, not by organized
tour. He stated that he planned to take another trip abroad. He
stated that he had been in Italy from August, 1960 to September 8,
1960. He originally gave his address as 7307 Verona Way, Louisville,
Kentucky, but then requested that his passport be mailed to Angelo
Dundee, 1700 Washington Avenue, Miami Beach, Florida.

The file reflects that on April 13, 1964, he filed application for amendment of his passport at New York City to have the passport read in the name of Muhammad Ali rather than Cassius Marcellus Clay, Jr. He submitted sworn affidavits dated April 13, 1964, at New York City by New York City, and New York h.L. City, claiming acquaintance of Cassius M. Clay, Jr. for three years and stating that subject dropped his slave name upon acceptance of b7C the Islamic faith and has been using Muhammad Ali for all purposes since January 1, 1964. Clay signed the amendment application as Muhammad Ali. formerly Cassius M. Clay, Jr. He gave his mailing address as New York City, and arranged to pick up his passport in New York City.

The Passport Agency at New York City originally amended Clay's Passport 2390337 to show the change of name but the Passport-Office in Washington, D.C., later decided to issue subject a replacement passport instead. On April 14, 1964, Passport E-276190 was issued at Washington, D.C., to Cassius Marcellus Clay, Jr., known as Muhammad Ali, valid until July 20, 1965, after which time he will have to obtain a new passport if he desires to be in possession of a valid passport. This replacement passport is valid for all countries except Albania, Cuba and those portions of China, Korea and Viet-Nam under communist control.

CONFRENTIAL

The following description of Clay appeared in the passport file:

Height: Hair:

Eyes:

Marks:

Six feet, two inches

Brown Brown

Scars on knuckles of left

hand; moon-shaped scar on right cheek Student

Occupation:

The files of the Passport Office, USDS, reviewed by an 56 SA of the FBI on April 14.1964, disclosed that b7C was issued Passport at Miami, Florida, on May 10, 1963, for
proposed three weeks business travel to England. In his application dated May 9, 1963, at Miami, Florida, he stated that he intended to depart about May, 1963, port and means of transportation not given. This passport was valid for three years travel to all countries except
Albania, Cuba and those portions of China, Korea and Viet-Nam under communist control.
This individual stated that he was born on at Louisville, Kentucky, and the file reflects that his birth certificate, apparently in the name of has been by the state of the base of the b
seen by passport authorities. He originally furnished his permanent residence and mailing address as Louisville, Kentucky, but changed this address to Miam‡, Florida.
born at Louisville, Kentucky,
and , Kentucky. He
stated that he had never been married. In the event of death or
accident, he requested that his parents be notified at the Louisville address given above.
On April 13, 1964, this individual applied for amendment
of his passport at New York City to change the name to read in the
name of instead of He gave his b6
mailing address as New York City, in care of b70
the Theresa Hotel, but later arranged to pick up his passport at
New York City. He also submitted sworn affidavits dated April 13,1964, at New York City. by
New York City, each stating that he had known

Muhammad Ali-157

8

NATION OF ISLAM

CONFIDENTIAL

his slave name upon acceptance	ee years; that dropped be of the Islamic faith and has been by purposes since January 1, 1964.	6 7C
his passport to show the chang Washington, D.C., later decided port instead. On April 14.196 Washington, D.C., to valid until May 10, 1966, after an additional two year period.	er which time it can be renewed for . This replacement passport is valid xcept Albania, Cuba and those portions	6 7C
The following descr:	iption appeared in his file:	
Height: Hair: Eyes: Occupation:	Six feet, two inches Black Black	
sh of the FBI on April 14. 196 known as at Washington, D.C., on April 16 to Ghana, Egypt and Turkey for dated April 13,1964, at New Yo intention was to depart from 16 April 18, 1964, not by organiz three years travel to all cour	ssport Office, USDS, reviewed by an  64. disclosed that  was last issued Passport  14,1964, for proposed six weeks travel r purpose of tour. In his application.	o6 o7C
at New York City. He full he mailed to him in care of Marranged to pick up his passed his father's name as year not given, and his mother South Carolina. on	ort in New York City. He furnished born at New York City on April 29.	

CCHRISTIAL
Muhammad Ali-158



American citizen, marriage not terminated. He did not furnish a name of a person to be notified in the event of death or accident.

This individual submitted affidavits dated April 13, 1964, at	d with his application sworn t New York City by b6
hot	th of New b7C
York City, stating that each had ki	V2 U-1
three word and that	dropped his slave name upon
three years and that acceptance of the Islamic faith and	
for all purposes since January 1,	1204*
m	was
The file reflects that	_
previously issued Passport	on October 28, 1949, and that
this passport has been canceled and	i returned to nim,
	n statu sustantidus I suncemed
	n of this individual appeared
in his file:	
	1
Height:	Five feet, nine inches
Hair:	Brown
Eyes:	Brown
Occupation:	
	b6
	b7C
The files of the Passpor	t Office, USD <u>S. reviewed by an</u>
SA of the FBI on April 15, 1964, d	isclose that was
issued Passport at New Yo	rk City on May 25, 1963, for
proposed three weeks travel to lon	don, England, as trainer of Cassius
Clay. In his application dated Ma	v 25, 1963, at New York City, he
stated that he intended to depart	from New York City via Eastern
Airlines about May 26 (1963), by o	received tour. He did not expect
to take another trip abroad. This	nadenant mad walld for three
to take another trip aproau. Inis	wassport was variated three northone
years travel to all countries exce	pt Albania, Cuba and those portions
of China, Korea and Viet-Nam under	communist control.
This individual stated t	
at Louisville, Kentucky, and the I	ile reflects that his birth certificate
has been seen by passport authorit	ies. He gave his permanent residence
as   (Louisville, Ke	ntucky) and arranged to pick up
his passport in New York City. He	listed his rather as
born at Louisville, Kentucky, and	his mother as born

COMERECAFIAL

CONFACENTIAL

person to be notified in the event of death or accident was Mrs.	
Louisville, Kentucky, b7	C
The passport files reflect that same b6	
individual as above, filed a passport application on May 21, 1963, b70	-
at Louisville, Kentucky, for proposed one month's travel to England	
and possibly to Italy to accompany Cassius Clay for a boxing engagement.	
He planned to depart from New York City via Trans World Airlines about.	
May 20, 1963, but not by organized tour. He expected to take another	
trip abroad within a year. Passport was issued to him at	
New York City on May 23, 1963, on this application, valid for three	
years for all countries except Albania, Cuba and those portions of	
China, Korea and Viet-Nam under communist control.	
In this passport application, he gave his permanent residence	
as, Miami, Florida, and requested that he pick b6	
up the passport in New York City.	,
D)/(	,
The file reflects that on April 13, 1964, this individual	
filed an application to amend this passport to change the name to	
read instead of On this document; he	
furnished his address as New York City, care	
of the Theresa Hotel and arranged to pick up the passport at the New	
York City Passport Agency. He stated that the person to be notified be	
in the event of death or accident was	4
Louisville, Kentucky, he Submitted Sworn allicavits	,
dated April 13, 1964 at New York City by	
both of New York City, each stating he	
had known for about three years; that	
had dropped his slave name upon acceptance of the Islamic faith and that had been using the name for all purposes	
since January 1, 1964.	
Since vanuary 1, 1904.	
The Passport Agency in New York City originally amended	
Passport in this connection, but the Passport Office in b6	
Washington, D. C., decided that a replacement passport should be issued by	
instead. Passport was issued at Washington.D.C., on	
April 14. 1964. to     known as     to be valid	
until May 22, 1966, for travel to all countries except Albania, Cuba	
and those portions of China, Korea and Viet-Nam under communist control.	i
Passports are both contained in the files of	
the Passport Office as of April 15, 1964.	

- .6. <del>-</del>

Muhammad Ali-160

CONFIDENTIAL.

By letter to	dated April 14, 1964, the	
Passport Office referred him to his pas		
and pointed out that the records disclo		
passports to him within two days. This		(
against the policy of the Passport Offi		
to the same person at the same time, he		
	ce together with a sworn	
statement explaining the acquisition of		
letter added that as soon as the Passpo		
further consideration would be given to	his amendment application.	

The following description appeared in his file:

Height: Hair: Eyes: Occupation: Six feet, two inches Black

Brown

- 7 -

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## HATION OXISIAL

#### APPENDÌX'

NATION OF ISLAM,
formerly referred to as the
Muslim Cult of Islam,
also known as Muhammad's Temples of Islam

CONFICENTIAL

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised Elijah Mühammad is the national leader of the Nation of Islam (NOI); Mühammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Mühammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised Muhammad had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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Obtained via FOIA by Judicial Watch, Inc. MemorandumContad DeLoach A Evans : Mr. W. C. Sullivan (NC) TO DATE: April 17, 1964 Rosen J Sullivan Tavel - Mr. Belmont Trotter : Mr. J. F. Bland 1 - Mr. Sullivan 1 - Mr. Bland 1 - Mr. Baumgardner SUBJECT: CASSIUS CLAY 1 - Mr. Bartlett SECURITY MATTER - NOI 1 - Mr. Glascock MALCOLM K. LITTLE INTERNAL SECURITY - NOI HEREIN IS UNCLASSIFIED On 4/16/64 Liaison Agent Orrin H. Bartlett was advised b6 of the Department of State that State has received word that Cassius Clay and others may be traveling b7C abroad in the near future and he requested the Bureau to furnish any pertinent information available concerning these persons. furnished the following facts: The current heavyweight boxing champion. Cassius Clav. who also uses the name Muhammad Ali, and Malcolm Little (Malcolm X) b6 are considering visiting Turkey at the invitation of the b7C Turkish Boxing Commission. They may also visit other Near East countries as well as Ghana. said that State would appreciate receiving any pertinent information concerning these individuals but further b70 added that he had no information indicating any of these persons had applied for a passport for travel abroad Cassius Clay has publicly admitted he is a member of the Nation of Islam (NOI) He holds no office in this organization at this time. has also been publicly identified as a member of the NOI. has been identified as also been described as "a confirmed Black Muslim" who has been b7C closely associated with Malcolm Little. is considered as having been the individual that convinced Clay to become a member of the NOI. has been acting as for Cassius Clay and is described as "a confirmed Black Muslim." Malcolm Little was until recently the primary assistant and national spokesman for Elijah Muhammad, leader of the NOI: Or Enc. Level 4- 20-64 100 100-436351 APR 23 100 100-399321 SENTIDIRECTOR WTE/mea 56 APR 301964

Nemorandum for Mr. Sullivan Re: CASSIUS CLAY, JR. MALCOLM K. LITTLE 100-436351 100-399321

Little publicly announced the formation of the Muslim Mosque, Incorporated, the philosphy of which will be black mationalism. All pertinent reports and information regarding Malcolm Little are being furnished to the Department of State by a separate communication.

#### ACTION:

of State	settin	ng forth	tached her			<b>b</b> 6
De Iorwa	and to	the De	partment		etter wil	. <b>1</b> b70

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nammad All-166

DATE 3-6-36 BYSP3 (ST.

ę.,

منبواس

### LA 100-65028

Address		b6	
Sex Race Date of birth Place of birth Height Weight Hair Eyes Marks Occupation SSN No.	Male Negro  Black Brown  None	b7C	
Two photographs of obtained from the Los Angeles has been enclosed for the Lou Office in order that they may to ascertain if he is the with CLAY.  IC the Los Angeles County Sherift on 5/6/64 and determined that	were  Police Department and one isville and the New York be exhibited it to sources who has associated  KY.  caused the records of f's Office to be reviewed Los Angeles Sheriff's Office he warrants and cancellation		b6 b7C
as being years old in	Los  Los  Los  Los  Servicia Since 1950 and that he rea since 1943. He was listed and he furnished Social semployment record indicates  There has been no	ì	b6 b7C

Obtained via FOIA by Judicial Watch, Inc. UNITED STATES GOVERN  ${\it 1}emorandum$ Coptad DeLoach DATE: May 8, 1964 Mr. Belmont Sellivan Tavel Trotter Tele, Room C. A. Evans FROM : SUBJECT: CASSIUS CLAY - SONNY LISTON HEAVYWEIGHT CHAMPIONSHIP REMATCH INFORMATION CONCERNING has advised that Liston is demanding a rematch with Clay to be held irb70 and attorney Garland September, 1964. "Bill" Cherry of Inter-Continental Promotions, Inc., are attempting to individuals in boxing discourage this rematch. According to \_\_\_\_\_ circles consider Liston to be controlled by Frank "Blinky" Palermo, well-known racketeer and gambler in the Philadelphia area and involved stated that Liston controls Inter-Continenin boxing matters. tal Promotions, Inc., and Palermo can therefore control the next heavyweight title fight due to his ownership of Liston and the contract signed by Clay with Inter-Continental Promotions, Inc. also advised that Cherry has informed him that "a fix" has been arranged for Sonny Liston at Denver, Colorado, where he was arrested on charges of speeding and possession of a gun. Liston and his attorney are waiting for the right judge to sit and then the attorney will move to have the case tried before that judge. ACTION: Denver is attempting to determine if the information on the proposed "fix" of the charges against Liston can be disseminated discreetly to local authorities to forestall such a "fix" being made. 100-436351-NOT RECONDED 970 MAY 1/4 1964 2 MAY ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3.6-36 BY SIE ARW: erw COPY SENT TO MR. TOLSON Muhammad Ali-\$69

V UNITED STATES GO RNMENT

### 🦈 Memorandum

DIRECTOR, FBI (100-436351)

DATE: 5/26/64

SAC, WFO (100-43298) (RUC)

CASSIUS MARCELLUS CLAY, aka SM - NOI

(00:45)

ReNYlet 4/15/64, requesting WFO to supply additional pertinent data regarding THOMAS LEEXVIEW for tous silve and Miami Offices. Re25 airtel to Baltimore dated 5/12/64. pertaining to same matter.

The report of SA WILLIAM S. STRINGER dated 7/31/56

WFO files contain the additional background information on THOMAS LEE VIEW:

at Newark titled Ton 7/3/56, advised Agents of the Newark Office that she and THOMAS, VIEW were married at but were separated. At the time of their marriage, he was minister or leader of the Muslim Cult of Islam (MCI), Temple Number Four, Washington, D. C. left THOMAS VIEW at the end of

> Characterizations of the MVI #4 and the NOI are attached hereto.

stated that as far as she knew VIEW was no longer connected

THOMAS LEE VIEW was last investigated by the WFO At that time, sources familiar with the MCI in Washington, D. C., had no knowledge of him. Since he had no current MCI activity and since he had been described as a homosexual, the WFO took no further action in that matter.

2 Bureau 2-60415V14Le (100-4558) (RM) REC- 15

2-Miami (105-5262) (RM) 1-New York (100-151106) (Info) (RM)

with the MCI in Washington, D. C.

2-WFO (1-100**-3**3344) (THOMAS VIEW)

MAY 27 1964

PEM:nlt TALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED ST. 104
DATE 11/18-6-8-BYSP8070 05

Muhammad Ali-170

b6 b7C WFO 100-43298

THOMAS LEE VIEW on 7/19/43, was indicted at Washington, D. C., for failure to return a suplementary Selective Service Questionnaire and failure to advise his Local Board of a change of address. On 7/29/43, VIEW was found not guilty on both counts at the United States District Court for the District of Columbia. When interviewed by Agents of the WFO on 6/29/43, in regard to this matter, he advised that he was then registered with the NOI and had been so since about the Spring of 1940.

on 5/7/64, on 5/7/64,	bб
on 5/12/64, and	b7C
on 4/27/64, who are familiar with some phases of NOI activity in the Washington, D. C., area, had no knowledge of VIEW.	b7D

XXXXXX XXXXXX XXXXXX OPCA-20 (12-3-96)

#### **FEDERAL BUREAU OF INVESTIGATION** FOIA/PA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this loca statements, where indicated, explain		of the following	
	Deletions were made pursuant to the exemptions indicated below with no segre material available for release to you.			
	Section 552		Section 552a	
	☐ (b)(1) ☐ (b)(2) ☐ (b)(3)	☐ (b)(7)(A) ☐ (b)(7)(B) ☐ (b)(7)(C) ☐ (b)(7)(D) ☐ (b)(7)(E)	☐ (d)(5) ☐ (j)(2) ☐ (k)(1) ☐ (k)(2) ☐ (k)(3)	
	☐ (b)(4) ☐ (b)(5) ☐ (b)(6)	(b)(7)(F) (b)(8) (b)(9)	(k)(4) (k)(5) (k)(6) (k)(7)	
	<ul> <li>☐ Information pertained only to a third party with no reference to the subject of your request or the subject of your request is listed in the title only.</li> <li>☐ Document(s) originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.</li> </ul>			
	Page(s) contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with other agency(ies).			
	Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.			
1	Page(s) were not considered for release as they are duplicative of Muhamma Ali- 16			
	Page(s) withheld for the following reason	on(s):		
	The following number(s) is (are) to be used for reference regarding these pages:			
	Muhammad Ali-172			

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for this page

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WFO 100-43298

#### APPENDIX

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, also known as MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

Harry Marvin Craighead, former minister of Muhammad's Mosque Number Four (MM#4), formerly known as Muhammad's Temple of Islam Number Four (MTI#4) of the Nation of Islam (NOI), advised that Elijah Muhammad personally founded this temple at Washington, D,C., during 1939 and served as its minister until 1942.

On January 20; 1958, Lucius X. Brown, self-identified as the Minister of MTI #4 of the NOI, advised that MTI #4 was under the leadership of Elijah Muhammad, the national leader of the NOI, and existed solely to serve his will and teachings. Brown stated that MTI #4 supported Elijah Muhammad both spiritually and financially.

On April 30, 1963, a source advised that MM#4 of the NOI continued to be in existence at 1519 Fourth Street, N.W., Washington, D.C.

The Nation of Islam is characterized separately in the Appendix.

ION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE Obtained via FOIA by Judicial Watch, Inc. DATE 12-14-2010 FEDERAL BUREAU OF INVESTIGATION DATECONNOENT ALVESTIGATIVE PERIOD REPORTING OFFICE OFFICE OF ORIGIN 4/22/64 - 5/14/64 LOUISVILLE LOUISVILLE REPORT MADE BY TITLE OF CASE bgs/pab6 CHARACTER OF CASE CASSIUS MARCELLUS CLAY, JR., Aka., Cassius X, Cassius, Gee, Muhammad Ali SM - NOI Classified REFERENCES: Bureau letter to Louisville, 4/21/64. ALL MEGRMATION CONTAINSUM HEREINAS UNCTASSIBIED DY SPATAVINT 2. 28-STHERWISE. CLASS. & EXT ADMINISTRATIVE DATA: REASON - DOWN 11, 1-2 DATE OF REVIEW No active investigation has been conducted concerning CASSIUS MARCELLUS CLAY, JR., because until very recently there had been no indication he held any officeal position in the Nation of Islam or was active in it in any leadership capacity. The enclosed report has been prepared pursuant to referenced Bureau letter and the information in the report represents data which has been received from time to time concerning CLAY as well as some information which was obtained through inquiry conducted to clarify or amplify some data received concerning him. Enclosed SPECIAL AGENT APPROVED COPIES MADE: SEE COVER PAGE "B" 37 JUN 8 1964 8-Burlan & M. Notations Dissemination Record of Attached Report Cir State OSI ONI ACSTI & STA. VK40 Agency Request Recd. Date Fwd. How Fwd. Muhammad Ali-174

#### LS 100-4558

CONDENTIAL

8-Bureau (100-436351) (RM)

1-Baltimore (100-23360) (Info) (RM)

1-Chicago (100-40911) (RM)

1-Cleveland (100-26690) (RM)

1-Los Angeles (100-65028) (RM)

1-Miami (105-5262) (RM)

1-New York (100-151106) (RM)

l-Newark (RM) l-Philadelphia (100-47268) (RM)

1-Phoenix (100-5910) (RM)

1-St. Louis (RM)

1-Washington Field Office (RM)

2-Louisville (100-4558

Cover Page

#### LS 100-4558

report has been classified confidential because data CONFIDENTIAL reported from some of the sources particularly LS T-3, 4,6,7, and 9 might reasonably result in their identification and, therefore, impair their future effectiveness.

#### LEADS:

Copy to receiving offices for information due to available data which indicates CLAY or his close associates have from time to time been in the area covered by the receiving offices.

Receiving offices should continue to furnish Louisville any pertinent data they may receive concerning the activities of CLAY.

Cover Page

BONNEHTIAD

	,
LS 100-4558	
INFORMANTS	CONFIDENTIAL
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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

SECRET

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Report of: Date: SA WARREN L. WALSH 6/5/64

Office: LOUISVILLE

Field Office File-#:

100-4558

Bureou File #: 100-436351

Title:

CASSIUS MARCELLUS CLAY, JR.

CLASS. & EXT.

REASON - FCIA DATE OF REXIEW 1-2. 4.2

Character:

SECURITY MATTER - NATION OF ISLAM

Classified by Control

Synopsiss

CASSIUS MARCELLUS CLAY, JR., born 1/17/42, Louisville, Ky., graduated Central High School, Louisville, Ky., in June, 1960, is single, a professional boxer who became world heavyweight boxing champion 2/25/64, when he defeated SONNY LISTON in a title bout. In March, 1964, CLAY rejected by U. S. Army for military service, because of failure to pass arithmetic portion of Army's entrance examination. Rejection decision made by

Secretary of Army, STEPHEN AILES. On May 16, 1964, CLAY arrived in Accra, Ghana, for an African tour. Since October, 1961, data has been received indicating CLAY

has associated with Nation of Islam (NOI) members and/or been in attendance at NOI meetings or events. A news article

1/23/64, reported that CLAY, then in Miami, Fla., training for the SONNY LISTON fight, insisted he was not a member of the

Muslims. A news article 2/28/64, stated CLAY, after winning world heavyweight boxing crown 2/25/64, had said he had been

a member of the Muslims for five years, that he didn't hate anyone, that the believes the Negro's happiness is found in

sticking with his own kind. A news article of 3/7/64, reported that on 3/6/64, ELIJAH MUHAMMAD, National NOT

leader, had given CLAY the name of MUHAMMAD ALI and CLAY had responded "I am honored". A news article of 3/21/64, reported

CLAY had said he was going to fight under name of MUHAMMAD ALI and on 3/20/64, he had refused to be introduced at Madison Square Garden, New York City, under name of CASSIUS CLAY, In

Group V SCONE Excluded from automatic downgrading and declassification CONTIDENTIAL

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article of 3/7/64, CLAY is quoted as stating the whole world recognizes him because his religion is Islam, that the religion is the truth, and he is ready to die for the truth. Information concerning CLAY's association with and reported break from MALCOM X of New York City, when MALCOM X split from NOI, set forth as is information concerning other NOI contacts and associates of CLAY.

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#### I. BIRTH



On May 7, 1964,

Vital Statistics, Department of Health, Frankfort, Kentucky, advised SA

that Birth Certificate No. 2705,

Volume No. 6, records the birth of CASSIUS MARCELLUS CLAY,

JR., at the Louisville City Hospital, Louisville, Kentucky, on January 17, 1942, the mother being ODESSA GRADY OLAY and the father, CASSIUS MARCELLUS CLAY. SR.

An article in the October 23, 1960, issue of the Courier-Journal, a daily newspaper published at Louisville, Kentucky, reported that the father of CASSIUS MARCELLUS CLAY is CASSIUS MARCELLUS CLAY, SR., and he is self-employed as a <u>muralist</u>, having done murals in churches.

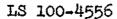
An article in the September 10, 1960, issue of the Courier-Journal reported that CASSIUS CLAY's nickname amongst his family is "CEE".

An article in the February 28, 1961, issue of the Louisville Times, a daily newspaper published at Louisville, Kentucky, reported that the complete name of the boxer, CASSIUS CLAY to be CASSIUS MARCELLUS CLAY, VI.

An article in the New York News, a daily newspaper published at New York, on the date of March 7, 1964, in reporting on the origin of the name, CASSIUS MARCELLUS CLAY, reported that the original CASSIUS MARCELLUS CLAY (1810-1903) was a fearless Kentucky gentleman, white, who began fight against Negro slavery in 1845, 16 years before the Civil War, and continued his fight despite mobs and murder threats. The article stated that any American, black or white, should be proud to bear this name.

An article in the March 7, 1964, issue of the New York Amsterdam News, a weekly paper published at New York, reported that CASSIUS CLAY had said on March 2, 1964, "I will not be identified as an Uncle TOM. I will be known as CASSIUS X. I am waiting for my name".

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An article in the March 7, 1964, issue of the Louisville Times reported that on March 6, 1964, ELIJAH MUHAMMAD, described as the leader of the "Black Muslims", had bestowed upon heavyweight boxing champion, CASSIUS CLAY, the name "MUHAMMAD ALI". According to the article, CLAY heard this news over a radio broadcast and did not know the meaning or significance of the name but commented, "I am honored".

The files of the Passport Office, United States Department of State, reviewed on April 14, 1964, reflected that on April 13, 1964, CASSIUS CLAY had filed an application for an amendment of his passport at New York City, to have the passport read in the name of MUHAMMAD ALI rather than CASSIUS MARCELLUS CLAY, JR. Submitted with the application were sworn affidavits from two individuals who stated CLAY had dropped his slave name upon acceptance of the Islamic faith and had been using the name MUHAMMAD ALI since January 1, 1964. CLAY signed the application as MUHAMMAD ALI, formerly CASSIUS MARCELLUS CLAY, JR.

An article in the March 8, 1964, issue of the Chicago Sun Tribune, a daily newspapen publiched at Chicago, Illinois, reported that JOHN/ALI, described as secretary to ELIJAH MUHAMMAD, in commenting on the name MUHAMMAD ALI said MUHAMMAD means "one worthy of praise" and that ALI is the name of a General who defended the faith in the name of MUHAMMAD. This article further reported that CASSIUS CLAY, the boxer, is the grandson of a slave owned by CASSIUS MARCELLUS CLAY, identified as a one-time United States Ambassador to Mexico.

# II. CITIZENSHIP

As reflected heretofore, CASSIUS MARCELLUS CLAY, JR., is a United States Citizen having been born in Louisville, Kentucky, on January 17, 1942.





#### RESIDENCES III.



# 3302 Grand Avenue, Louisville, Kentucky

An article in the September 6, 1960, issue of the Courier-Journal reported that CASSIUS CLAY lives with his parents at 3302 Grand Avenue, Louisville, Kentucky.

4610 N.W. Court, Miami, Florida

On January 21, 1964, LS T-1 said that CASSIUS CLAY when he is in Miami, Florida, resides at the above address.

On May 14, 1964, LS T-5 advised that the home at the above address is rented for CASSIUS CLAY by the Louisville, Kentucky, group sponsoring CLAY's professional boxing career and that CLAY lives in the home at this address when he is training for a boxing bout or may otherwise be in the Miami, Florida, area.

# Hotel Theresa, 7th Avenue at 125th Street, New York City

On April 7, 1964, IS T-2 advised CASSIUS CLAY rents a suite of rooms at the above address and when in New York lives here, but seems to be dividing his time between New York City and Louisville, Kentucky.

# 7307 Verona Way, Louisville, Kentucky

The 1963 Louisville, Kentucky, Suburban Directory, lists the occupants of the above address as CASSIUS MARCELLUS CLAY, wife, ODESSA CLAY, and CASSIUS MARCELLUS CLAY, JR. CASSIUS MARCELLUS CLAY is identified as a commercial artist and CASSIUS MARCELLUS CLAY, JR., as a professional boxer.

# Miscellaneous

# New York City

An article in the March 2, 1964, issue of the New York Post reported that on March 1, 1964, CASSIUS

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CLAY had said that come what may he's in New York to stay. He commented "This is my home ... I'm going to buy a house here for about \$100,000".

IV. EDUCATION

On May 14, 1964, LS T-8 advised that the records of Central High School, Louisville, Kentucky, reflect that CASSIUS MARCELLUS CLAY, JR., attended DuValle Junior High School, Louisville, Kentucky, from September, 1956, to June, 1957, and Central High School, Louisville, Kentucky, from September 4, 1957, to June 10, 1960, at which time he graduated and was awarded a diploma.

#### V. EMPLOYMENT

An article in the October 23, 1960 issue of the Courier-Journal reported that CASSIUS CLAY was an amateur boxer with a record of 131 wins in 138 fights.

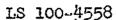
An article in the September 6, 1960, issue of the Louisville Times reported that on September 5, 1960, CASSIUS CLAY had won the Olympic light heavyweight crown in Rome, Italy.

An article in the November 2, 1960, issue of the Courier-Journal reported that CASSIUS CLAY was under contract as a professional boxer with ten Louisville, Kentucky, businessmen. According to the article, under the contract CLAY had received \$10,000 in cash plus a guarantee of \$4000 a year for two years over and above. CLAY's share of the earnings during such period, plus a further guarantee of \$6,000 minimum thereafter should CLAY elect to extend the contract beyond the first two-year period.

An article in the October 27, 1960, issue of the Louisville Times identified the ten Louisville, Kentucky, businessmen sponsoring CASSIUS CLAY as:

- 6 -

PATRICK CALHOUN, JR. KY



WILLIAM S. CUTCHINS W. F. LYONS BROWN, SR. VERTNER D. SMITH, SR. PONSOAND SUBSECT JAN0188800 ELBERT GARY SUTCLIFFE ž GEORGE W. NORTON, IV. ROBERT WORTH BINGHAM

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The Courier-Journal in its issue of August 4, 1961, reported that an 11th man, J. D. S. COLEMAN of Archwood Farms, The Plains, Virginia, had been added to the group sponsoring CASSIUS CLAY's professional career.

An article in the November 30, 1961, issue of the Courier-Journal reported that on November 29, 1961, CASSIUS CLAY defeated WILLIE BESMANOFF for a 10th professional victory without a defeat.

An article in the February 26, 1964, issue of the Courier-Journal reported that CASSIUS CLAY, a 7 to 1 underdog scored one of the major upsets in boxing history on the night of February 25, 1964, when he defeated SONNY LISTON in Miami, Florida, for the world's heavyweight boxing crown. It was reported that CLAY won the crown when LISTON failed to answer the bell for the 7th round and the victory went in the records book as a conversational 7th round technical knockout. This article further reported that this was CLAY's 20th straight victory since he had began boxing as a professional after leaving the amateurs when he won the Olympic light heavyweight crown in 1960.

EXAMPLENTIAL

On April 7, 1964, LS T-2 advised CLAY had rented a room on the mezzanine of the Hotel Theresa, 7th Avenue at 125th Street, New York City, which he planned to use as an office for his aides to answer the mail he receives.

An article in the March 1, 1964, issue of the New York Herald Tribune, a daily newspaper published in New York, reported that CASSIUS CLAY had incorporated himself into the CASSIUS CLAY Enterprises and had hired attorney, EDWARD JACKO of New York to watch over his money, investments and corporato interests. It was further reported that the contract CLAY has with the 11 man sponsoring group has two years to run, but in October, 1964, the 50-50 split between the group and CLAY becomes 60-40 in CLAY's favor. GORDON DAVIDSON, described in the article as attorney for the 11 man sponsoring group had commented with respect to CLAY's hiring of EDWARD JACKO "Frankly we are happy that CASSIUS has obtained legal counsel. He cannot, however, get out of the agreement that requires us to put aside 15% of his earnings, after taxes, into a trust fund, which he cannot touch until he is 35 or permanently retires from the ring". JACKO

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On March 3, 1964, LS T-3 advised that EDWARD W. JACKO of New York City is an attorney and handles all legal affairs for the Mation of Islam and its members in New York City. According to LS T-3 attorney

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JACKO is not a member of the Nation of Islam and has no affiliation with it other than handling its legal affairs in New York and representing its members.

An article in the March 10, 1964, issue of the New York Journal American, a daily newspaper published in New York, reported that CASSIUS CLAY'S Black Muslim connections are costing him perhaps as much as a million dollars; that normally a heavyweight champion can earn that much through endorsements of products, TV commercials and public appearances, but that a spokesman for the WILLIAM MORRIS Agency, which handles CLAY has said there has been "no action" on the champion CLAY and that should he drop his Black Muslim connection "he stands to made conservatively a million dollars".

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An article in the March 26, 1964, issue of the Courier-Journal reported that a subcommittee of the United States Senate headed by Senator PHILIP A. HART of Michigan, is investigating the circumstances surrounding the LISTON - CLAY title fight and is considering legislation to place boxing under Federal jurisdiction. This article stated that the second day of hearings on this matter was on March 25, 1964, and one of the witnesses was JACK NILON, who had told the subcommittee that a known gambler PFYBARONE had been a frequent visitor, at LISTON's request, at the training camp when LISTON was training for the title fight. Further that BARONE had once been LISTON's manager, but had been bought out by LISTON for \$75,000 and LISTON still owed about \$42,000. This article also reported that NILON had told the subcommittee of LISTON having signed away 275 of his 500 shares of Inter-Continental Promotions, Inc., to SAM MARGOLIS, described as a Philadelphia vending machine operator and long-time friend of LISTON.

An article in the March 26, 1964, issue of the Louisville Times in reporting on the above subcommittee hearing on March 26, 1964, stated that GORDON DAVIDSON described as attorney for the Louisville, Kentucky, group sponsoring CASSIUS CLAY had testified that day that half of CASSIUS CLAY's earnings from his fight with SONNY LISTON or about \$225,000 is being held in escrow to make sure LISTON's firm (Inter-Continental Promotions, Inc.) handles CLAY's first title defense. DAVIDSON further testified that this arrangement was a "subterfuge" to get around a ban against rematches by the World Boxing Association. DAVIDSON further testified that CLAY's sponsorion group did not like these arrangements, but had accepted them in order for CLAY to get the title fight and CLAY wanted the fight. stated that this was the same arrangement the LISTON group had to take to get a title fight with FLOYD PATTERSON, "and they (the LISTON group) were going to make sure the next guy swallowed it".

According to the above article, the final provisions for the title fight between CLAY and LISTON



called for CLAY to receive 22% share of the purse, the LISTON group to add \$50,000 for CLAY's training expense with the LISTON group having the right to promote CLAY's first fight and to name CLAY's opponent, should CLAY happen to defeat LISTON. Further that should CLAY defeat LISTON, one-half of CLAY's purse would be held in escrow until after CLAY's next fight.

This article further reported that DAVIDSON had identified the owners of Inter-Continental Promotions, Inc., as Philadelphia businessmen JAMES and ROBERT NILON, SONNY LISTON and SAMAMARGOLIS, described as a business partner of a Philadelphia hoodlum, FRANK "BLINKY" PALERMO. FA-

An article in the March 31, 1964, issue of the Louisville Times in reporting further on the subcommittee hearing into the LISTON-CLAY title fight reported that on March 30, 1964, in an appearance before the subcommittee, SAM MARGOLIS had sworn the fight "absolutely was not fixed". This article further reported that Chairman PHILIP A. HART of the subcommittee already has heard enough of the mysterious money deals and of possible underworld involvement in the staging of the title bout so that "we've got the momentum" to pass legislation with respect to boxing.

On March 17, 1964, LS T-Wadvised that CASSIUS CLAY has expressed an interest in buying the Seville Motel in Chicago, Illinois.

The Chicago Sun Times in its issue of May 13, 1964, reported CASSIUS CLAY had been in Chicago conferring with executives of Morton Textiles and Furniture, a motel furnishing firm, and that CLAY plans to enter the motel business.

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#### VI MARITAL STATUS



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The files of the Passport Office, U.S. Department of State, Washington, D.C. reviewed April 14, 1964, reflect that in application for passport dated July 12, 1960 CASSIUS MARCELLUS CLAY. JR. indicated he has never been married.

On November 12, 1963 LS T-4 advised that CASSIUS CLAY had a date on November 11, 1963 with of Chicago, Illinois, LS T-4 forther advised CASSIUS CLAY reportedly had indicated he might marny

On March 11, 1964, LS T-17 advised that RAYMOND SHARRIEFF is the Supreme Captain of the Fruit of Islam and is the son-in-law of ELIJAH MUHAMMAD. The source said SHARRIEFF formulates and enforces NOI "laws" relating to dicipline and security measures for the protection of ELIJAH MUHAMMAD and NOI property.

Information concerning the Fruit, of Islam and the Nation of Islam is set forth in the appendix of this report.

An article in the March 14, 1964 issue of the New York Amsterdam News, reported that for several weeks rumors have circulated in Chicago, Illinois that the 22 year old CASSIUS CLAY had a romantic interest in the daughter (not named) of RAYMOND SHARRIEFF, described as commander fo the Elite Muslim Guard. The article further reported that CASSIUS CLAY refused to comment on this rumor the previous week.

On April 5, 1964, LS T-4 advised that now feels CASSIUS CLAY does not care for her and she had remarked that CASSIUS has changed a lot since she first met him.

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On April 11, 1964, LS T-4 advised that nad said her family does not encourage her	RENTIAL
had said her family does not encourage her romance with CASSIUS CLAY. Informant further said that	b6 b70
appeared angry with CLAY and had termed him conceited.	010

#### VII ARREST INFORMATION

On May 14, 1964, Captain Record
Bureau, Louisville Police Department, Louisville, Kentucky
advised the records of that Bureau contain no information b7C
regarding CASSIUS CLAY, JR. On the same date Captain
Crime Prevention Bureau, Louisville Police
Department, Louisville, Kentucky, advised there is no
information in the files of the Crime Prevention Bureau
regarding CASSIUS CLAY, JR.

A review of the records of the Quarterly Court Traffic Division, Jefferson County, Louisville, Kentucky on May 14, 1964 disclosed the following regarding CASSIUS CLAY.

By communication dated February 8, 1963 to CASSIUS MARCELLUS CLAY, 7307 Verona Way, Louisville, Kentucky, the Department of Public Safety, Frankfort, Kentucky notified CLAY that his Kentucky Driver's License was being suspended for 6 months effective February 8, 1963 because a review of his record reflects the following convictions:

Speeding - March 14, 1961 in Indiana - Loss of three points.

Improper turning - April 11, 1962, Florida - Loss of three points.

Improper passing and speeding - August 19, 1962, Georgia - Loss of four points.

Improper turning - September 28, 1962 in Florida Loss of three points.

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CIAY filed an appeal to the above decision of the Department of Public Safety with the Quarterly Court, Jefferson County wherein he stated on February 22, 1963 that he had received in the mail from the Department of Public Safety a notice to surrender his auto vehicle license plates and registration receipts. He petitioned the Quarterly Court to restore to him the privilege of operating a motor vehicle, to have an operator's license, auto license plate and registration receipts recorded in his name in the Commonwealth of Kentucky. He said that he had been assessed three points for speeding conviction in Morocco, Indiana, and that he was not guilty of this charge. He claimed in connection with this charge he had been denied due process of law and deprived of constitutional rights as reflected by the following:

He was traveling on highway about 60 miles per hour when a policeman on foot flagged him down and told him he was under arrest for speeding and that he was exceeding 65 miles per hour speed limit. He was instructed to follow the officer and he was taken before a judge who told him to pay the fine or go to jail and be held for trial. He claimed he had not been permitted to contact an attorney, that the judge did not set a trial date and made no offer of the opportunity of making bail. He paid the fine even though he wasnot guilty.

With respect of the assessment of four points for conviction in Georgia, CLAY claims not to know where this alleged offense occurred in Georgia, but he recalled that as he was driving through a small town (not named) in Georgia, a car in front of him was traveling about 5 miles an hour. He passed the car and about a mile later the occupant of the car pulled CLAY over to the side of the road. Here he was arrested, taken to what he described as a house with a small jail in the back of it. He was brought before an elderly lady who claimed to be a judge. The police officer stated that CLAY had been speeding and passed him improperly whereupon the lady told CLAY to pay a fine of \$50 or stay in jail.





Two police officers then grabbed CLAY and proceeded to take him back to jail. CLAY claimed he was not allowed to contact an attorney or say anything for his defense. His mother and brother were traveling with him at the time and CLAY said as they had no place to stay in Georgia he paid the fine even though he was not guilty of the charge.

CLAY's appeal was heard March 29, 1963 by trial commissioner \_\_\_\_\_\_\_ On that day LONG issued an order, and it was signed by Commissioner \_\_\_\_\_\_ Jefferson County Judge MARLOW W. COOK and Assistant Commonwealth Attorney \_\_\_\_\_\_\_ b6 assessment of points against CLAY for speeding on March 14, b7C 1961 in Indiana and for improper passing and speeding in Georgia on August 19, 1962 were set aside as was the Department of Public Safety's ruling suspending CLAY's Kentucky Driver's license permit.

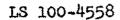
On May 14, 1964, Captain Records
Bureau, Louisville Police Department, Louisville, Kentucky,
made available records reflecting one CASSIUS MARCELLUS CLAY,
born November 11, 1912 has the following record with that
Bureau

DATE **ADDRESS** CHARGE DISPOSITION 7/19/46 \$500 own bond 3634 Greenwood Security Warrant by Nancy Jarrett for 6 months Louisville, 7/20/46 3636 Greenwood, Kentucky Louisville, Kentucky 5/9/47 \$5 fine 616 Heywood Disorderly 5/26/47 Louisville, Conduct Kentucky 3/9/56 \$15 fine 3302 Grand Reckless Louisville, Driving reckless Kentucky Operating a driving - no Motor Vehicle operators without operators license filed away license 3/10/56

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DATE	ADDRESS	CHARGE	DISPOSITION (
10/6/56	3302 Grand Louisville, Kentucky	Bench Warrant for overtime parking	\$15 fine 10/8/56
1/30/57	3302 Grand Louisville, Kentucky	Operating Motor Vehicle without operators license	Filed away 2/26/57
1/20/60	3302 Grand Louisville, Kentucky	Security Warrant by Delain Cowherd 1235 S. Toth Street	4/21/60 filed away with leave to reinstate
7/23/60	3302 Grand Louisville, Kentucky	Assault & Battery Wt. by Mrs. Cassius Clay	August 9, 1960 filed away
11/18/61	3302 Grand Louisville, Kentucky	VCO 83 (Bench Warrant) reckless driving-operating motor vehicle without operators license-Carrying concealed deadly weapon (Bench Warrant)	Filed away 2/1/62; Reckless Driving \$50 fine 2/6/62; operating motor vehicle without license - found to have valid license - carrying concealed deadly weapon, filed away with leave to reinstate 3/16/62.

Regarding the charges on November 18, 1961, the records show that the offender had been clocked traveling 45 miles per hour on Broadway and had pulled out into an intersection at 6th and Broadway in Louisville, Kentucky.

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After being arrested he was manhhed and a .25 caliber automatic gun was found in his pocket.

#### VIII MILITARY SERVICE

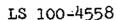
An article in the February 27, 1964 issue of the Courier-Journal, a daily newspaper published at Louisville, Kentucky reported that CASSIUS CLAY had been given a pre-induction physical examination, January 24, 1964 at the Armed Forces Examining Station in Coral Gables, Florida.

An article in the March 5, 1964 issue of the New York Times, a newspaper published at New York City, reported that CASSIUS CLAY reportedly had failed by a slight margin to pass the psychological tests which he had taken January 24, 1964 at Coral Gables, Florida.

An article in the March 13, 1964 issue of the Courier-Journal reported that CASSIUS CLAY was scheduled to take another army mental test on March 13, 1964 at Old Nicholas Hospital in Louisville, Kentucky

An article in March 18, 1964 issue of Louisville Times reported that the trouble with CASSIUS CLAY, the army has found is that CLAY cannot do simple arithmetic, and that because of CLAY's lack of ability to add and subtract small numbers the army has decided it does not want CLAY. The article further reported that this was the second time that CLAY had flunked the army's mental test, the first occasion being at Coral Gables, Florida on January 24, 1964. After each test army psychologists quickly applied tests which show whether the failures are deliberate and in each case it was determined CLAY was not faking, and his failure to do simple arithmetic was strickly on the level. This article further reported that because of the furor that would follow the rejection for Army duty of so rine a physical speciment as CLAY the decision at to take him was made by Secretary of the Army, STEPHEN AILES.





An article in the April 19, 1964 issue of the Courier-Journal reported that the Army's secretary STEPHEN AILES had written a letter to CARL VINSON, Chairman of the House Armed Services Committee in which Secretary AILES wrote that CASSIUS CLAY tested both before and after the February 25, 1964 heavy-weight bout, passed physical tests, but flunked on mental tests. Secretary AILES further wrote that three psychologists, including the Army's senior man in this field, supervised the test and satisfied themselves that CLAY, "Was a true failure." Secretary AILES also wrote that he personally made the final decision to reject CLAY for military duty, noting that the Army with new equipment and more complex duties, no longer can afford to accept.

any men but "fully trainable men".

The above article further reported that Chairman VINSON had released Secretary AILES letter on April 18, 1964, in explaining why the house Armed Services Committee planned no investigation of the Army's rejection of CLAY for draft duty. It was stated that some members of the Committee had expressed dissatisfaction of the Armys rejection of CLAY and Chairman VINSON himself had indicated a belief the Army should have leaned over backwards to accept CLAY to avoid any suspicion he was receiving favorable treatment. It was noted in the article however, that Chairman VINSON had accepted the Secretary of the Army's explanation as valid and said he plans no inquiry into either the CLAY case or any possible need for revision of the Army's draft standards.

# IX FOREIGN TRAVEL

The records of the Passport Office, U.S. Department of the State, Washington, D.C. reviewed April 14, 1964 reflect that CASSIUS MARCELLUS CLAY, JR. was first issued passport number 2390337 at Washington, DC on July 20, 1960 for proposed six weeks travel to Italy as a contestant in the Olympic Games.

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This passport was valid for three years travel to all countries except Albania and those portions of China, Korea and Vietnam under Communist control. The above passport was renewed at Miami, Florida about May 9, 1963 to expire July 20, 1965. CLAY stated he intended to travel abroad for one month, countries to be visited and purpose of travel not stated. He indicated his intention to depart from the U.S. at New York City via Trans World Air Lines about May 20, 1963.

The file further reflects that on April 13, 1964 at New York City CLAY had filed application for amendment of his passport to read in the name of MUHAMMAD ALI rather than CASSIUS MARCELLUS CLAY, JR. On April 14, 1964, Passport E-276190 was issued to CASSIUS MARCELLUS CLAY, JR, known as MUHAMMAD ALI, valid until July 20, 1965, for travel to all countries except Albania, Cuba and those portions of

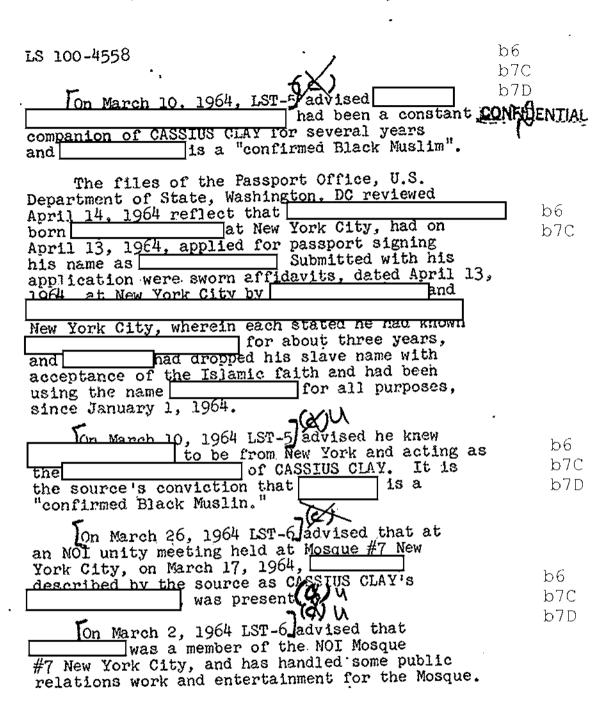
China, Korea and Victor under Communist control The above files of the Office also snow who listed Louisville that on April 13, 1964 at Louisvillekto CASSIUS MARCELLUS his birth as b6 CLAY, SR. and ODESSA CLAY, applied for amendment of his passport to have his name read instead of b7C On April 14, 1964. Passport number was issued at Washington, DC to valid until May 10, 1966 for travel known as to all countries except Albania, Cuba and those portions of China, Korea and Vietnam under Communist control. b6 The above files further show that on April 14 b7C 1964 Passport number was issued at Washington. D.C., to | known as for proposed 6 weeks travel to Chana, Egypt and Turkey for the purpose of a tour. This passport is valid forthree years travel to all countries except Albania, Cuba and those portions of China, Korea and Vietnam under communist control. In his application for passport Listed his birth as in New York City"to-In addition the above files also reflected b6 had filed an that, on April 13, 1964, b7C

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# LS 100-4558

The files of the Passport Office, U.S.  Department of State, Washington. DC.reviewed	line
April 15. 1964 reflected born at Louisville, Kentucky had on April 13, 1964 filed an application to ammend his passport to read in the name of instead of	(·
Accompanying the application were a sworn affidavits from and	
New York, wherein stated he had known for about three years and had dropped his slave name upon acceptance of the Islamic faith and has been known as since January 1, 1964.  On March 10, 1964 LST-5 advised that since about March of 1963 had been closely associated with CASSIUS CLAY and in the sources opinion is "a confirmed Black Muslim".	
On April 9, 1964 LST-Madvised that had said he would be going with CASSIUS CLAY when CASSIUS CLAY goes overseas.	b6 b7C b7D
An article in the New York Times of March 5, 1964 identified as the of CASSIUS CLAY.	b6 b7C
On February 8, 1964 LST-1 advised that had said he is the for CASSIUS CLAY and also a for Muhammad Mosque #7 of New York City.	b6 b7C b7D
In March of 1964 LST-4 advised that HERBERT MUHAMMAD was planning to go to Cairo, Egypt in the company of CASSIUS CLAY.	

PONEMENTIVA



On March 11, 1964 LST-17 described HERBERT

MUHAMMAD as the public relations director of the NATION OF ISLAM

NOI, circulation manager of "Muhammad Speaks",
a newspaper, and a son of ELIJAH MUHAMMED who
travels extensively throughout the world on behalf
of ELIJAH MUHAMMED.

"Muhammad Speaks", is self described in Its various issues as "dedicated to freedom, justice and equality for the so-called Negro and as being published by Muhammad's Mosque #2, Chicago, Illinois on a bi-weekly basis.

In April of 1964, LST-4 advised that HERBERT MUHAMMAD, CASSIUS CLAY and CHARLES P. HOWARD, SR., are to make a 54 day trip to Africa.

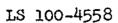
On April 22, 1964, LST-17 advised that CHARLES P. HOWARD, SR., is a correspondent for the publication "Muhammad Speaks".

An article in the May 8, 1964 issue of Muhammad Speaks reported that the countries of Africa and the Middle East were set to give MUHAMMAD ALI one of the greatest welcomes ever offered a champion. It was stated that many of the countries have prepared welcomes for MUHAMMAD ALI including Liberia, Egypt, Saudi-Arabia, Gahna, Nigeria, Ivory Coast, Gurena Mali, Chad and the Cameroons.

An article in the 4/24/54 issue of Muhammad Speaks reported that MUHAMMAD ALI, formerly CASSIUS CLAY was prepared to embark on a world-wide tour to be accompanied by an athletic troupe, CHARLES P. HOWARD, SR., described as a United Nations correspondent, and a team of television network photographers and reporters. It was stated in the article that the tour was expected to last three months and that West African-Muslim\_leader\_ELMHADJ/IBRAHIM had said, "We are delighted that CASSIUS or as we prefer to call him, MUHAMMAD ALI-has declared himself part of our Islamic brotherhood. We will treat him like a son, if he comes to West Africa. I hope he leaves the ring and will henceforth join us in the battles we fight in the name of Islam."

AFRICA





MUHAMMAD TEWFIK AWEIDA, described as head of Egypt's

Islamic Council, had sent CASSIUS CLAY a cable inviting
CLAY to Cairo on the morning after CLAY had won the
heavyweight boxing title. Further, that AWEIDA had said,
"We will show MUHAMMAD ALI CLAY, the criminal treatment
to which Arab refugees are being subjected." According
to this article, American diplomats (not named) are
convinced that MUHAMMAD ALI could become a political figure
in the Middle East if he works things diplomatic and is
a bit discreet, but the diplomats are not at all sure that
he would be helpful to America's political aims in the
Middle East.

An article in the May 18, 1964, issue of the Courier-Journal dated at Accra, Ghana, reported that on May 17, 1964, as CASSIUS CLAY ate breakfast at the Hotel Ambassador dining room, he proclaimed to the crowd that pressed around his table, that he was going "diamond hunting" in Chana, and that when he gets to Egypt he will marry 4 wives - CECILIA, ABIGAIL, SUSIE and PEACHES. The article further reported that one of the individuals accompanying CLAY is HERBERT MUHAMMAD, described as the son of ELIJAH MUHAMMAD. It was further reported, that CLAY said that he was going to take four wives back to the U.S. and build a home costing \$100,000; that, "one of my wives - ABIGAIL - will sit beside me feeding me grapes; another SUSIE will be rubbing olive oil over my beautiful muscles; CECILIA will be shining my shoes; and then there'll be PEACHES. I don't know yet what she will do. Sing or play music maybe."

It was also stated in the article that CLAY shouted to the gathering crowd. "Who's the king?" The crowd responded, "You are". CLAY cried, "Louder."

The New York Times in its issue of May 18, 1964, in an article datelined May 17, 1964, at Accra, Ghana, reported CASSIUS CLAY arrived in Accra May 16, 1964, from New York; that he intended to spend a month in Africa touring Ghana, Nigeria, Ivory Coast and the United Arab Republic. According to the article one of CLAY's entourage was HERBERT MUHAMMAD.



### X. NATION OF ISLAM ASSOCIATIONS AND CONNECTIONS

# A. Reported Public Statements of Cassius Clay

An article in the July 3, 1963, issue of the Chicago Sun Times, a daily newspaper published at Chicago, Illinois, under the byline of BRUCE HILLS, reported that during an interview on Tuesday night, (July 2, 1963), had by a Sun Times reporter, who was riding in an automobile alongside an automobile in which CASSIUS CLAY was riding, CASSIUS CLAY was asked by the reporter "Are you a Black Muslim?" CLAY reportedly replied "No". and then immediately amended his answer to "I don't know." CLAY further reportedly said "I'm for the Black Muslims". In answer to the reporter's question "Do you believe everything they advocate?", CLAY replied, "Listen, I've looked real hard at every organization that's for the black man. This is the greatest one that I've found. The Black Muslims are the sweetest thing next to God. The sweetest thing that would keep you clean -- the greatest thing I've ever seen".

According to the above article, this interview of CLAY followed CLAY's presence at a meeting of the University of Islam, 533% South Greenwood, Chicago, Illinois, which meeting was held for the purpose of commemorating the publishing of "Muhammed's Children", a first-grade reader written by CHRISTINE X. JOHNSON. It was further reported in the article that CLAY's presence at the meeting had been more or less by chance and as he came out of the meeting he was wearing the star-and-crescent membership pin of the Black Muslims. It was further stated in the article that as CLAY left the meeting place, the car in which he was riding was sandwiched between two other cars filled with Black Muslims, determined to protect CLAY from being interviewed.

On March 11, 1964, LS T-17 (A) A advised the purpose of the University of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois is to indoctrinate its students with the teachings of Elijah Muhammed in the Nation of Islam; to teach its students of their "heritage" and to keep these students out of contact with the white "Devil" students in public schools.

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According to the source, Nation of Islam leaders hope graduates will in the future become ministers in the Nation of Islam.

An article in the July 5, 1963, issue of the Courier Journal, Louisville, Kentucky, reported that CASSIUS CLAY had denied that when he came out of the meeting at the University of Islam, Chicago, Illinois, on July 2, 1963, he was wearing the star-and-crescent membership pin of the Muslims.

An article in the October 10, 1963, issue of the Louisville Defender, a weekly newspaper published at Louisville, Kentucky, under the heading "Cassius Accused of Snubbing Newsmen at Black Muslim Rally in Philadelphia", reported that CASSIUS CLAY was far from his usual talkative self when he appeared at the Arena, 46th and Market Streets, Sunday afternoon (September 29, 1963), to hear ELIJAH MUHAMMED address a rally of some 6,000 followers. It was stated in the article that CLAY brushed aside questions of reporters who wanted to know if CLAY had joined the Muslim Movement. According to the article, CLAY denied to newsmen he was a member of the Muslim Movement and stated he was present as an observer and a guest.

An article in the January 25, 1964, issue of the New York Amsterdam News, reported that CASSIUS CLAY was an honored guest at a dinner social of the Fruit of Islam and the Muslim Girls Training held January 21, 1964, at Rockland Palace, in New York City. According to this article, CLAY recalled during the dinner social that his training aides were "shook up" when he told them he was going to a Muslim meeting in New York, but that his aides have no reaction when he goes to Catholic, Baptist, Congress of Racial Equality, National Association for the Advancement of Colored People or other meetings. CLAY is quoted as stating "I'm a race man, and everytime I go to a Muslim meeting I get inspired." CLAY is further reported as having remarked that he had been to a lot of Muslim rallies, and at everyone he has heard the truth. He reportedly stated he was inspired everytime he attended

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a Muslim rally because there was no smoking, no whiskey bottles, and a well-disciplined audience. He reportedly said "this is a miracle for so-called Negroes, and this is why the white man is so shook up". The article further stated that CLAY had refused to admit he was a Muslim in questioning by an Amsterdam News reporter, but he almost admitted this during his twenty-minute address at this dinner social.

Information concerning the Fruit of Islam and the Muslim Girls Training is set forth in the appendix of this report.

An article in the January 23, 1964, issue of the Courier Journal, Louisville, Kentucky, reported CASSIUS CLAY had flown from his Miami, Florida Training Camp to New York City, where on January 21, 1964, he addressed a dinner-dance audience of some 300 Black Muslims and their guests. The event was to honor the Muslim Girls Training and Civilization Class and the Fruit of Islam.

An article in the January 23, 1964, issue of the New York Journal American, under the heading "Clay 'No Muslim, - Just Implusive'", reported that back in Miami, Florida from New York City, a penitent Mr. CLAY insisted he was not a member of the Muslims and said "I'm sorry I made the trip, I probably should not have gone." It was further reported in this article that HAROLD CONRAD, described as one of the publicists of the February 25, 1964, scheduled CLAY-LISTON Fight, had said he had asked CASSIUS CLAY if he was a Black Muslim and CLAY had responded "I'm not a Black Muslim any more than you are".

An article in the February 3, 1964, issue of the Miami Herald, a newspaper published at Miami, Florida, in a reported interview by DAVE BRADY, identified as a Washington Post Sports Writer, with CASSIUS CLAY, CLAY said with respect to the Muslims, "The white people don't want integration; I don't believe in forcing it, and the Muslims don't believe in it. So what's so wrong about the Muslims? They're not the ones getting locked up, so they must not be doing anything wrong. They're not out on the streets fighting, trying to get in places where they're not wanted. Sure, I

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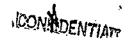
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talked to the Muslims! meeting, and I'm going back again. I like the Muslims. The Muslims don't believe in drinking, smoking, taking dope, commiting crimes. They teach you to be clean."

With respect to the question as to whether or not CASSIUS CLAY is actually a member of the Muslims, this article quoted CLAY as having said "I was born a Muslim, I'm told. race is descended from the people in Egypt....Africa whose religion has always made them Muslim. It's funny --- the Africans are treated better in this country than the American Negro. There's 160 million white people and 20 million Negroes. Now do you think that the white people are to say, 'Here, I'm quitting my good job and giving it to you? There's not even enough jobs for the whites. I'm not mad at the white people. If they like me, I like them. Milton Berle has invited me to the hotel where he is performing, so I'll go. But I wouldn't go there if I wasn't wanted. I know this talk about liking the Muslims is going to hurt the fight promotion and thereby cost me some money. But money is not a God to me. I don't care,"

An article in the February 27, 1964, issue of the Chicago Daily News, a newspaper published at Chicago, Illinois, datelined at Miami Beach, Florida, reported that CASSIUS CLAY said Thursday, February 27, 1964, he had adopted the Islam Religion and regards it as the best way to bringing about lasting peace among the people of the World. CLAY is quoted as having said "They call it the Black Muslims. This is a press word. It is not a legitimate name. But Islam is a religion and there are 750 million people all over the World who believe in it and I'm one of them. I'm proud of it..."

An article in the Courier Journal, Louisville, Kentucky, under date of February 27, 1964, datelined at Miami, Florida, reported that during a press conference with CASSIUS CLAY, upon his winning the heavy weight championship fight from SONNY LISTON on February 25, 1964, CLAY expressed certain comments on race relations and religion, that in effect he said "I live a good, clean life. I don't run around with women. I don't smoke and I don't drink. I try to set a good







example for all young people. I don't like to hurt anybody and I intend to give up boxing as soon as I've got enough money...I am a citizen of America and the world...I'm sponsored by white people and I like them; but I like to live with my own kind... I belong to the oldest religion of them all, the Islam."

In its issue of February 28, 1964, under the byline of WILL GRIMSLEY of the Associated Press, the Louisville Times, reported that CASSIUS CLAY had said he believes the same religion which helped him beat SONNY LISTON for the heavy weight boxing championship, the Islam religion, will also lead to a solution of the world's social problems: CLAY is quoted as having said "this is not just a personal thing; not just an individual thing, it is a movement that is shaking up the world". It is further noted in this article that CLAY believes the Negroes' happiness lies in sticking with his own kind and not trying to copy the white man's culture. CLAY is quoted as saying "they have been telling me I should carry signs, that I should join integration marches. They tell me it would be fine if I married a white woman. It would be good for the brotherhood. I don't buy this. I don't want to get blown up. I don't want to be washed down the sewer. I don't want to go to jail. I am a good American I have never been in trouble. I have never been in court. I love people. I don't hate anybody. That's the way I want it to be."

The New York Herald Tribune in its issue of February 28, 1964, reported an interview with CASSIUS CLAY by JACK MANN of the Herald Tribune Staff. The article reported CLAY as having said/"Mooslim is the Eastern pronunciation." "A Moslem, the way you say it, is a person who has completely devoted himself to ALLAH. There is no such thing as a Black Muslim. You people use the word black because Negroes hate it. I am a Mooslim because my faith is Islamic". It further reported in this article that CLAY had said he became devoted to ALLAH five years ago after study and meditation in which he found the faith. "a way of life to save the world." It was also commented in the article that CLAY had said some of his best friends are white men but I prefer to "go home and take my shoes off with my own people".

An article in the March 2, 1964, issue of the Journal American, New York City, reported that on March 1, 1964, as CASSIUS CLAY was touring Harlem and Times Square, CLAY stated "ALLAH is the greatest".

An article in the March 7, 1964, issue of the New York Amsterdam News, reported that while CASSIUS CLAY was talking in the office of the Amsterdam News, on March 2, 1964, he had said with respect to ELIJAH MUHAMMED that "he is the sweetest man in the world".

An article in the Louisville Courier-Journal, on March 8, 1964, reporting on CASSIUS CLAY's arrival in Louisville Kentucky, for the first time since he had been crowned the heavy weight boxing champion, reported that in commenting with respect to Muslims, CLAY stated "I don't hate anybody and I know the Muslims don't teach hate. If they did, I wouldn't be with them. If a lion runs into a room, you run out. It isn't that you hate the lion. It's that you don't want to get bit. I don't want to go where I'm not wanted. After I won the championship, I drove from Miami to New York on Highway 301, for one and one half days without stopping to eat. I got bolonga and cheese and soft drinks, but I'm not complaining."

According to the above article, CLAY in commenting on the name MUHAMMED ALT, which had been given CLAY by ELIJAH MUHAMMED, stated "the name I have been given is MUHAMMED ALI. MUHAMMED means "worthy of praise" and ALI means "most high". I couldn't get into the Holy City of Mecca without a Muslim name. I plan to fight under the name of CASSIUS CLAY unless I'm ordered not to."



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An article in the March 14, 1964, issue of Chicago's American, a newspaper published in Chicago, Illinois, headed, "He'll consult Muhammad - Cassius Clay Here 'to Learn Future'", reported that CASSIUS CLAY was in Chicago, Illinois, to have dinner with ELIJAH MUHAMMAD on March 14, 1964, and CLAY had said he would stick with the founder of the Muslim Movement despite reports he had joined up with MALCOLM, X who had broken from the Muslim Movement and started an organization of his own. CLAY reportedly said he would talk with MUHAMMAD to learn of his future. Referring to MUHAMMAD, CLAY is quoted as having said, "his teachings are so plain a fool can't err. He has been around 32 years. He knows God. I know God. I have an understanding of who he is. I have God with me. That's why I'm here. That's why I'm great. That's why I beat Sonny Liston. But -- this thing is coming to a head. The Negroes -so-called Negroes -- are not going to wait another thousand years until they turn white through the kind of integration they're offering. That's why there'll never be integration.....Can't nobody prove Elijah Muhammad wrong. I'm betting \$30,000 on that also. give \$30,000 to anybody who could prove him wrong."

It was further stated in the article that CLAY had remarked, "I'm a prophet, and what I'm saying is that so called Negro leaders should sit down with Elijah Muhammad and talk with him. They'd be shocked at what they would find out. Mr. Muhammad has a blueprint for freedom, justice and equality for the whole world...."

In its issue of March 14, 1964, the Chicago Sun Times reported that CASSIUS CLAY, calling himself "a prophet like Moses" was in Chicago, Illinois, to meet with ELIJAH MUHAMMAD, and that CLAY had said, "i am a true follower". Regarding a report that MALCOLM X of New York had formed his own organization and had suggested that Negroes organize "rifle clubs" and begin to "fight back in their defense", CLAY reportedly stated, "I'm



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against that. There are too many rifles. There are too many airplanes. I hate nobody. Hate is ignorance. I don't believe in violence". It was further stated in the article that CLAY had extolled ELIJAH MUHAMMAD as "my leader" and "my honorable teacher".

On March 14, 1964, CASSIUS CLAY appeared on "Kup's Show" on Channel 7 Television in Chicago, Illinois, at 11:45 p.m. This is a conversation panel monitored by IRV KUPCINET, a Chicago, Illinois, television personality. During CLAY's appearance on this show, comments made by him included the following:

"....Allah is the proper name of God and by you (Kupcinett) being Jewish, you've heard that term before. Allah, and that's the proper name of the Divine Supreme Being and he's the one I fear. I just left his messenger, the honorable ELIJAH MUHAMMAD and I'm scared everytime I'm setting around him because the wisdom and the knowledge he has is enough to shake the world, won't nobody as much as invite him to a meeting or a debate."

During the program, CLAY mentioned that there were ten individuals of the white race who were backing his professional boxing career and CLAY was asked if they were his friends. He responded, "Yeah, we get along fine, we integrated now, I get along with everybody, all intelligent people can sit down and talk and solve their problems but, there are a lot of people say this is a hate group, well, I mean we not no hate group, we victims of hate, you can't call a Negro, you can't I wouldn't be surprised, you all shouldn't be surprised of nothing that a Negro do the way they've been treated...."

Also during the above program, it was mentioned to CLAY that his parents are very much upset about CLAY's Muslim connections and his father had been quoted rather extensively on the subject. CLAY was asked if he is in opposition to his father in this respect. He stated, "no we get along fine. He, he, he get along, "he just, he has a lot of fear left in him you know. They





are old people and they still have a lot of slave teachings in them and the younger people today you notice are not like them, he's been in one no so long it's hard for him to wake up but, since I heard the teachings of Honorable ELIJAH MUHAMMAD I knew it was truth when a man say that we don't have our real name and I know that all Negroes like ROBERT JONES, BILLY SMITH, CASSIUS CLAY, FLOYD PATTERSON, SONNY LISTON, NAT KING COLE, SAMMY DAVIS and this and that, well these are, these are not black people's names, these are white people's names. I have accepted that fact and I also said that."

During the above show, in expressing thoughts on his distinction between the meanings of the words, segregation and separation, CLAY included comments "...see when I say my name is MUHAMMAD ALI, when I say I'm not a Negro, I'm a Asiatic black man, I'm out for America, alright and then the whole world is jumping before me, Pakistan said our champion won, Egypt said our champion won, see, I'm a Muslim, my religion's Islam and I'm a universal man, see, and but when I was a Negro I was CASSIUS CLAY (inaudible) America."

Also, during the above program, CLAY, in expressing wonderment as to why Negro leaders such as Dr. MARTIN LUTHER KING, the leader of the Southern Christian Leadership Council, receive so much publicity, commented, "You put them everywhere. But here's a man that's been condemned, converted prostitutes, (inaudible), dope addicts, alcoholics, pimps (inaudible) hustlers, you wouldn't know these people if you see them, they don't smoke, they don't drink, they don't commit no act of adultery until they married, the women's dresses come below the knees, they pray five times a day, they bathe two and three times a day, why you don't talk about his goodnesses, I mean I'm wise, I'm listening to what you saying, you praise MARTIN LUTHER KING and all these leaders and here's a man that's been caused people to stay out of jail and as much as we know and as much as we talk you think it's hate and you're scared to death

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of it but we don't, we not out to integrate, we not beating up nobody, we not in no race riots, we stay out of all that trouble and you should be, it look like as a whole the whites don't want integration and it look like by this man not pushing it and teaching something other than that it look like you would like him more so than you do the man who's busting in your house and inter-mixing with your women and that's causing a lot of trouble, forcing his way into your restaurants, I moved in a white neighborhood in Miami three weeks ago and there I saw a colored neighborhood, I mean about five or six months ago there was a white school down the street from me, three colored got in and all the whites are gone. a fact that it don't seem, it's not working and, you condemn ELIJAH MUHAMMAD, the Honorable ELIJAH MUHAMMAD and the Muslims for not wanting, for wanting to be with their own, with their own and accepting their own more so than you are the man, that's what turn me to Islam, and a lot of Negroes are talking to me everyday. "(inaudible)

An article in the February 7, 1964, issue of the Miami Herald reported that CASSIUS M. CLAY, SR., the father of CASSIUS CLAY, the Heavyweight Boxing Champion, had stated on February 6, 1964, that his son, CASSIUS, had joined the Black Muslims four years earlier at the age of 18, just a few weeks after he had won the Olympic Light-Heavyweight Boxing Championship in Rome, Italy. The father is quoted as having stated, "they have been hammering at him and brainwashing him ever since". This article also reported the father as having said

and the father stated, "the Muslims tell my boys to hate white people; to hate women; to hate their mother. And then they tell them to love Muslims and give their money only to the people they love. They deal only with the ignorant colored people."

It was noted in the above article that CASSIUS CLAY was scheduled for Army duty after his February 25, 1964, Title Fight with SONNY LISTON. According to the article, CLAY's father was asked if that wouldn't make

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a difference. The father replied, "No, the Muslims tell him he shouldn't fight for his country, that it would be better if he goes to jail. I told CASSIUS if they want somebody to go to jail, then let them go. I don't think CASSIUS wants to go to jail very much."

The above article further quoted the father as having been angry about some individuals who came from New York, to join CASSIUS CLAY in Miami, Florida, where he was training for the SONNY LISTON Fight. The father is quoted as having said, ".....CASSIUS paid for everything. You should have seen them all; they did everything but bow and kiss his feet .... I told 'MALCOLM X that my grandparents were Christians; that my parents were Christians, that my wife is a Christian and that we would all die Christians. He just sneered at me.... He moved out of his (CASSIUS') house in Miami; I didn't want to be near those Muslims. I went over there this morning and they were playing those Muslim records. got mad and walked out. That's all my boys do; talk Muslim, talk and listen to Muslim records."

An article in the March 21, 1964, issue of the Louisville Times, reported that on the night of March 20, 1964, CASSIUS CLAY in attendance at a boxing:program at the Madison Square Garden, refused to be introduced as "CASSIUS CLAY". The article reported that about .2,200 fans were at Madison Square Gardens on that night and booing began in a small way when CASSIUS CLAY and his party entered and occupied seats about 20 rows from the ringside. The article continued that apparently, the booers were saving their besteefforts for the moment the heavyweight champion was introduced in the ring, but that moment never arrived as the promoter of the program refused to allow CLAY to be presented under his new Black Muslim name, "MUHAMMAD ALI".

The article stated that CLAY had declared he never again would be introduced anywhere under his baptismal name, that earlier in the day he had explained,

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LS 100-4558 <u>6</u> CONFRINTE

"CASSIUS CLAY is a slave name. My real name now from now on - is MUHAMMAD ALI".

An article in the March 24, 1964, issue of the New York Times, reported that for calm and measured hours last week, in a crowded and spartan Harlem hotel room, CASSIUS CLAY talked of the paths that led him - as a Negro - to Islamic teachings; of the realization that, "the Heavyweight Championship is nothing, it only lasts for a little while, so I must prepare myself for the hereafter...a wise man can act a fool, but a fool can never act a wise man." This article also reported that CASSIUS CLAY was first introduced to Islam when he was 17 years old in Atlanta, Georgia; that in the intervening years, he sought other faiths and other answers but eventually found the Muslim philosophy "fits us Negroes like a glove". It was further stated in the article that CASSIUS CLAY had said he believed Allah, the Islamic God, was the only answer for himself and stated, "I offer \$50,000 in cash to anyone who can prove my God is wrong.....I'm not a leader but it makes me proud to answer questions about Islam. Usually, they only ask a fighter how big are his muscles and how does he feel."

An article in the March 31, 1964, issue of the Courier-Journal, under the byline of LARRY BOECK, reported of a telephone call to CLAY in New York on March 30, 1964, during which the caller asked CLAY, "about this MUHAMMAD bit, are you really going to fight under the name of MUHAMMAD ALI?" CASSIUS CLAY responded that he was going to fight as MUHAMMAD ALI. During the conversation, CLAY is reported as having said CASSIUS MARCELLUS CLAY never was his name.

In its issue of April 10, 1964, Muhammad Speaks reported that MUHAMMAD ALI has been a Muslim for six years and he declares with pride and alacrity that Islam has made him strong, both morally and spiritually; has made him love his own and accept his own. He is quoted as having said, "I could go on for a year talking about the wisdom Islam offers. And all of it is good."

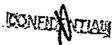
Association with Malcolm X of New York City and B. NOI Mosque No. 7. New York City

Information concerning NOI Mosque No. 7, New York City, is set forth in the appendix of this report.

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page twenty which indicated that MALCOLM XX(LITTLE). a former national official of the Nation of Islam (NOI) and Minister of NOI Mosque No. 7, New York City, who broke with the NOI on March 8, 1964; publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque. Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place to worship to be located in the Borough of Manhattan, New York, New York.

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During an appearance over KYW-TV, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

On March 18, 1963, LS T-6 advised that at a meeting of NOI Mosque No. 7, 102 West 116th Street, New York City, Minister Malcolm X, the principal speaker, stated that on March 13, 1963, he had attended the CASSIUS CLAY fight held in Madison Square Garden, New York City. MALCOLM X said that CLAY had given him a ringside seat and that CLAY talked a lot and would like to be a minister. MALCOLM X further said that CLAY and CLAY's brother, name not mentioned by MALCOLM X, are both Muslims and they could be of great help

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to ELIJAH MUHAMMAD. LS T-6 stated he could not vouch for the reliability of MALCOLM X's remarks concerning CLAY but that the remarks were made openly before several hundred persons who attended the Mosque No. 7 meeting.

On January 20, 1964, LS T-1 advised that on January 19, 1964, he observed MALCOLM X in Miami, Florida, driving a 1963 Chrysler having 1964 Florida license 1E-16521. LS T-1 said he heard MALCOLM X arrived in Miami, Florida, on either January 15 or 16, 1964, and was met at the airport by CASSIUS CLAY.

On January 21, 1964, Yellow Rent-A-Car b6 Company, Miami, Florida, advised that the records of that company reflect their car 4241, which is a 1963 Imperial, having 1964 Florida license 1E-16521, was rented from January 17 to 20, 1964, by the Cassius Clay Enterprise, 4610 Northwest 15th Court, Miami, Florida, the rental agreement being signed for by CASSIUS CLAY ENTER PRISES

The February 8, 1964, issue of the New Crusader, a weekly newspaper published at Chicago, Illinois, included a photograph of CASSIUS CLAY taken with MALCOLM X and MALCOLM X's family. It was stated that the photograph had been taken recently at CASSIUS CLAY's training camp in Miami where MALCOLM X and his family were vacationing while celebrating their sixth wedding anniversary as the guests of CASSIUS CLAY. It was further stated that MALCOLM X had previously kept his family so well shielded from the public many did not even know he was married and the photograph with CLAY is the first known photograph ever published of MALCOLM X with his family.

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became aware of connection with the Sheriff's b6 Office and there developed a close personal friendship between the two of them. stated he attended the SONNY LISTON - CASSIUS CLAY fight on February 25, 1964, in Miami, Florida, with MALCOLM X with tickets given them by CASSIUS CLAY. b6 On March 2, 1964, of the Hampton House Motel and Villas, Miami, Florida, b70 advised that MALCOIM X's bill, which was slightly over \$300.00 for his recent stay there, was paid for by a check drawn on Cassius Clay Enterprises which check was given to | , described as CASSIUS CLAY's

An article in the March 2, 1964, issue of the New York Post reported that MALCOLM X had joined CASSIUS CLAY for a Times Square review of the movies of the February 25, 1964, CASSIUS CLAY - SONNY LISTON fight. According to the article, as CLAY emerged from the theater a crowd of 500 people waited for him and CLAY commented "MALCOLM X got more requests for his autograph than I did. He's the greatest." MALCOLM X is reported as having commented with respect to CLAY, "He's the greatest boxer but he's also a great man. He's the champ intellectually and philosophically."

The New York Amsterdam News in its issue of March 7, 1964, carried an article reporting on comments made by CASSIUS CLAY in the Amsterdam News Office on March 2, 1964. Included in comments attributed to CLAY in this article are the following:

"ELIJAH MUHAMMAD is the sweetest man in the world. MALCOLM X? I fell in love with him after watching him on television discussing Islam with those educators - leaving them with their mouths wide open."

On March 10, 1964, to Hager Real Estate Corporation, owner and operator of the

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Hotel Theresa, 7th Avenue and 125th Street, New York City, advised that CASSIUS CLAY stayed at this hotel during the first week of March, 1964, and during this time CLAY was frequently visited by MALCOLM X.

On March 10, 1964, LS T-5 advised that during the past several months CASSIUS CLAY has had rather close association with MALCOIM X.VLS T-5 said that for a time prior to the CASSIUS CLAY - SONNY LISTON fight in Miami, while CLAY was training for the fight, MALCOIM X was a close companion of CLAY. LS T-5 further stated that within the past few days there has been considerable publicity about MALCOIM X having broken from the leadership of ELIJAH MUHAMMAD and there are indications MALCOIM X is going to head up his own group and according to the publicity MALCOIM X has indicated he may be prone to commit violence in furtherance of his beliefs. LS T-5 said this publicity has considerably disturbed CASSIUS CLAY and on March 9, 1964, CLAY remarked to the effect that if the press accounts are correct as to MALCOIM X's beliefs with respect to possibly committing violence then CLAY wants nothing more to do with MALCOIM X as CLAY himself wants nothing to do with either violence or hate.

In April of 1964, IS T-7 advised that ELIJAH MUHAMMAD had commented that he had told CASSIUS CLAY to stay away from MALCOLM X and that CLAY had told MALCOLM X face to face that he, CLAY, wanted nothing to do with him and did not want to be seen together with him any more.

In its issue of March 9, 1964, the New York Post reported that MALCOLM X, described as the New York Muslim leader who has bolted the national movement to form his own "Black Nationalist Party", had said on March 9, 1964, that he is not taking CASSIUS CLAY with him. According to the article MALCOLM X had said "I wouldn't want CLAY to take any position which would endanger his international reputation as heavyweight champion of the world".

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On March 6, 1964, LS T-4 advised CASSIUS CLAY had commented to the effect he could not understand why MAICOLM X was staying so close to him all the time; that he, CLAY, was not with MAICOLM X in any corporation and that he, CLAY, was going to stop seeing MAICOLM X starting March 6, 1964.

The Chicago Sun Times in its issue of March 14, 1964, reported that on March 13, 1964, CASSIUS CLAY expressed strong opposition to the philosophy of MALCOLM X attacking MALCOLM X's suggestion that Negroes organize rifle clubs and "begin to fight back in self-defense." According to the article, CLAY stated "I'm against that. There are too many rifles. There are too many airplanes. I hate nobody. Hate is ignorance. I don't believe in violence."

On April 7, 1964, LS T-2 advised CASSIUS CLAY has rented a room in the Theresa Hotel, New York City, which he plans to use as an office for his aides to answer mail.

LS T-2 said this room is located directly across from the office housing the headquarters of MALCOLM X's new organization, the Muslim Mosque, Inc. [LS T-2] further advised that CASSIUS CLAY had remarked that as a follower of ELIJAH MUHAMMAD he cannot remain in the Theresa Hotel if MALCOLM X and MALCOLM X's organization continued to have space and that if MALCOLM X is not put out of the hotel he, CLAY, will leave the hotel.

On April 11, 1964, LS T-4 stated that he had heard that the manager of the Theresa Hotel, New York City, had served notice on MALCOLM X that he, MALCOLM X, had a week to vacate his premises in the hotel.

LS 100-4558 WLW/fhp - 1



On December 15, 1961, LS T-3 advised that an NOI meeting was held at Muhammad's Mosque No. 7, New York City,	
on Becomber 13 1961 ILS T-3Ysaid included among those in	1- 7 D
attendance were a described by the source as	b7D
, and CLAY's	
mother and father, the CLAYs all being from Louisville, Ken-	
tucky. LS T-3 said the CLAYs had heard the teaching in	
Miami, Florida. (2)	
On August 8, 1963, LS T-6/advised that an NOI unity	•
meeting was held at Muhammad's Mosque No. 7, New York City,	÷ .
on August 5, 1963. Minister MALCOLM X spoke and, during his	1.
speech. he requested CASSIUS CLAY and	b6
, to stand and take a bow. According to the source,	b7C
MALCOLM X told CASSIUS CLAY that the Messenger has given him	DIC
his blessings and wished that someday CASSIUS and be-	
come ministers in the NOI. (x) (x)	×.
On August 9, 1963, LS T-3/advised that included in	
those in attendance at an NOI unity meeting at Mosque No. 7	
at New York City on August 5, 1963, was CASSIUS CLAY.	
On August 20, 1963, LS T-9 advised an NOI street	
rally was held August 10, 1963, at Lenox Avenue and 115th	
Street New York City. Approximately 2,000 people attended.	
LS T-9 Said during the rally Minister MALCOLM X introduced	
CASSIUS CLAY, the heavyweight fighter, to those in attendance	
and CLAY signed autographs.	
On December 5, 1963, LS T-3 advised that at a meet-	1- (
ing of Muhammad's Mosque No. 7, New York City, held November	b6
22 1963 Minister WALCOLM X said	b7C
was visiting, having received his X	
in Florida. Further, MALCOLM X stated he believes CASSIUS CLAY	
to be a Muslim because CASSIUS teaches and talks Islam to his	
many friends and CASSIUS does not eat hog (4)	

The Louisville Courier-Journal in its issue of January 23, 1964, reported that on January 21, 1964, CASSIUS CLAY had addressed a dinner-dance audience of some 300 Black Muslims and their guests in New York City.

On March 19. 1964, LS T-10 advised that CASSIUS CLAY, known as MUHAMMAD ALI, was present at a unity meeting held March 17, 1964, at Muhammad's Mosque No. 7, New York City

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(1)	•
On March 26, 1964, LS T-6 advised th	ot of on NOT
unity social meeting held at Mosque No. 7. New	York City, on $^{10}$
March 17, 1964, CASSIUS X CLAY and	were present,, b7C
and films of the CLAY-LISTON heavyweight champ which were obtained through Brother	were shown.
Two of the	<b>~</b> y
On April 16, 1964, LS T-19 advised t among those present on Sunday afternoon, April	hat included
among those present on Sunday afternoon, April a regular meeting of Muhammad's Mosque No. 7,	. 12, 1964, at
	e not men-
tioned by the source.	
On April 21, 1964, LS T-6 advised th	et included
among those in attendance at an NOI meeting of	Mosque No. 7.
New York City, held April 17, 1964, was CASSI	US CLAY: (c)
C: Association with other NOI Membe	re
Temples or Events	,
7 (914)	A CARCONICO CON ACT
In October, 1961, LS T-1 advised the boxer, was in the Miami Beach, Florida, area of	t casswoodbay, luring the latter b6
part of 1961,	b7C
LS T-1 said that during this time CLAY spent a	considerable
portion of his spare time with and and of Mosque No. 29, NOI, Mi	ami Florida (d)
	<b>,</b> , , , , , , , , , , , , , , , , , ,
Information concerning Mosque No. 29, NO	
set forth in the appendix to this report.	
On May 18, 1964, LS T-1 and on May 15, 19	<b>164</b> ,
LS T-11 advised that is cr	rrently b6 b7C
the of Muhammad's Mosque No. 29, Miami, Florida, having been since	e about
April, 1961.	
1000 How 18 3064 TS TH 1 and 657 How 15 1	964
On May 18, 1964, LS T-1 and/on May 15, 1 LS T-11 advised thatisis	b6
of the Fruit of Islam of Muhammad's Mosqu	ie No. b/C
29, Miami, Florida, having held this posi since about April, 1961.	
Since about April, 1301.	
On January 2, 1963, LS T-1 advised t	hat during 1962
CASSIUS CLAY visited NOI Mosque No. 29, Miami, occasions but did not take any active or office	
activities of this mosque. LS T-1 further said	d, that W

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LS 100-4558 WLW/fhp - 3

whose name the source did not know, also occasionally visited Mosque No. 29 and that the brother held no official position in the mosque but appeared to be a firm believer in the teachings of the ELIJAH MUHAMMAD.

On April 28, 1963, LS T-11 advised that NOI Mosque No. 29, Miami, Florida, held a rally at the Negro Masonic Hall, Miami, Florida, on April 28, 1963. According to the source, about 75 persons attended, including CASSIUS CLAY, and three or four other persons brought by

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On September 16, 1963, LS T-11 advised that CASSIUS CLAY attended a meeting of Mosque No. 29, Miami, Florida, on September 7, 1963, at which time CLAY made a contribution of "a handful of \$1 bills" ( )(u)

On June 10, 1962, a mass rally of the NOI was held at the Olympia Stadium at Detroit, Michigan. Among the hotels in Detroit where members of the NOI were to have stayed was On June 12, 1962, the Linwood Hotel.

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of the Linwood Hotel, furnished information to a Special Agent of the FBI reflecting records of the hotel showed that among guests registered at the hotel on June 9, 1962, was CASSIUS CLAY, 3302 Grand Avenue, Louisville, Kentucky.

On June 10, 1962, Special Agents of the FBI observed a number of automobiles parked in the vicinity of the Olympia Stadium, Detroit, Michigan. Included was an automobile bearing Kentucky license K91-239. It was determined on July 18, 1962, through the Automobile Registration Bureau Louisville, Kentucky that this license was issued on March 22, 1962, to CASSIUS and ODESSA CLAY, SR., for a 1960 Cadillac.

1963, LS T-4 Turnished information On October 24. had said a very good indicating meeting had been held on October 23, 1963, at Flint, Michigan. A big crowd attended, including CASSIUS CLAY.

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On August 12, 1962, a public mass meeting of the NOI was held at the Kiel Auditorium, 1400 Missouri Street, St. Louis, Missouri. ELIJAH MUHAMMAD was the featured speaker. On the same date, Special Agents of the FBI observed parked in the vicinity of NOI Mosque No. 28, St. Louis, Missouri, a number of automobiles, including one



LS 100-4558 WLW/fhp - 4



having Kentucky license K91-239. As noted above, this license was issued on March 22, 1962, to CASSIUS and ODESSA CLAY, SR.

Information concerning Mosque No. 28, NOI, is set forth in the appendix to this report.

A photograph in the December 20, 1963, issue of	
Muhammad Speaks, shows CASSIUS CLAY, together with	b6
name not stated, in the company of two individuals	b7C
identified as Muslim Ministers of Baltimore and	
of St. Louis. Descriptive data under the photograph	
reflects CLAY was in St. Louis to attend a meeting called	
by ELIJAH MUHAMMAD. A sign behind the individuals photo-	
graphed and partially obscured by them contains the works,	
"Hear Muhammad Sunday, August 12". /	
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t jaiso known as	b7C
has been a member of the NOT since	שית ב
Man Men Man Man Man Man Man Man Man Man Man Ma	7 F
1944. On May 15, 1964, a source advised that warren o	
is Minister of Muhammad's Temple of 751.4m	<del></del>
Islam No. 6, Baltimore, Maryland, and that the	<del></del> -
Minister is the highest official of the temple.	
cembre.	
Information concerning Muhammad's Temple of Islam	
No 6 to got fouth to the annualist this mount	
Is T-20 has advised that, also known	. b6
as . became Minister of NOI Mosque 28.	b7C
as , became Minister of NOI Mosque 28.  1434 No Grand Avenue, St. Louis, Missouri, on	570
August 24, 1958; that as of May 18, 1964, he was	
Minister of this Mosque and in charge of all NOI	
activity in the St. Louis area.	
7V/2.5"	
On August 19, 1963, LS T-12 advised that C. CLAY,	
a nationally known boxer, and	b6
were "visitors" at a meeting of NOT Mosque No. 18, held at	<b>1. U</b> b7€
12416 Superior Avenue, Cleveland, Ohio, on August 14, 1963	<b>4</b> )
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Information concerning NOI Mosque No. 18 is set forth in the appendix of this report. On August 19, 1963, LS T-12 advised he had heard C. CLAY was on the Mike Douglas Television Short, Cleveland, Ohio. on August 15. 1963, and he, LS T-12 had seen CLAY and be in the Ghana Restaurant signing autob7C graphs for NOI children. On August 19, 1963, LS T-13 advised that a regular meeting of NOI Mosque No. 18, 12416 Superior Avenue, Cleveland, Ohio, was held from 8:00 P.M. to 10:00 P.M., on August b6 14, 1963, and that included among those present as "visitors" b70 were CASSIUS CLAY, the boxer, and name not stated by the source. (X) On April 17, 1964, LS T-12 said that formerly known as CASSIUS CLAY, and un-named, and two other , and b6 traveling companions, un-named, had luncheon on April 8 and 9, 1964, at the Ghana Restaurant, Cleveland, Ohio, and MUHAMMAD ALI had promised members of Mosque No. 18, who were present, that he would visit Mosque No. 18 on April 10, 1964. LS T-12 advised, however, that MUHAMMAD ALI failed to keep this promise.





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An article in the July 3, 1963 issue of the Chicago Sun Times reported that CASSIUS CLAY was present at the meeting held on July 2, 1963 at the University of Islam, Chicago, Illinois which meeting was for the purpose of commemorating the publishing of "Muhammad Speaks", a first-grade reader written by Christine X Johnson.

On October 3, 1963, LS T-14 advised a NOI meeting was held at Muhammad Temple of Islam #2, Chicago, Illinois on October 2, 1963 at which approximately 100 people attended. Included among those attending, according to LS T-14) was CASSIUS CLAY, who was not sitting with the membership, but was sitting with the "visitors".

Information regarding the Nation of Islam Temple #2, Chicago, Illinois is included in the appendix of this report among information set forth regarding the Nation of Islam.

On October 29, 1963 LS T-4 advised that CASSIUS CLAY had met with ELIJAH MUHAMMAD on October 29, 1963, and after the meeting CLAY "seemed a little confused".

LS T-4 also advised that CLAY had posed for pictures with ELIJAH MUHAMMAD at Temple #2 Restaurant, Chicago, Illinois.

An article in February 27, 1964, issue of the New York Herald Tribune, reported that ELIJAH MUHAMMAD, in his annual State-of-the Movement speech at the Muslim convention at Chicago, Illinois on February 26, 1964, at which about 5,000 persons were in attendance, included comments that "I am so glad that CASSIUS CLAY was brave enough to say he was a Muslim". MUHAMMAD was reported to have said it was because CASSIUS acknowledged MUHAMMAD as his leader that CLAY "whipped a much tougher man and came out unscarred." MUHAMMAD is further quoted as having said, "White people wanted LISTON to beat up and kill poor CLAY, so they could laugh and say, 'See, he went over to the Black Muslims and got hell beat out of him.'"

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An article in the March 14, 1964 issue of Chicago American reported that CASSIUS CLAY was in Chicago to have dinner with ELIJAY MUHAMMAD on March 14, 1964, and that CLAY had said he would talk to MUHAMMAD to learn of his future.

The Chicago Sun Times in its issue of May 13, 1964 reported CASSIUS CLAY had slipped in and out of town quietly after conferring with Black Muslim leaders.

On March 24, 1964, LS T-4 advised that ELIJAH MUHAMMAD had expressed pride and joy for CASSIUS CLAY and had indicated he was going to make CLAY a preacher.

On October 10, 1963, LS T-15 advised that CASSIUS CLAY, the heavyweight boxing contender, was observed entering the Philadelphia, Pennsylvania arena on September 29, 1963, where ELIJAH MUHAMMAD was to speak.

The Louisville Defender in its issue of October 10, 1963, carried an article reporting that CASSIUS CLAY was at the Philadelphia arena, 46th and Market Streets, Sunday afternoon, September 29, 1963, to hear ELIJAH MUHAMMAD, leader of the Black Muslims, address a huge rally of some 6,000 followers.

On May 6, 1964, LS T-21 advised MUHAMMAD ALI, the boxing champion attended a meeting of Muhammad's Mosque #25, Newark, New Jersey on May 3, 1964, and made a talk during which he said that since the short time he has been in the NOI he has obtained great wisdom and knowledge of himself and his enemies.

Information concerning Mosque #25 is set forth in the appendix of this report.

On May 7, 1964 LS T-16 advised that on May 6, 1964 CASSIUS CLAY, known as MUHAMMAD ALI. had appeared in Baltimore, Maryland at the residence of Minister of MUHAMMAD's Mosque #6 of the Nation of Islam.

CLAY appeared publicly at a shoe shine stand on 6th Avenue and also in the front of Minister home at \_\_\_\_\_\_\_\_, On the evening of May 6, 1964.

CASSIUS CLAY was present at a regularly scheduled meeting Altrimore, MD,

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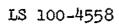
of MUHAMMAD's Mosque #6, 514 Wilson Street, Baltimore, Maryland and spoke to those in attendance concerning his firm belief and dedication to the Muslim religion as set out in the teachings of ELIJAH MUHAMMAD.

An article in the May 7, 1964 issue of the Courier-Journal entitled "The Greatest Is At It Again" reported that CASSIUS CLAY rode into Baltimore, Maryland on May 6, 1964 in a chauffeur-driven limousine, got out in a Negro section and began selling the newspaper Muhammad Speaks. According to the article CLAY held up a copy of the paper bearing his picture on the front page and said to those around him "Now is your chance to get my picture for only .20 beer costs .40". This article reported that CLAY was in Baltimore to address a meeting of Muhammad Mosque #6.

_	XI MISCELLANEOUS	
(	On February 12. 1964.	
FLA	volunte the rollowing information to a Special Agent of the	
	is currently surrounded and influence a group of people all of whom believe members of the NOI. disapproving of Muslim contacts, have moved	to be
	They moved because of the Muslim brought into the house and the Muslim activiti the house. The identified CLAY's associate the following.	es around
	friend and a person who exerts a great deal of influence on CLAY.	b6 . b7C
	, a from	b7D
	described as and a person who exerts strong influence on CLAY.	

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and an individual who appears very strong in his Muslim belief.	b6 b7 b7
from New York City described	
as and who describes himself as "Spirits builder and Eth further said that on February 11,	<b>1904,</b> D/I
a Mr. & Mrs. E. W. JACKO, 271 West 125 Street, New York, York, an attorney and his wife, checked into the Roney P Hotel and the bill is being charged to the CASSIUS CLAY enterprises.  CLAY is a member of the NOI and know nothing of any fina contributions he may have made to that organization.	laza IUS
Information concerning and is set forth heretofore in this report under the section relating to Foreign Travel. With respect to THOMAS VIEW and DREW BROWN, the following may be noted:	b6 b7C
The records of the Retail Merchants Credit Association, Loa Angeles, California reviewed May 5, 1964, reflected that Los Angeles, California, age in is a	. b6 ] b7C
On May 1, 1964, sources familiar with some NOI activity in Los Angeles, California. advised they have no information indicating a is affiliated with the NOI.	b6 b7C
is a close associate of CASSIUS CLAY. LS T-5/Said that is not a "Muslim".	<b>√</b> b6 b7C
On March 27, 1964.  and identified a photograph of THOMAS VIEW, FBI #2677411, as an associate of CASSIUS CLAY	b7D



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On March 19, 1964; LS T-3 identified the above SEX PERVENT photograph of THOMAS VIEW as an individual who was an old-time member of NOI, Mosque #7, New York Cary Manon or City during the early 1950s. LS T-3 added that ISLAM VIEW was alleged to be a homosexual and was in trouble with Mosque #7. The source further said VIEW has been seen on infrequent occasions at NOI meetings in New York City during the past four months.

On July 3, 1956.

advised Special

Agents of the FBI that she married THOMAS VIEW in

on \_\_\_\_\_\_, but they were

now separated. She said at the time of their marriage VIEW was minister of the Muslim Cult of Islam Temple #4, Washington, D.C., but as far as she knew VIEW was no longer connected with the Muslim Temple in Washington, D.C.

Information concerning the Muslim Cult of Islam, Temple #4 is set forth in the appendix of this report.

On March 30, 1964 LS T-11 identified the above photograph of THOMAS VIEW as an individual who has been a frequent visitor at the meetings of Muhammad Mosque #29, Miami, Florida and said VIEW has been refered to as "the roving minister". The source said that VIEW has been in the Miami area since January of 1964, and the source has heard VIEW has been staying at CASSIUS CLAY's Miami home.

On April 3, 1964, LS T-1 identified the above photograph of THOMAS VIEW as an individual who has been visiting Muhammad Mosque 29, Miami, Florida since January of 1964 and a person referred to as "the roving minister". LS T-1 said VIEW came to Miami from New York and as of April 3, 1964, LS T-1 felt VIEW had left the Miami area.

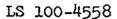
By letter of March 27, 1964, the Identification Division of the FBI furnished the following record for THOMAS VIEW, identification number 2677411:

Date Fingerprints Charge Disposition

3/14/42 Washington, DC Jail Contempt of S10 fine or 48 Court hours in Jail

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Date .	Fingerprints Contributed	Charge	Disposition
3/16/42	Washington DC Jail	Compulsory Education Law Violation	\$550 fine or 275 days in Jail
6/29/43	USM, Washington, DC	Selective Service Act 1940	7/29/43 - found not guilty by USDC, Washington, DC
6/22/53	Federal Detention Headquarters New York, New York	SS Act 1948, Aiding & Abetting	Dismissed

On March 27. 1964.

b7D

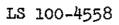
identified a photograph of DREW BROWN, JR., FBI # 4422629 as an associate of CASSIUS CLAY.

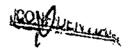
During March and April of 1964 five sources familiar with some NOI activity in New York City viewed the above photograph of DREW BROWN, JR. and said this individual is not known to them as a member of the NOI in New York City. On March 30, 1964, LST-11 viewed the above photograph of DREW BROWN, JR. and said this individual is unknown to him.

By letter of March 26, 1964, the Identification Division of the FBI, Washington, DC furnished the following record for DREW BROWN, JR. Identification Number 4422629.









Date	Fingerprints Contributed E	Charge	Disposition
8/25/45	Philadelphia Pennsylvania, PD	Investigation of Selective Service Draft Status	Dismissed
5/7/47	Atlantic City, New Jersey PD	Highway Robbery	Sentenced to in indefinite term at State Reformatory Annandale, NJ
2/1/50	Customs Agent New York City, New York	Suspicion of possession of narcotics	No prosecution
2/20/51	New York PD	Robbery (mugging)	Dismissed
5/8/59	New York City PD	Rape and Assault; Possession of policy slips n	Dismissed 5/9/59 convicted 11/13/59
9/10/60	Trenton, NJ PD	Carrying a concealed weapon and disorderly person	\$250 fine and \$500 fine'
1/11:/61	New York City PD	Receiving property apparently knowing it was stolen	

On March 10-1964 LST-5 advised that he has been closely associated with CASSIUS CLAY for the past several years. He described CLAY as basically a "good boy", commenting that during his association with CLAY, CLAY had done nothing wrong morally. LST-5 said that the theoretent publicity alleging Black Muslim connections on the part of CLAY refers to a person who "hates" other persons then LST-5 is convinced CLAY is not a Black Muslim as in LST-5s (A) opinion CLAY "just doesn't have any hate in him". 1ST-5 LST-5 added that from his knowledge of CLAY, he is convinced CLAY is a true follower of ELIJAH MUHAMMAD; the national NOI leader.

LST-5 further advised that during the past few months the following persons have been constant and close associates of CASSIUS CLAY:

F 3664	_
LST-5 said he is convinced that	- 7c4.la
and are "Black Muslims". In LST- opinion who has been associated with	58_1(PI)7
MALCOLM X of New York City, is the individual who truly	_abu
turned CLAY into a believer in the Muslim "relforant a Sag	said that
while   was constant	<b>b</b> 6 '
companion and on many occasions	b7C
related to Muslims.	b7D
Regarding, LST-5/said has	.3.2
been a close companion of CLAYS since March, 1963.	

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b6 b7C b7D

LS 100-4558	BONKDENTIAL
is from	and according to what
	has told LST-5 76 Ub6
has been k	
	farch, 1963. at the suggestion b7D
of was	hired as
	Regarding LST-5 (A)
	a constant companion of for the
past several years.	
in the Muslims prior t	o CASSIUS, commenting that a person
in Miami, Florida know	n collor-bloomly as
Miami, Florida, got	be a leader in the Muslim movement in interested in the Muslims
about 1 vears ago \NI	ST-5 reels that it was through
interest in the Muslim	s that became interested.
	Simulation of the second of th
Regarding	. \LST-5/said :he: is
from	<u>who</u> became b6
associated with CASSIU	57.0
was	After a time, b7
	ne association did not prove sufficiently
profitable rinancially	. However recently when
115 Th /// 0 V 0 G	renewed his association
with CLAY as	and has remained associated with
him to date. In LST-5A has no use for such as	Minion is not a Muslim and
The same as the same as	SOCIATION.
LST-5 furthe	er commented that during the past
rew days there has bee	n considerable publicity about
MALCOLM X of New York	City having broken from the leadership
of ELIJAH MUHAMMAD WI	ST-5 aid that a short time prior to
the CLAY - LISTON figh	it on February 25, 1964, ateMiami,

PONIMENTIAL

Florida, MALCOLM X was a close companion of CASSIUS CLAY in Miami. VLST-5 added recent publicity regarding MALCOLM X

indicated MALCOLM X might be proned to commit violence in furtherance to his belief; that this connection on March 9, 1964, CASSIUS CLAY commented, that if the press's accounts regarding MALCOLM X possibly committing violence are true then he, CASSIUS CLAY, wants nothing more to do with MALCOLM X has he, CASSIUS CLAY, wants nothing to do

either with violence or hate.

LS T-5 further commented that another close associate of CASSIUS CLAY's while CLAY was training in Miami recently for the SONNY LISTON fight was THOMAS VIEW. LS T-5 believes that VIEW came to Miami from New York. VIEW has remained in Miami, Florida taking care of the house which has been leased there for CLAY. LS T-5 does not feel VIEW is a Muslim

LS T-5 further added that an individual who was closely associated with CLAY during CLAY's preparation for the fight was DREW BROWN, JR. who assisted in training CLAY. LS T-5 onderstands BROWN was from New York City and in LS T-5 by opinion BROWN did not appear to be a Muslim.

On March 10, 1964,
Hotel Theresa, 7th Avenue and 125th Street, New York, New York.
advised that CASSIUS CLAY and his party were registered
at this hotel during the first week of March. 1964 They
had a suite of rooms located at 829-31 in the hotel.
The party consisted of CASSIUS CLAY, b70
and BUNDINI" BROWN
appeared to be traveling with the group but did not stay
at the hotel. said that seemed
very close to CASSIUS CLAY and went everywhere with him. It
appeared tothatwasas
he
did not appear to be as closely associated with CLAY
as did
,
further added that "BUNDIDI" BROWN b6
although not starting in the hetal same around suite after
and appeared to be a "hanger-on". has known
BROWN for about 10 to 15 years and said BROWN used to
hang around with the Sugar Ray Robinson, the boxer, crowd
at the Playboy Barbershop 20-78 Seventh Avenue, New York
City, which was formerly run by Sugar Ray Robinson
and Robinson's manager.
further commented that no individual b6
named was with the CLAY party in the hotel b7C
during the first week of March, 1964. He said that he
recalled there were several telephone calls during this time
for CLAY from a but insofar as knows
CLAY did not accept the calls.

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added that THOMAS AND THOSE With the CLAY party during the above stay at the Hotel. He said he is well acquainted with THOMAS VIEW who did public relations work for the Hotel Theresa during 1963 and was currently reportedly in Florida where he did some public relations work for CASSIUS CLAY. He said that THOMAS VIEW is known around the hotel to be a homosexual.	b6 b7(
further remarked that during the time CLAY was at the hotel he was visited frequently by MALCOLM X of New York City.  On August 8, 1963, LST-18 said that after the recent article which appeared in the press indicating CASSIUS CLAY had association with the Muslims in Chicago. Illinois. LST-18	<b>b</b> 6
, HST-LOYCOMMented that	b7C b7D

On June 27, 1962 LST-17 advised that a NOI member in Chicago, Illinois had several days earlier said CASSIUS CLAY gives liberally to the support of the Muslims, but cannot become active therein as it might hurt his efforts to get a heavy-weight boxing title bout in the future. 17 advised this individual said that name not mentioned, already had his X

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An article in the August 28, 1960, issue of the Louisville Courier-Journal reporting on CASSIUS CLAY in Rome, Italy in connection with the Olympic games, reported that CLAY had been asked by a Communist country correspondent (unidentified) "With the intolerance in your country, you must have a lot of problems." CLAY is reported to have responded, "Oh, yes, we've got problems, but get this straight - it is still the best country in the world.

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# XII DESCRIPTION

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The following is a description of CASSIUS CLAY as of the time of his February 25, 1964 heavyweight boxing bout in Miami, Florida.

Name	CASSIUS MARCELLUS CLAY, JR.
Residence	7307 Verona Way,
	Louisville, Kentucky
Sex	male
Height	613"
Weight	215
Build	Muscular
Complexion	Medium dark
Hair	Black
Race	Negro
Eyes	Brown
Education	Graduated Central
<b>=</b>	High School
	Louisville, Kentucky
	June of 1960
Military Service	None
	Rejected in March of 1964
	for failure to pass
	arithmetic portion of mental
	test
Occupation '	Professional boxer
Arrests	Reportedly charged 4 times
	on traffic charges - no jail
	term given.
Relatives	Parents - Father, CASSIUS
	MARCELLUS CLAY, SR.
	Mother - ODESSA CLAY, nee
	Grady
	Brother -

b6 b7C



#### APPENDIX

CONFIDENTIAL

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however,

## APPENDIX

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#### APPENDIX

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he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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CONTINUENTIAL

#### APPENDIX

#### FRUIT OF ISLAM

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On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOE) is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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#### APPENDIX

### MUSLIM GIRLS TRAINING



On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group held within the MGT.

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#### APPENDIX

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MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, also known as MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

Harry Marvin Craighead, former minister of Muhammad's Mosque Number Four (MM#4), formerly known as Muhammad's Temple of Islam Number Four (MTI#4) of the Nation of Islam (NOI), advised that Elijah Muhammad personally founded this temple at Washington, D. C., during 1939 and served as its minister until 1942.

On January 20, 1958, Lucius X. Brown, self-identified as the Minister of MTI #4 of the NOI, advised that MTI #4 was under the leadership of Elijah Muhammad, the national leader of the NOI, and existed solely to serve his will and teachings. Brown stated that MTI #4 supported Elijah Muhammad both spiritually and financially.

On April 30, 1963, a source advised that MM #4 of the NOI continued to be in existence at 1519 Fourth Street, N.W., Washington, D. C.

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#### APPENDIX

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MUHAMMAD'S HOLY TEMPLE OF ISLAM NUMBER 6, aka MUHAMMAD'S TEMPLE OF ISLAM NUMBER 6, MUHAMMAD'S MOSQUE NUMBER 6

On May 1, 1959, a source advised that Muhammad's Temple of Islam Number 6 had existed in Baltimore, Maryland since approximately 1948 as a local branch of the Nation of Islam which has headquarters at Chicago, Illinois. This informant stated the leaders of Muhammad's Temple of Islam Number 6 followed the teachings and directives of ELIJAH MUHAMMAD, the National Head of the Nation of Islam.

On May 29, 1963, another source advised that Muhammad's Holy Temple of Islam Number 6 continues to exist at Baltimore, Maryland, and to follow the teachings and directives of ELIJAH MUHAMMAD.

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#### APPENDIX

NATION OF ISLAM MOSQUE #7, NEW YORK CITY



On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7, is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7, follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

## APPENDIX



#### APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 18 (MTI #18) (Cleveland, Ohio, Branch of the Nation of Islam)

A source on October 10, 1957, advised that Muhammad's Temple of Islam No. 18 in Cleveland, Ohio, was founded in the summer of 1955 and is a branch of the national organization known as the Nation of Islam (NOI) headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois.

On May 2, 1963, a second source advised that Muhammad's Temple of Islam No. 18 has headquarters and meets regularly at 12416 Superior Avenue, Cleveland, Ohio, and has a membership of approximately 250.

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NATION OF ISLAM
Formerly referred to as
Muslim Cult of Islam, aka.
Muhammad's Temples of Islam

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Muhammad's Temple of Islam (MTI) #25, aka. Muhammad's Mosque (MM) #25, Newark, New Jersey.

On November 7, 1961, a source advised that MTI held meetings in Newark as early as April, 1958, and became MTI #25 on December 14, 1958. During October, 1961, MTI #25 moved into a building they purchased at 257 South Orange Avenue, Newark.

On November 25, 1961, records of the Secretary of the State of New Jersey, State House, Trenton, New Jersey, reflected under Corporation File #S18611 that a Certificate of Incorporation had been filed and recorded on April 3, 1961, for "Muhammad's Mosque #25", a religious corporation of the City of Newark. These records reflected MUHAMMAD'S MOSQUE #25 is affiliated with MUHAMMAD'S MOSQUES OF ISLAM, INC., Chicago, Illinois.

On December 6, 1961, Deed Book #3819, pages 261-263, at the Essex County Hall of Records, Newark, reflected MM #25 purchased property on September 27, 1961, which is known by street number as 257-259 South Orange Avenue, Newark.

On May 1, 1963, a second source advised that MM #25 was then located at 257 South Orange Avenue, Newark. This source advised that MM #25 is directed and controlled by ELIJAH MUHAWMAD, national leader of the NATION OF ISLAM (NOI), and its aims and principles are the same as the NOI.

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#### APPENDIX

NATION OF ISLAM (NOI), MUHAMMAD'S MOSQUE NUMBER 28, ST. LOUIS, MISSOURI CONFIDENTIAL

During June, 1957, a source reported that in 1954 ELIJAH MUHAMMAD, National leader of NOI, sent a representative to establish an NOI temple in the St. Louis area.

In May, 1963, sources stated that the teachings in Mosque Number 28, 1434 North Grand Boulevard, St. Louis, adhered to the teachings of ELIJAH MUHAMMAD as they appear in various NOI publications and broadcasts. These sources also stated during May, 1963 that the Minister of Mosque Number 28 frequently contacts ELIJAH MUHAMMAD concerning NOI policy and activity in St. Louis.

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#### APPENDIX

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NATION OF ISLAM MUHAMMAD'S MOSQUE #29 MIAMI, FLORIDA

Two sources in Miami have advised that Mosque #29 of the Nation of Islam was established in Miami in October, 1958.

These sources advised that as of May 23, 1963, the Mosque was located at 931 Northwest 3rd Avenue, Miami. The Miami group is an affiliate of the National Nation of Islam and has about forty members.

According to these sources, this group adheres to the teachings of ELIJAH MUHAMMAD.

<u>APPENDIX</u>

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	CONNELL	
NAME	CONNE NIL	
Abigal Ailes, Stephen, Secy of the Army Ali, John Alf: Muhammad . 1,4,18,22,23,	23 1,16,17 29,32,34,35,41,42,45,47	b6 b7C
Bingham, Robert Worth Boeck, Larry Black Muslim Black Nationalist Party Brady, Dave Brown, Bundini Brown, Drew Brown, Drew Brown, Drew, Jr	7 	b6 b7C
"Bundini"  Calhoun, Patrick, Jr.  Cassius X		b6 b7C

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NAME CONFIDENCIAL PAGE	ôţ
Chicago Sun Times	b6
Clay, Muhammad Ali Clay, Odessa Clay, Odessa Clay. Odessa Grady 19,20,33,37,44,45,48,49,53-55 18,19,57 19,20,33,37,44,45,48,49,53-55 18,19,57 Commonwealth of Ky. Congress of Racial Equality 25 Craighead, Harry Marvin Cutchins, William S.	b7C
Davis, Sammy Department of Public Safety, Frankfort, Ky	



CONFIDENTIAL PAGE	
NAME.	
Faversham, William, Jr	b6
7	b7C
Fruit of Islam	
"Gee"	*
Ghana Restaurant	
Grady, Odessa	•
	1. 6
Hager Real Estate Corporation	b6 b7C
Hampton House	טוע
Hart. Philip A. Senator	
38	
House Armed Services Committee	
Howard, Charles P., Sr	
Inter-Continental Promotions, Inc	b6
44	b7C
Jacko, E. W	•
Jacko. Edward	
Johnson, Christine X	
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,	
Kiel Auditorium	b6
	b7C
King, Martin Luther	

NAME		CONFIDENTIAL	PAGE
Kupcinet, Irv Kup's Show			53 b6 42 b7C 31
Linwood Hotel Liston, Sonny Little, Malcolm Louisville Couri Louisville Defen	X	,27,28,32,33,34,38	5,41,47,56 
Mann. Jack  Miami Herald  Mike Douglas Tel  Morris, William  Morton Textiles	evision Show  - Agency and Furniture	20.21.36.37.4	9,10 b7C 38 26 45 42 8 10
	25,29-33,37-40, t	43,44,46,47,54,58	

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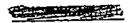




NAME	CONFINENTIAL	PAGE
Muhammad Temple of Islam Muhammad Temple #6 Muhammad's Temple of Islam Muhammad's Temples of Islam Muslim Cult of Islam Muslim Cult of Islam Temple Muslim Girls Training Muslim Girls Training and Muslim Mosque, Inc		
Nation of Islam	3,11,22,25,36,41,42-50 the Advancement of Co	0,56,58-62 clored 25 37 1,25,29,38 8,28,46 8,26,29 5,38,39 5,38,39 5,38,39 9
Palermo, Frank "Blinky" Passport Office, U. S. De Patterson, Floyd Peaches Playboy Barbershop  Robinson, Sugar Ray Roney Plaza Hotel	ept. of State	









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	CONFIMILIAL		
NAME	(•	PAGE	
Seville Motel  Sharrieff, Raymond  Smith, Billy Smith, Vertner D., Southern Christian Susie Sutcliffe, Elbert 6	Sr	11 11,12 55 32 7	C
Theresa, Hotel Trans World Airline	5,8,36	,39,40,55,56 	
Uncle Tom United States Senat University of Islan View. Thomas Vinson, Carl World Boxing Assn. Yellow Rent-A-Car		3 9 	C

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## UNITED STATES DEPARTMENT OF JUSTICE

TENTIAL FEDERAL BUREAU OF INVESTIGATION Louisville, Kentucky

June 5, 1964

PPP INKOUND THE CONTESTINE HEREIN TOUNCLASSIFIED EXCEPTANTE SHOWN

In Reply, Please Refer to File No.

> In Reply, Please Refer to File No. 100-4558

> > Title |

Cassius Marcellus Clay, Jr.

Character

SECURITY MATTER - NOI

Reference

Report of Special Agent dated and captioned as above at Louisville, Kentucky.

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All sources whose identities are not stated in the referenced report have furnished reliable information in the past except the following.

LS T-5

Contact with the above has been insufficient to establish reliability

LS T-8 is a representative of another government agency conduction some personnel and intelligence investigations.

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